

October 20, 2009

RACINE OLSON NYE BUDGE & BAILEY
PO BOX 1391
POCATELLO, ID 83204-1391

RE: CHANGE OF OWNERSHIP FOR WATER RIGHT 13-750

The department received a Change of Ownership form for the above water right in May, 2006. In our recent review, we have found that the change of ownership was not completed.

The water right referenced above is for property in T11S R41E S21 S ½ of NW. The deed submitted with the ownership change form is for property in the SE quarter of section 21. Therefore, we do not believe George Bowles is entitled to any part of this water right.

I have enclosed the documents that were submitted to us as well as a copy of water right 13-750 as it appears in our records today. I have also requested a refund for the \$25.00 that was submitted by your office. You should receive your refund soon.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 12 2006

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-750					

RECEIVED
 MAY 17 2006
 DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lars P. Hansen
Grace, Idaho
4. New Owner/Claimant(s) George Bowles
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2224 N. Lago Road
- City, State and ZIP Code Grace, ID 83241
- New Telephone Number (208 426-6653
5. Date you acquired the property 08/30/1973

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) x Randall C. Budge
(include title if applicable)

Attorney for George Bowler

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by REGIONDate 5.12.06Fee 25⁰⁰Receipted by KAWDate 05/17/06Receipt No. C031267

Processed by _____ AJ

Date _____

WR _____

Date _____

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USGS 25 km S of Soda Springs, Idaho, United States 01 Jul 1988

