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SEP 16 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 10-26-09 21-4145					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

MELANIE SUE (HART) JONES
62117 S 18th EAST

"PRE 911 ADDRESS":
4525 S. 18th EAST
MOUNTAIN HOME, ID 83647

4. New Owner/Claimant(s)

BRADLEY & TIFFANY BOWEN
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

62117 S 18th EAST

City, State and ZIP Code

MOUNTAIN HOME, ID 83647

New Telephone Number

(208) 590 0207 Email:

5. Date you acquired the property

08 SEP 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Bradley E. Borne
(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 9-16-09
 Date 9-16-09
 Date

Receipt Amt. \$25⁰⁰
 Receipt No. 0037892
 WR 201 Date 10-14-09

WARRANTY DEED

Melanie S. Jones and Wesley C. Jones, as Joint Tenants with Rights of Survivorship

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Bradley E. Bowen and Tiffany D. Bowen, husband and wife

GRANTEE(s) whose address is: 6117 South 18th East, Mountain Home, ID 83647

The following described real property in **ELMORE** County, Idaho to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 13: The N½NE¼SE¼NE¼, more particularly described as follows:

Beginning at a Brass Cap, the NE corner of Section 13, Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho; thence

South 0°00'52" West 1324.19 feet along the section line to a point; the sixteenth corner and the Real Point of Beginning; thence continuing

South 0°00'52" West 331.05 feet along the section line to a point; thence

North 89°55'11" West 657.54 feet to a point; thence

North 0°00'41" East 330.98 feet to a point on the sixteenth line; thence

South 89°55'34" East 657.37 feet along the sixteenth line to a point; the Real Point of Beginning.

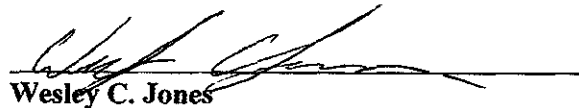
Together with all water rights and ditch rights appurtenant to said property.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 4, 2009

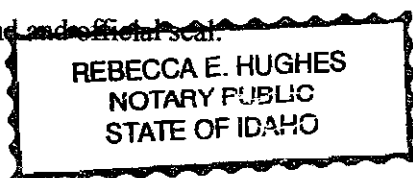

Melanie S. Jones

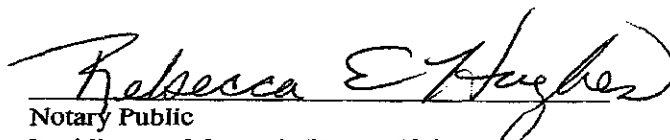

Wesley C. Jones

State of IDAHO
County of ELMORE

On September 4, 2009 before me, a notary public in and for said State, personally appeared **Melanie S. Jones and Wesley C. Jones**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS my hand and official seal.




Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 11/30/10

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OCT 07 2009

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