

DEV ✓

RECEIVED
OCT 21 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
Permit 36 - 8133					
PD 36 - 7403					
PD 36 - 2129					

2. The following **REQUIRED** information ~~must be submitted~~ with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Acequia, Inc % James P Speck
P.O. Box 987
Ketchum, ID 83340

4. New Owner/Claimant(s)

Don Taylor
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

114 Roschud Dr.

City, State and ZIP Code

Rupert, ID 83350

New Telephone Number

(208) 431-4445 Email: Taylor Farms @ nmc.com

SUPPORT DATA

5. Date you acquired the property

April 3, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

DTal

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by DCWDate 10/21/09Receipt Amt. \$75Receipted by DCWDate 10/22/09Receipt No. 5031146Processed by AJDate WR Date

Carrie.

Looks like Mr Taylor may have missed domestic right 36-11046. 36-8133 is still a permit and really should have had an assignment. Since he acquired the property in 1998 there's a good chance he won't be able to get the assignment. Go ahead and add Don Taylor as present owner since proof of beneficial use has been submitted. When license is issued we can change Mr Taylor to current owner.

T7S
R24E
S10
T4

10

OT2448

13723

59

ORTHO
CW

Point of Diversion
Domestic well

Point of Diversion

Point of Diversion

Point of Diversion

14.0

4.8

3.0

131.9

5.2

5.5

10

2.4

14

3.6

11

5.8

126.9

5.4

18

5.9

128.5

20

6.5

9.10

6.15

10

15

433998

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

RECORDED AT REQUEST OF
Land Title-Burley
FILE NO. _____
'96 MAR 2 13 : 19
MINIDOKA COUNTY, IDAHO
JAMES SMITH, RECORDER
SEE 200 DEPUTY *[Signature]*

433998

(Space above line for Recorder's use)

WARRANTY DEED

FOR VALUE RECEIVED, ACEQUIA, INC., an Idaho corporation, whose address is 406, 60 E. Chestnut, Chicago, IL 60611 ("Grantor" whether one or more), hereby grants, bargains, sells and conveys unto DON C. TAYLOR and ALISON J. TAYLOR, husband and wife, whose address is 1723 Cedar, Rupert, Idaho 83350 ("Grantee", whether one or more), that certain real property situated in Minidoka County, Idaho and particularly described as follows (the "Property"):

Section 10, Township 7 South, Range 24 East, B.M., Minidoka County, Idaho.

SUBJECT TO the following:

1. Liens for taxes and assessments not yet due and payable;
2. Reservations and exceptions in any patents from the United States or any patent or deed from the State of Idaho;
3. Building and zoning ordinances and regulations;
4. Covenants, conditions, rights-of-way, easements and restrictions of record if any as disclosed by the records of Minidoka County, Idaho;

TOGETHER WITH the following water rights (the "Water Rights"):

All of Water Rights Nos. 36-02129 and 36-07403, as decreed July 15, 1997, and Water Right No. 36-11046, as decreed November 15, 1996, in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576 (the "SRBA").

SUBJECT TO the final outcome of all proceedings in and the provisions, terms and conditions of the decree to be entered in the SRBA.

TO HAVE AND TO HOLD, the said real property, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said real property, that said real property is free from all encumbrances except as above-described, and that the Grantor will warrant and defend the same from all lawful claims whatsoever. However, notwithstanding the description of the water rights set forth above, Grantor does not make any representation or warranty as to the amount, volume or any other element of such water rights.

IN WITNESS WHEREOF, Grantor has executed this Warranty Deed as of the date set forth below.

"GRANTOR"

ACEQUIA, INC.

Date: 2/10/98

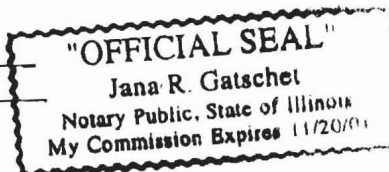
By: Michael Haley
Michael Haley, President

STATE OF ILLINOIS)
) ss.
County of Cook)

On this 10th day of February, 1998, before me, the undersigned notary public in and for said state, personally appeared Michael Haley, known or identified to me to be the president of ACEQUIA, INC. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Jana R. Gatschel
Notary Public for Illinois
Residing at: _____
Commission Expires: _____



483885

QUITCLAIM DEED

THIS INDENTURE, made this 3 day of April, 2006, between
ALISON JOAN TAYLOR of 1723 Cedar Street Rupert, herein called the
"Grantor", and DONALD CRISPIN TAYLOR of 1285 North 200 East, Rupert, Idaho
83350, herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in consideration of the sum of Ten Dollars
(\$10.00), lawful money of the United States of America, and other valuable consideration
to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim unto the Grantee and to
the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot,
piece or parcel of land situated, lying and being in the County of Minidoka, State of
Idaho, bounded and particularly described on Exhibit A attached hereto and incorporated
herein by reference. This conveyance is made to the Grantee as his sole and separate
property, together with all rents, issues and profits thereof and subject to any
indebtedness thereon in compliance with a certain Property Settlement Agreement
between the Grantor and Grantee.