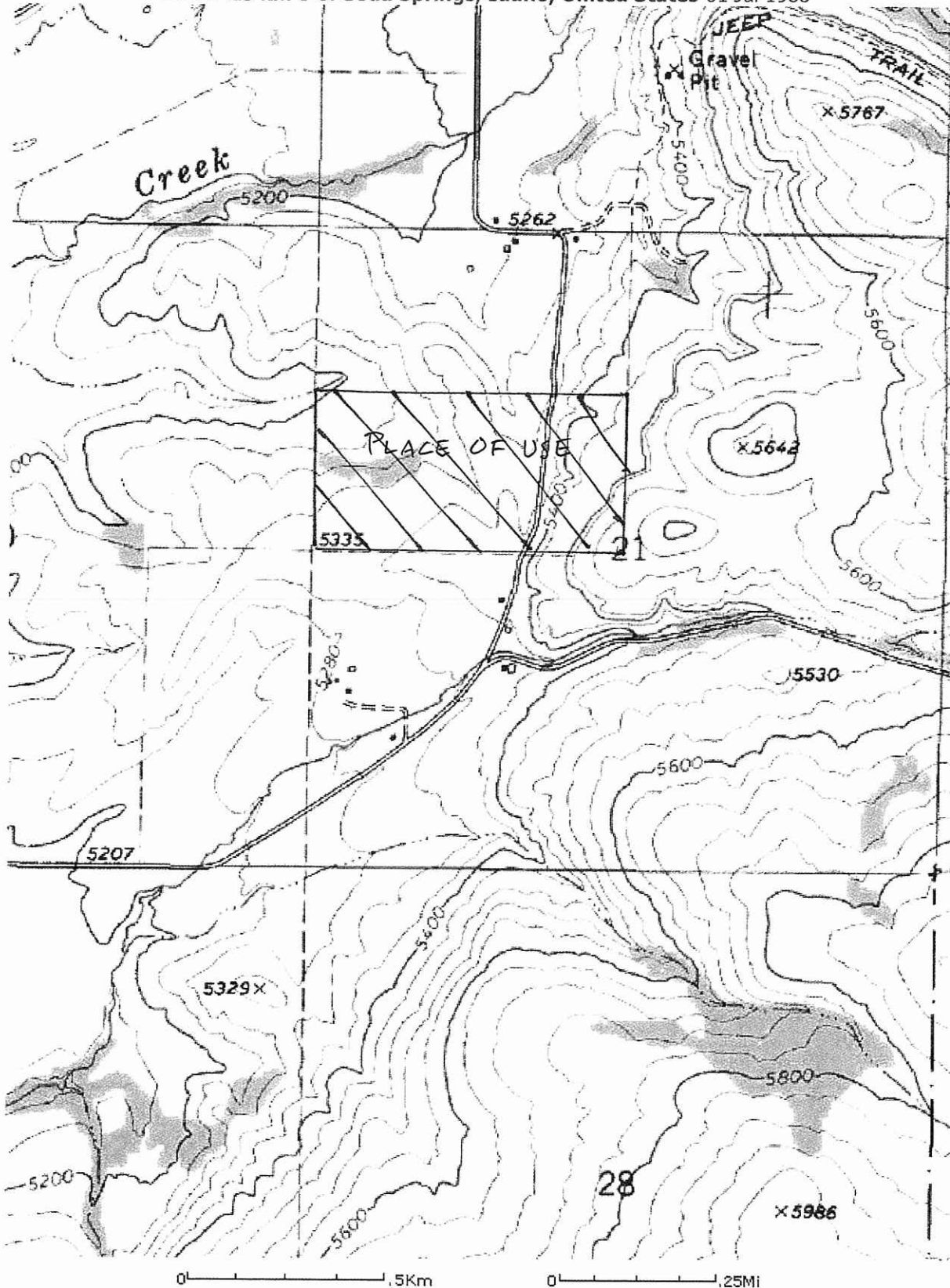


Image courtesy of the U.S. Geological Survey
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