

RECEIVED

OCT 06 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
PV 12.8.06 69-11416 ~~69-1019~~					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) THE ARMSTRONG TRUST, DATED 2/9/87
399 VISTA RD, BISHOP CA 93514
4. New Owner/Claimant(s) WILD HORSE RANCH PARTNERSHIP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 315 E. COMMERCE ST. STE 300,
- City, State and ZIP Code SAN ANTONIO, TX 78205
- New Telephone Number (208) 253-3008
5. Date you acquired the property 1-23-09

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Will Home Ranch by
(include title if applicable) John E. Jones, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>SB</u>	Date <u>10-6-09</u>	Fee <u>\$25⁰⁰</u>
Receipted by <u>SB</u>	Date <u>10-6-09</u>	Receipt No. <u>W037935</u>
Processed by <u>AJ</u>	Date <u>10-19-09</u>	WR <u>201</u>

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

WILD HORSE RANCH PARTNERSHIP
1095 CALF PEN ROAD
COUNCIL, ID 83612

1351d

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, **PATRICK AND MERRY ARMSTRONG, TRUSTEES OF THE ARMSTRONG TRUST**, dated February 9, 1987 ("Grantor"), conveys, grants and warrants to **WILD HORSE RANCH PARTNERSHIP, LLP**, an Idaho limited liability partnership ("Grantee"), whose current address is 1095 Calf Pen Rd., Council, ID 83712, its successors and assigns forever, the following described real property:

**TOWNSHIP 17 NORTH, RANGE 4 WEST OF THE BOISE
MERIDIAN, WASHINGTON COUNTY, IDAHO:**

**SECTION 4: S½ SW¼ SE¼; SE¼ SW¼; SW¼ NE¼ SW¼;
E½ SE¼ NW¼ SW¼; E½ E¼ SW¼ SW¼**

SECTION 9: N½ NE¼ NW¼; N½ NW¼ NW¼ NE¼

**More commonly known as: 240 Wildhorse Road, Washington
County, Idaho; Washington County Parcel Nos. 17N04W045100
and 17N04W090750.**

SUBJECT TO taxes and assessments for the year 2009 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show (the "Permitted Exceptions"); and

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents,

WARRANTY DEED

Page 1 of 2

00174927.000.doc

issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has hereunto subscribed his name to this instrument this 20 day of January, 2009.

GRANTOR:

**PATRICK AND MERRY ARMSTRONG,
TRUSTEES OF THE ARMSTRONG TRUST,
dated February 9, 1987**

By: Patrick Armstrong, Trustee
Patrick Armstrong, Trustee

By: Merry Armstrong, trustee
Merry Armstrong, Trustee

STATE OF IDAHO)
) ss.
County of)

On this _____ day of _____, 2009, before me _____, a Notary Public in and for said state, personally appeared **PATRICK AND MERRY ARMSTRONG, TRUSTEES OF THE ARMSTRONG TRUST**, dated February 9, 1987, known or identified to me to be the persons whose names are subscribed to the within instrument, on behalf of said trust and acknowledged to me that they executed the same on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

**SEE ATTACHED
NOTARIAL CERTIFICATE**

NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Inyo

On

1-20-09

Date

before me,

Debra Baker, Notary Public

Here Insert Name and Title of the Officer

personally appeared

Patrick Armstrong and
Merry Armstrong

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Debra Baker

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

Warranty Deed

Document Date:

1-20-2009

Number of Pages:

2

Signer(s) Other Than Named Above:

Capacity(ies) Claimed by Signer(s)

Signer's Name:

- ☐ Individual
- ☐ Corporate Officer — Title(s):
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer Is Representing:

Signer's Name:

- ☐ Individual
- ☐ Corporate Officer — Title(s):
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

W10500

193499



WARRANTY DEED

For Value Received, RALPH L. BROWN and DOLORES J. BROWN, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto
PATRICK AND MERRY ARMSTRONG, TRUSTEES OF THE ARMSTRONG TRUST,
DATED FEBRUARY 9, 1987
whose address is 1295 ELO ROAD, MCCALL, IDAHO 83638
the Grantee, the following described premises, to-wit:

TOWNSHIP 17 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN, WASHINGTON COUNTY, IDAHO:

Section 4: $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}SW\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}NW\frac{1}{4}SW\frac{1}{4}$; $E\frac{1}{2}E\frac{1}{2}SW\frac{1}{4}SW\frac{1}{4}$;
Section 9: $N\frac{1}{2}NE\frac{1}{4}NW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 2004 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-19-04

Ralph L. Brown
RALPH L. BROWN

Dolores J. Brown
DOLORES J. BROWN

State of Idaho)

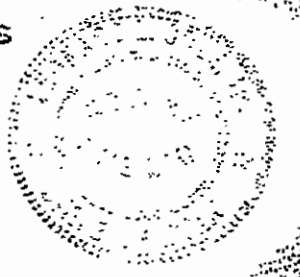
County of VALLEY)

