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OCT 19 2009
WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 10-20-05 67-4096					
PD 12-15-00 67-11100					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DENNIS J THOMAS
DEBRA J THOMAS

4. New Owner/Claimant(s) DENNIS J THOMAS
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address N/A

City, State and ZIP Code _____

New Telephone Number () N/A

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) *Daniel J. Thomas* (title if applicable)
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *Jah*
 Received by *Jah*
 Processed by _____ AJ

Date 10-19-09
 Date 10-19-09
 Date _____

Receipt Amt. 50
 Receipt No. W037967
 WR *Jah* Date 10-22-09

Recorded at Request of _____
at _____ Fee Paid _____
by _____ Dep. Book _____ Page _____ Ref _____
Mail tax notice to _____ Address _____

QUIT CLAIM DEED

DEBRA L. THOMAS

grantor

of PARK CITY

County of SUMMIT

State of

UTAH

hereby QUIT CLAIM(S) to

DENNIS J. THOMAS

2660 Butch Cassidy Ct.
Park City Ut. 84060

grantee

of PARK CITY

County of SUMMIT

State of Utah

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

DOLLARS

the following described tract of land in ADAMS

County,

Idaho

State of ~~Utah~~, to-wit:

Located in the County of Adams, State of Idaho

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho

Section 5: The Northeast 1/4 of the Southwest 1/4; the Northwest 1/4 of the Southeast 1/4, and a triangular tract of land situated in the SW corner of the Northeast 1/4 of the Southeast 1/4, particularly described as follows: Commencing at the SW corner of the Northeast 1/4 of the Southeast 1/4 of said Section, Township and Range, and running thence North along the West line of said Northeast 1/4 of the Southeast 1/4 an approximate distance of 40 rods to the point where the Southerly side of the Council-Hornet Creek County road is intersected by said line; thence in a Southeasterly direction along the Southerly side of said County road to the point where said road intersects the South line of said Northeast 1/4 of the Southeast 1/4; thence West on and along said South line to the SW corner of said Northeast 1/4 of the Southeast 1/4 of said Section, Township and Range, being the point and place of beginning, LESS County Road.

WITNESS the hand(s) of said grantor(s), this _____ day of _____ A.D. 19____
Signed in the presence of _____

Debra L. Thomas

INSTRUMENT NO. 93197

State of Idaho)
County of Adams) ss.

Filed for record at the request of

Dennis Thomas

35 min. past 11 o'clock A.M.

this 18 day of December, 1997

MICHAEL FISK, RECORDER

by Peggy Link
Deputy

STATE OF Utah)
COUNTY OF Summit) ss.

On December 1, 1997, personally appeared
before me, Debra L. Thomas
the signer (s) of the foregoing instrument, who being by me duly sworn,
acknowledged to me that _____ executed the same.

My Commission Expires: 11-16-98

NOTARY PUBLIC

Residing at: Park City, Utah