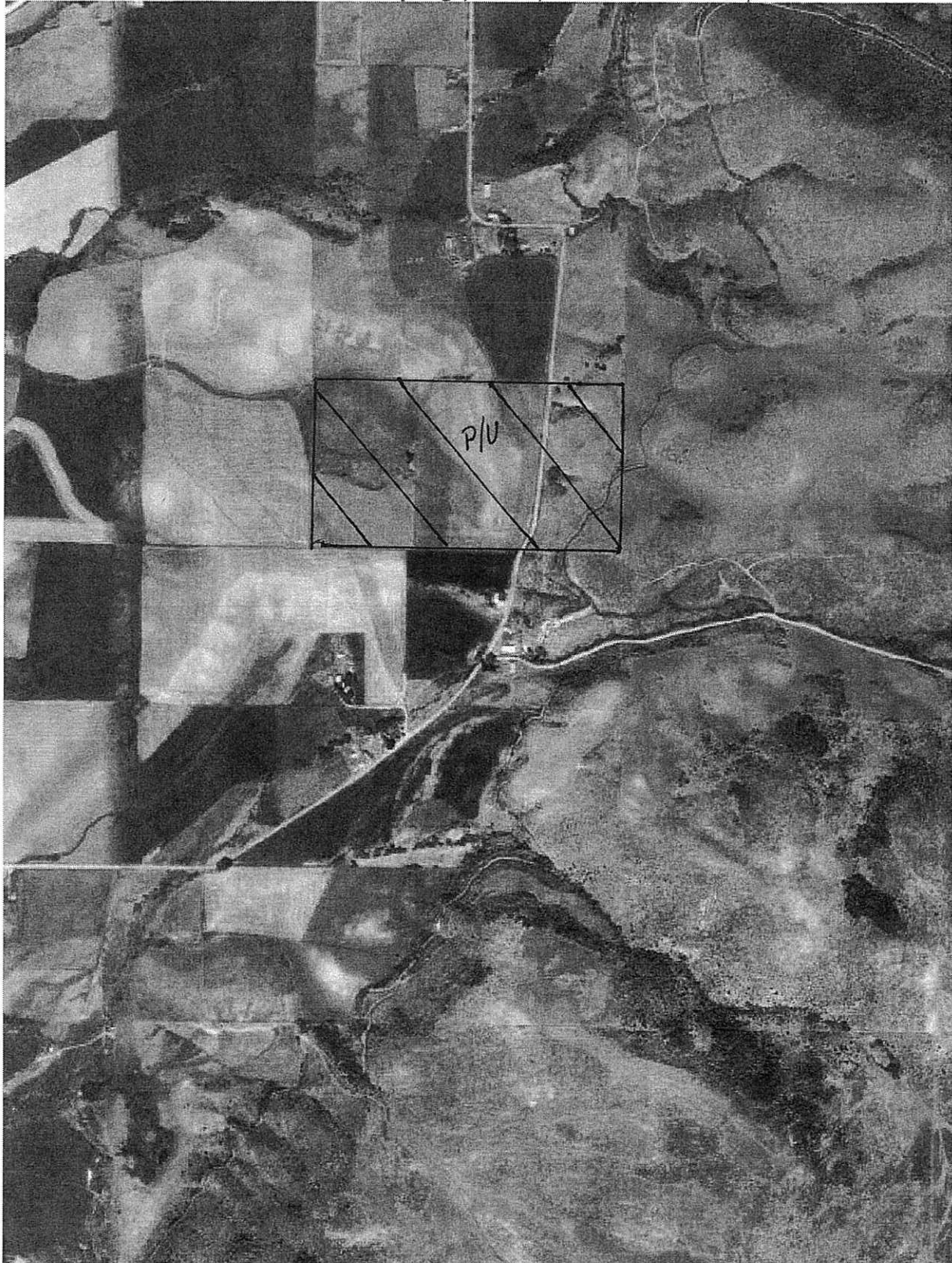
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USGS 25 km S of Soda Springs, Idaho, United States 07 Sep 2000



