

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
NOV 04 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

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REQUEST FOR EXTENSION OF TIME
TO COMPLETE TRANSFER

The holder of the water rights listed below requests an additional period of time in which to accomplish change(s) authorized by approval of
Application for Transfer of Water Right(s) No. 73592 approved on _____, 20____.
Water Right No(s). 45-14061 & 45-13788

Number of Year(s) Authorized in which to Accomplish Change(s) 1 (1) _____ (2) _____ (3) _____ (4) _____ (5) _____
Number of Additional Year(s) Requested in which to Accomplish Change(s) _____ (1) _____ (2) _____ (3) 4 (4) _____
(Not to exceed 5 years total from date of the approval.)

Name(s) of Right Holder: JOHN BEUKERS, RUTH BEUKERS

(If not the right holder of record, submit a Notice of Change of Water Right Ownership, appropriate fee and documentation.)

Mailing Address: 3831 N. 3500 S.,

City Kimberly State Idaho Zip 83341

Phone No.: 208-3324-8618

Email: _____

Explain why additional time to complete transfer is needed and show a reasonable cause for the delay:

Do to Economics, only a portion of the approved transfer has been completed.

Costing \$ _____

John Beukers Ruth Beukers 10-29-09
(Signature) If other than right holder, Power of Attorney must be supplied. (Date)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Department approved the above referenced Application for Transfer with a condition that it be completed within 1 year(s).

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 73592 is granted an extension
to May 13th, 2013 in which to accomplish the transfer. IT IS FURTHER HEREBY ORDERED that this
extension does not stay the accumulation of the 5 year period associated with forfeiture of a water right for non-use.

OR _____ Extension is not granted. (See correspondence in water right file.)

Signed this 4th day of November, 2009

[Signature]
SOUTHERN REGION MANAGER