TOGETHER with all and singular the tenements, hereditaments, and
appurtenances thereunto belonging or in anywise appertaining, the reversion and
reversions, remainder and remainders, rents, issues, and profits thereof. To have and
to hold all and singular the said premises, together with the appurtenances, unto the
Grantee, and to the heirs and assigns of Grantee forever.

Instrument # 483885

MINIDOKA COUNTY, RUPERT, IDAHO
2006-04-12 09:21:01 No. of Pages: 11
Recorded for : PARSON SMITH & STONE
DUANE SMITH Fee: 33.00
Ex-Officio Recorder Deputy

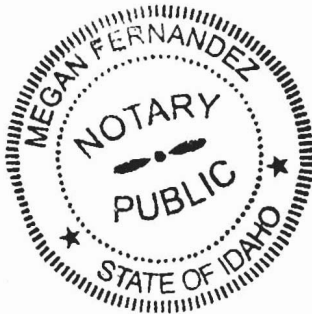
Quitclaim Deed - 1

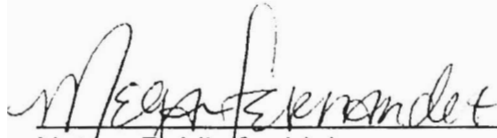
1 IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

2
3
4 
ALISON JOAN TAYLOR

5
6 STATE OF IDAHO)
7) ss.
8 County of Bannock)

9 On this 3rd day of April, in the year 2006, before me,
10 the undersigned, a Notary Public in and for said State, personally appeared **ALISON**
11 **JOAN TAYLOR**, known or identified to me to be the person whose name is subscribed
12 to the within instrument, and acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Pocatello, ID
My Commission Expires: 7/11/2011

(TaylorDon\AlisonQCD.wpd)

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Sections 27 and 34: A tract of land lying in Farm Unit H, Tract H of the North Side Pumping Division of the Minidoka Project, Idaho (as shown by plat dated March 21, 1957 on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Southeast corner of said Section 27, being also the Northeast corner of said Section 34, which point shall be known as the True Point of Beginning;

Thence South 0°04'30" East along said section line for 1886.94 feet;

Thence North 89°30' West for 860.64 feet;

Thence North 68°14' West for 605.22 feet;

Thence North 57°46' West for 344.52 feet;

Thence North 10°34' West for 470.58 feet;

Thence North 26°14' East for 489.06 feet;

Thence North 31°48' West for 657.36 feet;

Thence North 4°17' East for 357.06 feet;

Thence North 28°48'30" East for 369.87 feet;

Thence North 61°04' East for 826.80 feet;

Thence North 30°43' West for 467.50 feet;

Thence North for 747.30 feet;

Thence South 81°32'30" East for 1107.20 feet;

Thence South 85°58'30" East for 175.55 feet to a point on the East boundary line of said Section 27;

Thence South 0°01'30" East for 1893.00 feet to the True Point of Beginning.

EXHIBIT A

to Quitclaim Deed - Alison Taylor - Don Taylor

ALSO EXCEPTING THEREFROM the following described tract:

Commencing at the S¼ corner of Section 22 (monumented by a ½ inch rebar);
thence South 89°17'54" West for 687.66 feet (recorded as South
89°31'57" West for 687.68 feet in Cosgrove property survey recorded
28 Aug 96, Instrument No. 425666) along the South section line to a
brass cap at Point 19 Farm Tract A which shall be the True Point of
Beginning;
Thence North 09°51'19" West for 1017.65 feet (recorded as North 9°36'57"
West for 1017.81 feet) along the Easterly line of Farm Tract "A" to
a bent pipe;
Thence South 06°38'24" East for 1010.07 feet to a ½ inch rebar on the South
line of Tract A;
Thence North 89°19'58" East (recorded as North 89°34' East in Government
Supplemental Survey approved 10 June 53) for 57.39 feet along the
South line of Tract A to the True Point of Beginning.

PARCEL NO. 7:

TOWNSHIP 7 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 10: ALL