0 0.5Km

0 0.25Mi

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USGS 24 km S of Soda Springs, Idaho, United States 01 Jul 1988

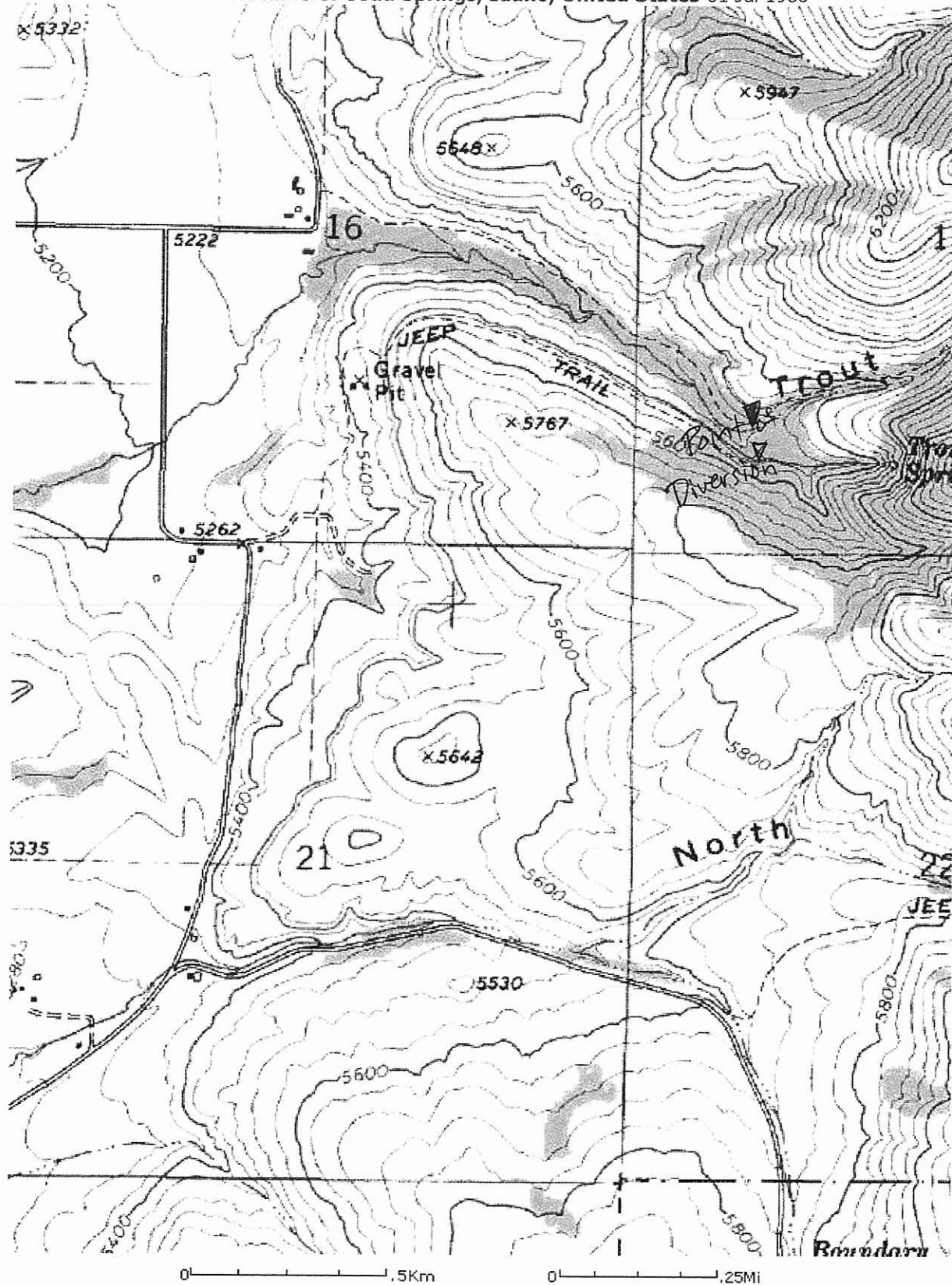


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USGS 24 km S of Soda Springs, Idaho, United States 07 Sep 2000



0 1 2 3 4 5 Km

0 1 2 3 4 5 Mi

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Preston Phelps
Caribou County Assessor
159 S MAIN STREET
Soda Springs, ID 83276

2005

ASSESSMENT NOTICE
& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION

NW1/4SE1/4, TAX 10-16-17,
128.21 AC. SEC 20 T11S R41E

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 547-4749

PARCEL ADDRESS: GRACE ID 83241-0000

BOWLES GEORGE H
2224 N LAGO RD
GRACE ID 83241-0000

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 11

Parcel Number: RL41780

ASSESSED VALUE OF YOUR PROPERTY			
CURRENT CATEGORY AND DESCRIPTION	LOTS / ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
01 Irrigated Agricultural land	121.00	49,126.00	49,126.00
05 Dry Grazing land	6.00	312.00	312.00
10 Home Site land	0.00	6,500.00	6,500.00
19 Waste	1.21	0.00	0.00
31 Improvements on Category 10	0.00	62,493.00	62,493.00
32 Improvements on Category 1	0.00	35,523.00	35,523.00
SUBTOTAL:	128.21	153,954.00	153,954.00
LESS HOMEOWNERS EXEMPTION:		-31,247.00	-31,247.00
NET TAXABLE PROPERTY VALUE:		122,707.00	122,707.00
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.			

ESTIMATED PROPERTY TAXES				
TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S TAXES ESTIMATED	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	0.00	807.78	(208) 547-4324	9-6-2005
SCHOOL DIST #148	0.00	556.97	(208) 425-3958	6-8-2005
LAGO CEMETERY	0.00	34.39	(208) 427-6674	
GRACE LIBRARY	0.00	66.07	(208) 425-3695	8-29-2005
SUBTOTAL:	0.00	1,465.21		
FEES:				
TOTAL PROPERTY TAXES & FEES:	0.00	1,465.21		

THIS IS NOT A BILL. DO NOT PAY.

