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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 75-7124					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Martin H Abbott
15 Abbott Lane
Salmon, ID 83467

4. New Owner/Claimant(s)

Jody K Brostrom
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 792

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 816-2524 Email: idahofishdoh@yahoo.com

5. Date you acquired the property

09/29/09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jody K Brostrom

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BML
 Received by BML
 Processed by AJ

Date 10/1/09
 Date 10/1/09
 Date

Receipt Amt. \$25
 Receipt No. ED35377
 WR Date

IDWR Water Right and Adjudication Search

Note: This search tool identifies active water rights and active transfers. If you want to search both active and inactive water rights, please check the box below. ☐ Search for both active and inactive water right records.

Search Results

Type of Query	☐ All Adjudication & Water Rights	
USAGE INSTRUCTION	Adjudication ☐ Claims ☐ Recommendations ☒ Both	Water Rights ☐ Applications ☐ Permits ☐ Decrees, Licenses and Statutory Claims ☐ Transfers ☒ All of the above

Query parameters:
 lastName = Abbott
 FirstName = Martha
 Search for: active Records

Information for type: Statutory Claim, Decree and License

	Record	Basin	Sequence	Suffix	Version	Basis	Status	Priority Date	Diversion Rate	Source List	Water Uses	Owner List
Details												
Related Documents	1	75	7424			Decreed	Active	1985-06-25	0.04	GROUND WATER	DOMESTIC, IRRIGATION	ABBOTT, MARTHA (Current)
General Provision												

Number of records = 1

I CERTIFY THIS IS A TRUE

AND CORRECT COPY

Shyra Scott

Warranty Deed

For Value Received

MARTHA H ABBOTT

the grantor, does hereby grant, bargain, sell and convey unto

JODY K BROSTROM, an unmarried woman

Whose current address is:

PO Box 792

Salmon, Idaho 83467

the grantee, the following described premises, to-wit:

Lot 10 in Block 1 of Amended Perreau Creek Subdivision, according to the Amended Subdivision Plat thereof filed for record in Book 6 of Plats at Page 7, official records of Lemhi County, Idaho

TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that she is free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

^{Sup}
Dated: October 22, 2009

Martha H Abbott by Michael E Abbott attorney in fact.
MARTHA H ABBOTT

By Michael E Abbott, Attorney in Fact

Martha H Abbott By Lewis Z Abbott Attorney in fact.
MARTHA H ABBOTT

By Lewis Z Abbott, Attorney in Fact

STATE OF UTAH, COUNTY OF CACHE

On this 22 day of September, 2009, before me, a notary public in and for said State, personally appeared

MICHAEL E ABBOTT

Known to me or proved to me to be the person whose name is subscribed to the within instrument as the attorney in fact of MARTHA H ABBOTT, and acknowledged to me that he subscribed the name of MARTHA H ABBOTT thereto as principal, and his own name as attorney in fact.

Anthony Jon Hall
Notary Public

Residing at:

Comm. Expires:

STATE OF IDAHO, COUNTY OF LEMHI

On this 29th day of September, 2009, before me, a notary public in and for said State, personally appeared

LEWIS Z ABBOTT

Known to me or proved to me to be the person whose name is subscribed to the within instrument as the attorney in fact of MARTHA H ABBOTT, and acknowledged to me that he subscribed the name of MARTHA H ABBOTT thereto as principal, and his own name as attorney in fact.

Shyra Scott
Notary Public

Residing at: Salmon, Idaho

Comm. Expires: 10/19/14



NOTARY PUBLIC
ANTHONY JON HALL

EAST CENTER

P.O. BOX 32

LEWISTON UT 84320

My Commission Expires

01/27/2012

STATE OF UTAH

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock _____ m.
this _____ day of _____, 2009,
in my office, and duly recorded in Book _____
of Deeds in Lemhi County.

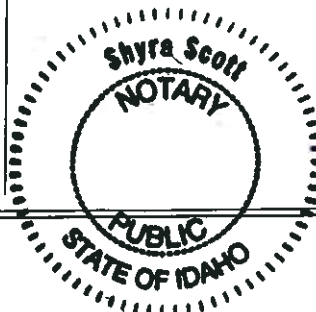
Ex-Officio Recorder

By _____

Deputy

Fees \$ _____

Mail to: _____



280973

Warranty Deed

For Value Received

MARTHA H ABBOTT

the grantor, does hereby grant, bargain, sell and convey unto

JODY K BROSTROM, an unmarried woman

Whose current address is:

PO Box 792
Selmon, Idaho 83467

the grantee, the following described premises, to-wit:

Lot 10 in Block 1 of Amended Perreau Creek Subdivision, according to the Amended
Subdivision Plat thereof filed for record in Book 6 of Plats of Page 7, official records of
Lemhi County, Idaho.TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantee, her
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee that she is the owner in fee simple of said premises; that she is free from all
encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.Dated: ^{22nd} October 22, 2009

MARTHA H ABBOTT

By Michael E Abbott, Attorney in Fact

MARTHA H ABBOTT

By Lewis Z Abbott, Attorney in Fact

STATE OF UTAH, COUNTY OF CACHEOn this 22 day of September, 2009, before me, a
notary public in and for said State, personally
appeared

MICHAEL E ABBOTT

Known to me or proved to me to be the person whose
name is subscribed to the within instrument as the
attorney in fact of MARTHA H ABBOTT, and
acknowledged to me that he subscribed the name of
MARTHA H ABBOTT thereto as principal, and his
own name as attorney in fact.

