

DE ✓

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 08 2009

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

PD  
10-31-07

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 65-22787             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Galen & Nancy Wadsworth  
85 Phyllis Ct.  
Weiser, Id 83672

4. New Owner/Claimant(s)

Douglas A. Coops DVM

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

N12064 City Rd DD

City, State and ZIP Code

Clintonville WI 54929

New Telephone Number

(715) 823-6902 Email: dkcoops@

frontiernet.net

5. Date you acquired the property

Apr 15 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Douglas A. Carls

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by [Signature]  
 Received by [Signature]  
 Processed by AJ

Date 10-8-09  
 Date 10-8-09  
 Date \_\_\_\_\_

Receipt Amt. \$25<sup>00</sup>  
 Receipt No. W037938  
 WR [Signature] Date 10-23-09

10/24/07

## PM0100 - PARCEL MASTER INQUIRY

12:35:13

PARCEL: RP 17N03E130756 A F1=SL

F9=MS  
F17=DD

## LEGAL DESCRIPTION

COOBS, DOUGLAS A., DVM

W/2 NW4 NE4

(AKA) TAX NO. 10

S13 T17N R3E

ProVal Area Number 1

CODE AREA 61-0000 OWNER CD

PARC TYPE LOC CODE

EFFDATE 1012003 EXPDATE

PREV PARCEL RP17N03E130756T

N 12064 COUNTY DD

CLINTONVILLE WI 54929

205 E FINN CHURCH LN

X for parcel comments

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|-----|----|----------|----|-------|---------|---------|---------|-------|
|-----|----|----------|----|-------|---------|---------|---------|-------|

|   |      |       |    |      |  |  |  |  |
|---|------|-------|----|------|--|--|--|--|
| 2 | 2003 | 10000 | AC | 3140 |  |  |  |  |
|---|------|-------|----|------|--|--|--|--|

|   |      |      |    |      |  |  |  |  |
|---|------|------|----|------|--|--|--|--|
| 5 | 2003 | 9592 | AC | 1060 |  |  |  |  |
|---|------|------|----|------|--|--|--|--|

|    |      |     |    |  |  |  |  |  |
|----|------|-----|----|--|--|--|--|--|
| 19 | 2003 | 534 | AC |  |  |  |  |  |
|----|------|-----|----|--|--|--|--|--|

## TOTALS

20126

4200

ENTER NEXT PARCEL NUMBER RP A

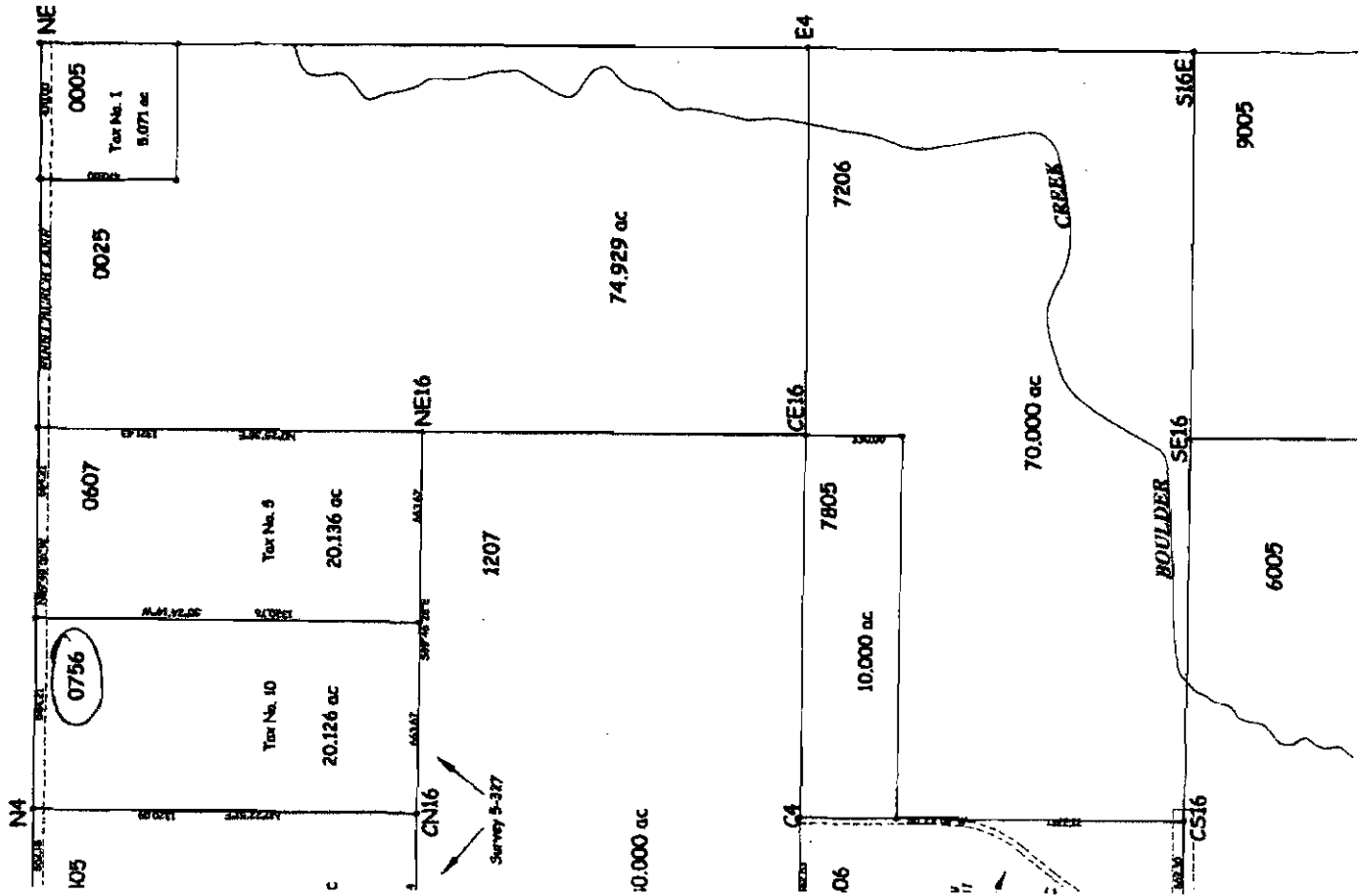
FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG  
F8=CT F13=TM F18=HS F20=Srch F22=EU

THE VALUE  
FOR ANY  
HEREIN.

PLAT TITLE

T W P . 1 7 N R O S E S E C . 1 3

VALLEY COUNTY  
Assessor's Office  
Cartography Dept.  
Cascade, ID 83611



Form No. 1402.92  
(10/17/92)  
ALTA Owner's Policy



# POLICY OF TITLE INSURANCE



ISSUED BY

*First American Title Insurance Company*

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

*Robin Richardson, Asst Sec*  
*First American Title Insurance Company*

BY

*Gary L. Keruett*

PRESIDENT

ATTEST

*Mark R. Arnesen*

SECRETARY

J 1973734

**OWNER'S POLICY  
SCHEDULE B  
(Continued)**

Order No.: **MC5395**

conditions or restrictions violate 42 USC 3604(c).

11. Provisions in deed to Galyn D. Wadsworth and Nancy Wadsworth recorded August 17, 2001 as Instrument No. 256376.

**END OF EXCEPTIONS**