

APR 19 2007
RECEIVED
 WATER RESOURCES
 APR 13 2007
 Department of Water Resources
 Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 34-00250A	34-14110 34-14119 - Allen 34-14120	✓	PD 34-00698B	34-14109 34-14110 - Allen 34-14111	
34-717A	34-14115 34-14116 - Allen 34-14117 added per letter				
34-10032	34-14112 34-14113 - Allen 34-14114				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant(s)
 Chris Holt 3275 N. 3350 W. Moore Id 83255
 Tina Holt 3275 N. 3350 W. Moore Id 83255
4. New Owner/Claimant(s)
 Jeffrey and/or LaRae Allen
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address
 P.O. Box 155
- City, State and ZIP Code
 Arco, Idaho 83213
- New Telephone Number
 (208) 554-8953

SUPPORT DATA
 IN FILE # 34-250A

5. Date you acquired the property

March 9, 2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

John R. Allen
John R. Allen

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by JC
 Processed by _____ AJ

Date _____
 Date 4-13-07
 Date _____

Receipt Amt. \$50-
 Receipt No. E032772
 WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

NO. **0044247**

RECORDED

MAR 09 2007

A.M. **3:20** P.M.

BUTTE COUNTY RECORDER

Kim Samuel

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **200212-B (Id)**

Date: **March 07, 2007**

For Value Received, **Christopher N. Holt and Tina W. Holt, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jeffrey K. Allen and LaRae Allen, husband and wife**, hereinafter called the Grantee, whose current address is **3275 North 3350 West, PO Box 155, Arco, Idaho 83213, Moore, ID 83255**, the following described premises, situated in **Butte County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

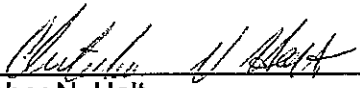
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

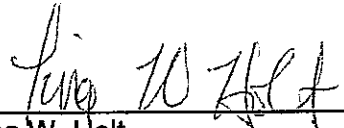
Date: 03/07/2007

Warranty Deed
- continued

File No.: 200212-B (1d)



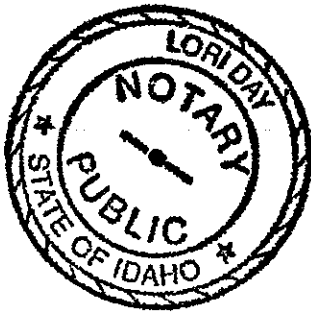
Christopher N. Holt

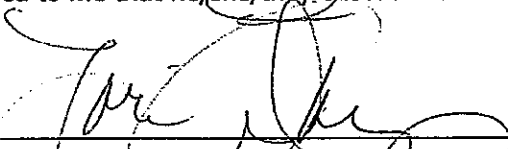


Tina W. Holt

STATE OF Idaho)
SS.
COUNTY OF Butte)

On this **Seventh day of March, 2007**, before me, a Notary Public in and for said State, personally appeared **Christopher N. Holt and Tina W. Holt**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 10/21/2009

EXHIBIT A

PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 21, TOWNSHIP 5 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO, DESCRIBED AS: COMMENCING AT THE NORTH ¼ CORNER OF SAID SECTION 21, SAID POINT BEARING N 89°43'57" E 2638.57 FEET FROM THE NORTHWEST CORNER OF SAID SECTION; THENCE S 00°32'52" E 1291.11 FEET ALONG THE EAST LINE OF THE NORTHWEST ¼ OF SAID SECTION TO A POINT THAT IS THE EXTENSION OF AN EXISTING FENCE LINE AND SAID EAST LINE, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE ALONG SAID FENCE LINE THE FOLLOWING SIX (6) COURSES: (1) S 89°43'31" W 53.30 FEET; THENCE (2) S 89°17'45" W 208.66 FEET; THENCE (3) S 89°21'04" W 208.39 FEET; THENCE (4) S 89°30'13" W 994.35 FEET; THENCE (5) S 89°46'02" W 202.30 FEET; THENCE (6) N 05°39'27" W 954.59 FEET TO THE SOUTHERLY BANK OF THE MOORE CANAL; THENCE ALONG SAID SOUTHERLY BANK THE FOLLOWING SIX (6) COURSES: (1) S 63°31'29" W 327.30 FEET; THENCE (2) S 44°10'14" W 128.93 FEET; THENCE (3) S 33°32'47" W 128.06 FEET; THENCE (4) S 38°25'38" W 135.32 FEET; THENCE (5) S 50°06'27" W 27.16 FEET; THENCE (6) S 60°39'45" W 65.20 FEET TO THE INTERSECTION OF SAID SOUTHERLY BANK AND THE EASTERLY RIGHT OF WAY TO THE MACKAY BRANCH OF THE UNION PACIFIC RAILROAD; THENCE S 23°24'29" E 533.39 FEET ALONG SAID RAILROAD RIGHT OF WAY TO THE NORTHWEST CORNER OF DEED INSTRUMENT NUMBER 32712; THENCE N 89°27'54" E 2164.68 FEET ALONG THE NORTH LINES OF SAID DEED INSTRUMENT NUMBERS 32712 AND DEED INSTRUMENT NUMBER 32711 TO THE CENTER-NORTH 1/16 CORNER, SAID POINT BEARING S 00°32'52" E 1326.11 FEET FROM SAID NORTH ¼ CORNER; THENCE N 00°32'52" W 35.00 FEET ALONG THE EAST LINE OF THE NORTHWEST ¼ TO THE POINT OF BEGINNING. EXCEPTING THEREFROM A COUNTY ROAD RIGHT OF WAY ALONG THE EAST SIDE.

TH CH