Instrument # 193499
WEISER, WASHINGTON, IDAHO
2004-04-26 02:19:00 No. of Pages: 1
Recorded for: AMERITITLE
SHARON WIDNER
Ex-Officio Recorder Deputy Jessie McPherson
Index to: DEED

On this 19 day of April, 2004 before me Leonard L. Lohr, a notary public in and for said State, personally appeared RALPH L. BROWN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Leonard L. Lohr
Notary Public
Residing at: CASCADE
Commission Expires: 01-14-05

and Dolores J. Brown
msa
JL



09/11/09 15:30 FAX 2084141794

AMERITITLE

002

INSTRUMENT NO. 172477

PAGE 1 OF 2

Printed and for sale by Syrus-York Company, Boise, Idaho

203-WARRANTY DEED

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐☐☐☐Key Punched ☐Master File ☐Abstracted ☐☐☐☐To Treasurer ☐☐☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

Helena E. Schmidt, a Widow, GRANTOR(S)
 of Starveout Ranch, County of Washington, State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO Ralph L. Brown and Delores J. Brown,

GRANTEE(S)

whose current address is P O Box 477, Council, Idaho 83612

for the sum of One hundred thousand dollars & 00/100-----

Dollars (\$100,000.00)

the following described tract(s) of land in Washington

County, State of Idaho:

TOWNSHIP 17 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;and the E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;Section 9: N $\frac{1}{2}$ NE $\frac{1}{4}$ NN $\frac{1}{4}$; and N $\frac{1}{2}$ NW $\frac{1}{4}$ NN $\frac{1}{4}$ NE $\frac{1}{4}$.

Together with the tenements, hereditaments and appurtenances
 Thereunto belonging or in anywise appertaining.

Reserving to Grantor a Life Estate in the property herein conveyed.

Location of above described property

House No.

Street

09/11/09 15:30 FAX 2084141794

AMERITITLE

003

WITNESS the hand of said Grantors this

INSTRUMENT NO. 172477PAGE 2 OF 2A.D. 1998the 2nd day ofState of Idaho
County of ADAMS

}

ss. On the

2nd day of AprilA.D. 1998personally appeared before me Helen E. Schmidt

the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

(NOTARY PUBLIC)

Residing at:

Adams Creek, IDMy Commission expires: 3-17-2003

MAIL DEED TO:

Ralph L. BrownP.O. Box 477Council, Idaho 83612

MAIL TAX NOTICE TO:

Name Ralph L. BrownAddress Box 477City & State Council Idaho Zip 83612No. 172477

WARRANTY DEED

-TO-

Dated , 19

STATE OF IDAHO

County of WASHINGTON

ss.

I hereby certify that this instrument was
filed for record at request ofRALPH BROWNat 06 minutes past NINEo'clock A. M., this 7TH dayof APRIL, A.D. 1998in my office, and duly recorded in BOOKXX DEEDS BY #172477

SHARON WIDNER

Ex-Officio Recorder.

By Sharon Widner

Deputy.

Fees \$ 6.00

Copy

BOX 477, COUNCIL, ID 83612

09/11/09 15:31 FAX 2084141794

AMERITITLE

004

Instrument No. 172478Page 1 of 1

QUIT - CLAIM DEED

For Value Received, HELENA E. SCHMIDT, an unmarried person, the Grantor, does hereby remise, release and forever quit-claim unto RALPH L. BROWN and DOLORES J. BROWN, husband and wife dealing with their sole and separate property, the Grantee's, whose address is PO BOX 477, Council, ID 83612 all the following described real estate situated in the County of Washington, State of Idaho, to-wit:

EXHIBIT "A"

TOWNSHIP 17 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN:

Section 4: S/4SW/4SE/4; SE/4SW/4; SW/4NE/4SW/4; E/4SE/4NW/4SW/4; and the E/4E/4SW/4SW/4;

Section 9: N/4NE/4NW/4 and N/4NW/4NW/4NE/4.

TO HAVE AND TO HOLD together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said GRANTEE'S their heirs and assigns forever.

Dated this 2nd day of April 1998.Helena E. Schmidt

STATE OF IDAHO)

COUNTY OF: Adams) ss

On this 2nd day of April, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared HELENA E. SCHMIDT, known to me to be the person who signed the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Sharon W. Winer
Notary Public for, Idaho
Residing at: Adams County, ID
Commission Expires: 3-17-2003

INSTRUMENT NO. 172478
STATE OF IDAHO, COUNTY OF WASHINGTON ss,
Filed for record at the request of
RALPH BROWN
06 Min. past NINE o'clock A. M.
This 7TH day of APRIL 1998
Index to: DEEDS
SHARON WINER, Recorder Fee: \$3.00
By Sharon Winer Deputy
BOX 477, COUNCIL, ID 83612

Comp. Index
Comp. Fee
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