

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**AMENDED APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

RECEIVED

OCT 13 2009

WATER RESOURCES  
WESTERN REGION

1. Name: JOHN W BAICY  
2715 SHADY LN  
WEBSTER TX 77598  
(832)247-9588

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NW1/4NE1/4 Sec. 19, Twp 01N, Rge 01E, B.M.  
ADA County

4. Water will be used for the following purposes:

| <u>Purpose</u> | <u>From To</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|----------------|----------------|--------------------------|----------------------|
| DOMESTIC       | 01/01 to 12/31 | 0.02 CFS                 |                      |
| IRRIGATION     | 03/01 to 11/15 | 0.36 CFS                 |                      |
| STOCKWATER     | 01/01 to 12/31 | 0.02 CFS                 |                      |

5. Total quantity to be appropriated is: 0.40 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: EXISTING WELL, (440' X 12"),  
PUMP, MAINLINE TO SPRINKLERS

b. Height of storage dam \_\_\_\_\_ feet;  
Active reservoir capacity \_\_\_\_\_ acre-feet;  
Total reservoir capacity \_\_\_\_\_ acre-feet;

c. Proposed well diameter is \_\_\_\_\_ inches;  
Proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? \_\_\_\_\_;  
Drilling Firm \_\_\_\_\_;  
Drilling Permit No. \_\_\_\_\_.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 year(s).

8.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## AMENDED APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 01N 01E 19  | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
|             | X         | X         | X         | X         |           |           |           |           |           |           |           |           |           |           |           |           |        |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 01N 01E 19  | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
|             | 2.0       |           | 12.0      | 4.0       |           |           |           |           |           |           |           |           |           |           |           |           | 18.0   |

Total Acres: 18

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE        |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------|
| 01N 01E 19  | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |        |
|             | X         | X         | X         | X         |           |           |           |           |           |           |           |           |           |           |           |           |        |

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

11. Map of proposed point of diversion and place of use attached? [ ]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**AMENDED APPLICATION FOR PERMIT**

To appropriate the public water of the State of Idaho

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Bailey 9/2/09  
Applicant Date

Received by \_\_\_\_\_ Date 10-13-09 Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_  
Publication prepared by DB Date 10/29/09 Published in IDAHO STATESMAN  
Publication approved \_\_\_\_\_ DATE: \_\_\_\_\_ Date NOVEMBER 5 & 12, 2009

Receipt No. \_\_\_\_\_

Date: See original

Receipted by: \_\_\_\_\_