Notary Public

Residing at: [Signature]
Comm. Expires: [Signature]

STATE OF IDAHO, COUNTY OF LEWIS

On this 22 day of October, 2009, before me, a
notary public in and for said State, personally
appeared

LEWIS Z ABBOTT

Known to me or proved to me to be the person whose
name is subscribed to the within instrument as the
attorney in fact of MARTHA H ABBOTT, and
acknowledged to me that he subscribed the name of
MARTHA H ABBOTT thereto as principal, and his
own name as attorney in fact.

Notary Public

Residing at: [Signature]
Comm. Expires: [Signature]

State of Idaho

County of Lemhi

SS No. _____

This instrument was filed for record at the request

of [Signature]at 9:25 o'clock am on 9/25 2009

and duly filed and indexed in the records of Lemhi

County

By [Signature] Notary PublicFee 50Return to [Signature]NOTARY PUBLIC
ANTHONY JON HALL
17 EAST CENTER
PO BOX 32
LEWISTON UT 84320
My Commission Expires
01/27/2012
STATE OF UTAH

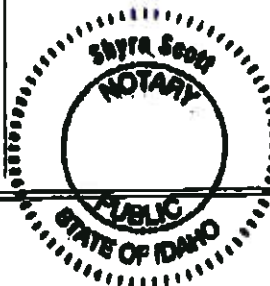
INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEWIS

I hereby certify that this instrument was
filed for record at the request ofat _____ o'clock _____
this _____ day of _____ 2009.
In my office, and duly recorded in Book
of Deeds in Lemhi County.

Ex-Officio Recorder

By _____ Deputy

Face &
Met to:

RECEIVED

OCT 08 2009

Department of Water Resources
Eastern Region

A parcel of land located in Lot 3 and 4, Section 19, T 21 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows: Commencing at the SE corner of said Section 19 from which the NE corner of said section bears N 00deg 13' 51" W 5298.64 ft the Basis of Bearing of this description, run thence S 89deg 46' 09" W along the Southerly boundary of said Section 19 a distance of 3206.17 ft to the POINT OF BEGINNING; Thence continuing S 89deg 46' 09" W along said boundary a distance of 230.96 ft; Thence N 35deg 47' 46" W a distance of 347.53 ft; Thence N 16deg 29' 25" W a distance of 226.35 ft; Thence N 89deg 46' 09" E a distance of 498.40 ft; Thence S 00deg 03' 34" E a distance of 500.00 ft to the POINT OF BEGINNING. Parcel contains 4.48 acres.

Warranty Deed

For Value Received

JOHN L BOOKER, a single man

the grantor, does hereby grant, bargain, sell and convey unto

BOOKER'S RETREAT, LLC, an Idaho Limited Liability Company

Whose current address is:

PO Box 204
Carmen, ID 83482

the grantee, the following described premises, to-wit:

See Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 8, 2009

John L. Booker
John L Booker

STATE OF IDAHO, COUNTY OF LEMHI

On this 8th day of September, 2009, before me, a notary public in and for said State, personally appeared

John L Booker

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Resident at

Comm. Expires

9.20.13



INSTRUMENT NO: 280780

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 8³¹ minutes past 1 o'clock P m.,
this 8th day of Sept, 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jane Morton
Ex-Officio Recorder

By Shanda Quintero
Deputy

Fee \$ 6.00
Mail to: LT

RECEIVED

OCT 08 2009

Department of Water Resources
Eastern Region

280780

Continued Schedule A

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to: Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds, at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a particular description.

Excepting therefrom:

A parcel of land located in M.S. 2471, Unsurveyed Section 24, Township 23 North, Range 17 East, and Unsurveyed Section 19, Township 23 North, Range 16 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner 2, M.S. 2471, the POINT OF BEGINNING, from which Corner 3, M.S. 2471 bears S 38°12'00" E, 1679.01 ft., the Basis Of Bearings of this description; run thence S 70°36'17" E, 964.85 ft. along the line between Corners 2 and 1, M.S. 2471 to the intersection with the centerline of Panther Creek. Thence upstream along the centerline of Panther Creek the following courses and distances:

S 27°01'45" E, 77.37 ft.; S 20°27'36" E, 47.08 ft.;
S 27°30'51" E, 30.52 ft.; S 35°55'08" E, 28.01 ft.;
S 43°11'00" E, 38.93 ft.; S 38°16'08" E, 34.61 ft. to
a point on the centerline of Salmon River Road.

Thence along said centerline the following courses and distances:
S 86°44'25" W, 104.08 ft.; 435.16 ft. along a curve to the right having a radius of 477.45 ft., a central angle of 32°13'15" and a chord bearing of N 67°00'57" W for 420.25 ft.; N 41°02'20" W, 127.72 ft.; 241.94 ft. along a curve to the left having a radius of 572.95 ft., a central angle of 24°11'40" and a chord bearing of N 53°08'10" W for 240.15 ft.; N 65°14'00" W, 280.34 ft. to a point on the line between Corners 2 and 3, M.S. 2471.

Thence N 38°12'00" W along said line between Corners 2 and 3 a distance of 30.07 ft. to the POINT OF BEGINNING.