WARRANTY DEED

THIS INDENTURE, made this 30th day of August, 1973, between Clarence B. Hansen and Mary Ann Hansen, husband and wife, of Nogalas, Arizona, the parties of the first part, and George H. Bowles and Joyce H. Bowles, husband and wife, of Grace, Idaho, the parties of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One (\$1.00) Dollar, and other valuable consideration, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in Grace, County of Caribou, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and, Beginning at a point 20 rods East of the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence East 60 rods; thence South 80 rods; thence West 127 rods; thence Northeasterly 104 rods, more or less, to the point of beginning; ALSO, Beginning at a point 60 feet West of the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 60 feet; thence South 709.5 feet; thence West 208.5 feet; thence Northeasterly 742.5 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the following two described tracts:

1. Beginning at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and running thence East 33 rods; thence South 2 rods; thence West 33 rods; thence North 2 rods; to the point of beginning.

2. Beginning at a point on the West 1/16th line, which is 30 feet South of the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence East 264 feet; thence South 99 feet; thence West 291.2 feet; thence in a Northeasterly direction 101.1 feet, more or less, to a point 6.3 feet, West of the point of beginning;

thence East 6.3 feet, to the point of beginning;

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$, and, Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, and running thence North along the East section line 283 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line, 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet more or less, to the meridianal center line of said Section 21; thence South along said meridianal center line 557 feet, more or less, to the Southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$; thence East along the South 1/16th line, 2640 feet, more or less, to the point of beginning.

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to exceptions and reservations contained in patents from the United States.

Subject to burdens incident to the inclusion of the land within the boundaries of Caribou County, Idaho.

Subject to right, title and interest of R. W. Slemaker in mineral rights by instrument recorded October 29, 1951, in Book 13 of Deeds, at page 603, under recorder's instrument No. 29728, records of Caribou County, Idaho.

Subject to Mortgage executed by Clarence B. Hansen and Mary Ann Hansen, husband and wife, to the Federal Land Bank of Spokane, to secure payment of \$32,800.00 and interest, recorded March 16, 1971, under recorder's instrument No. 70758, records of Caribou County, Idaho.

Subject to UCC-1 filing covering crops, executed by George H. Bowles and Joyce W. Bowles, husband and wife, to Clarence B. Hansen and Mary Ann Hansen, husband and wife, filed March 15, 1971, under recorder's instrument No. 70743, records of Caribou County, Idaho.

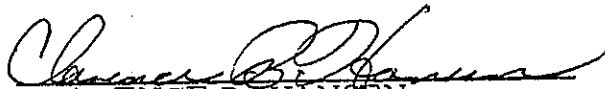
Subject to right, title and interest of George H. Bowles and Joyce W. Bowles, husband and wife, disclosed by Subordination Agreement executed by said George H. Bowles and Joyce W. Bowles to the Federal Land Bank of Spokane, dated March 19, 1971, recorded March 22, 1971, under recorder's instrument No. 70788, records of Caribou County, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

To have and to hold, all and singular the above-mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


CLARENCE B. HANSEN


MARY ANN HANSEN

STATE OF ~~ARIZONA~~ ^{Idaho})
) ss.
COUNTY OF ~~CARIBOU~~)

On this 30th day of August, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared Clarence B. Hansen and Mary Ann Hansen, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Wallace M. Transtrum
Notary Public
Residing at: _____
Comm. Exp.: _____
Wallace M. Transtrum
Notary Public, State of Idaho
Soda Springs, Idaho
Comm. Exp. 8-28-77

77742

STATE OF IDAHO } ss.
County of Caribou }

I hereby certify that this instrument was filed at the request of

Caribou Title Co at 3:35 o'clock P.M.

this 30th day of August, 1973 in my office and

duty recorded in Microfilm Records of Caribou County

No. 77742 Kenneth M. Fowler

Ex-Officio Recorder

By Della Brittenbaker Fee \$ 3.00
Deputy