

MEMORANDUM

Date: May 11, 2009
To: Water Right File 36-16156
From: ameritt
Re: review

This application originally was accompanied by a transfer of right 36-7201 for mitigation. The applications were advertised and protested. Transfer was withdrawn. The protests were withdrawn based on agreements. The watermaster has been involved with settlement negotiations. I recommend administrator review due to the sensitivity of issues relating to these facilities and recommend approval as drafted.

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FILE #

APPLICANT: Clear Springs Foods

INIT.	DATE	COMMENT
Rt	4-11-03	Johan Freitag
J.F.	4-24-03	To M.B. for scanning
MB	4/25/02	File contents scanned to date
J.F.	6/10/03	To M.B. Per AD
MB	6/11/03	Adv. Sch 6/19 & 6/26/03; 7/8/03 (GL)
MB	6/13/03	Ltr. to Brockway Engineering
MB	7/3/03	Pub. off. re. (6/30/03)
MB	7/24/03	Ack. Prot & Notice of Prot. Ltr sent
MB	3/19/07	Ltr. to all parties w/ calendar re. conf. dates
MB	3/22/07	Ltr. to add'l. protestant w/ calendar
MB	5/19/07	Notice of appearance from Williams re.
MB	7/7/08	Protest Withdrawn by Catherine Wright.
		Ack ltr sent & ltr to applicant sent.
	3/3/09	~~To ADM for signoff~~
MB	3/3/09	Rec. Stipulated Agreement w/ Clear Lakes
MB	3/10/09	Protest Withdrawn. Ack. ltr sent,
		CC to all parties
MB	3/11/09	to ADM for signoff
AD-	3/23/09	Review & Rec
AD-	3/23/09	To MD + forward

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY _____

DATE _____

REQUIRED INFORMATION

____ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)

____ Address

____ Source (see USGS quad for names of water sources)

____ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.

____ County

____ Quantity (flow &/or volume)

____ Period of use

____ Nature of proposed use (include description of use)

____ Description of diverting works.

____ Time required for beneficial use of water.

____ Place of use or acres irrigated.

____ Map

____ Signature (If applicant is corp., partnership, or municipality, title of signator is required)

____ Fee

____ Yes ____ No* In form to receipt

++++PROPOSED PRIORITY DATE 4/9 19 2003

ADDITIONAL INFORMATION

____ Overlapping place of use(Describe source & relationship to present application on the back.

____ Overlapping point of diversion.

____ Yes ____ No Field check required Field check by _____ Date _____

____ Yes ____ No Field report attached

____ Yes ____ No Critical Ground water area

____ Yes ____ No Groundwater management area

____ Yes ____ No Send Dam safety information

____ Yes ____ No Send power requirement letter

____ Yes ____ No Send fish farm requirement letter

____ Yes ____ No Power residency affidavit.

____ Yes ____ No Power efficiency form

____ Yes ____ No Within trustwater boundary

____ Yes ____ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)

Comment Letters:

	Date Requested	Date Received
Watermaster: District _____	_____	_____
Fish & Game _____	_____	_____
Canal Company _____	_____	_____
Stream Channel _____	_____	_____
City _____	_____	_____
DEQ _____	_____	_____
County _____	_____	_____
Department of Ag _____	_____	_____
Other _____	_____	_____

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____, 20____

FINAL REGIONAL PROCESSING REVIEW

Date of priority recommended 4/9, 1903

By AM Title Manager Date 3/23, 2009

ADDITIONAL INFORMATION:

As Drafted
need to modify right 36-7201

STATE OFFICE REVIEW

Date _____, 20____