

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 57-11660

Priority: May 10, 2004

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 3.6 AF

It is hereby certified that EAGLE VIEW ESTATES HOMEOWNERS ASSN #3
ATTN DEBRA CAMPBELL
15577 WAR EAGLE RD
MURPHY ID 83650

has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated June 13, 1994 has submitted Proof of Beneficial Use on May 10, 2004. An examination indicates that the works have a diversion capacity of 0.09 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.07 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SE1/4SE1/4 Sec. 9, Twp 02S, Rge 02W, B.M. OWYHEE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02S 02W 9													X				X

CONDITIONS OF APPROVAL

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.
3. Point of diversion is located within Lot 6, Blk. 2, Eagle View Estates Subdivision.
4. Domestic use is for 3 homes.
5. Place of use is located within Lot 8, Blk. 1; Lot 2 & 3, Blk. 3; Eagle View Estates Subdivision.

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6. The rights listed below are limited to a total combined diversion rate of 0.09 cfs. Combined Right Nos.: 57-7593B, 57-7593D, & 57-11660

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22nd day of October, 2009.



for GARY SPACKMAN
Interim Director