

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

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JUN 30 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1 of 2
"Farm #2"

Name of applicant Gregory and/or Joyce Troost

Phone (208) 722-7325

Post Office address 30540 Sabin Rd, Parma ID 83660

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To arrange water rights into a Permissible Place of Use and to include a portion of 63-3065 into the system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
✓ <u>63-3307</u>	<u>10/02/1962</u>	<u>3.73 / 954</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
✓ <u>63-8244</u>	<u>12/30/1975</u>	<u>0.65 / 292.5</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
✓ <u>63-8387</u>	<u>11/17/1976</u>	<u>4.46 / 2030</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
✓ <u>63-3065</u>	<u>11/01/1955</u>	<u>0.51 / 171</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>
✓ <u>63-9279</u>	<u>09/07/1979</u>	<u>0.175 / 89.7</u>	<u>Irrigation</u>	<u>3/01</u> to <u>11/15</u>

2. Total amount of water being transferred 9.53* cubic feet per second and/or 2209.5* acre-feet per annum.

3. Source of water Ground Water tributary to N/A

4. Point(s) of Diversion:

*The totals represent the total diversion rate and annual volume associated with the irrigation of 491 acres. Only 0.69 cfs is being transferred into this system and is the basis for calculating the fee.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	26	6N	5W	PAYETTE	
		SW	SW	26	6N	5W	PAYETTE	
		SW	SE	26	6N	5W	PAYETTE	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	26			40	40			40	40	40	40	40	40	40	40	40	40	480
		35	40	40			40	40											160

Total acres: 491 acres in 640 acre PPU

PART 1

6. General Information:

- a. Description of diversion system Three existing wells, pipelines to pivots and sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Majority of the existing POU will remain irrigated. The PPU will provide the applicant flexibility to irrigate the best ground within the PPU and to cycle which fields remain idle during years of fertilization.
- d. Remarks: See Attached – Attachment #1-A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3065 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

Amount _____ for _____
(cfs/ac-ft)
Amount _____ for _____
(cfs/ac-ft)
Amount _____ for _____
(cfs/ac-ft)

SEE ATTACHED COPY OF ADJUDICATION CLAIM

_____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3315, 63-3547, 63-3581, 63-9279

PART 2 – 63-3065

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.51 cfs / 171 afa for irrigation purposes from 3/1 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	25																	
6N	5W	36									2			36					38

Total acres 38**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount 1.40 cfs/468 afa for irrigation purposes from 3/1 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	25									40	40		25			33	30	167.5
		36	30	40	28	40	40	29	40	31	19	40	39		40		31	30	476.5

Total acres 644

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3065

WATER RIGHT NUMBER: 63-3065

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HORSESHOE VALLEY RANCH C/O DON BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	JOHN H BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	ROBERT J KNOBLOCK PO BOX 213 PARMA, ID 83660
Original Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 11/01/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

142 acres

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/01 to 11/15	1.910 CFS	639.00 AF
	<u>Total Diversion:</u>	1.910 CFS	639.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 35, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SW1/4	Sec. 36, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	NW1/4SE1/4	Sec. 36, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SE1/4	Sec. 25, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3065

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	25									40.0	40.0		24.5			33.0	30.0	167.5
06N	05W	36	30.0	40.0	27.5	40.0	40.0	29.0	40.0	31.0	21.0	40.0	39.0	36.0	40.0		31.0	30.0	514.5

Total Acres: 682

Conditions of Approval:
Remarks:

1. Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T06N, R05W, S36, NWSE.
2. General WELL WAS RE-DRILLED, A63-03581 AND A63-03065 ARE SAME WELL. CLAIM AMENDED PER TRANSFER 5546 APPROVED 4/19/00. FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-3307 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to N/A

4. Date of priority 10/02/1962

5. Water is used for the following purpose:

Amount _____ for _____
(cfs/ac-ft)
Amount _____ for _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

SEE ATTACHED COPY OF ADJUDICATION CLAIM

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-8244, 63-8387

PART 2 – 63-3307

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3307

WATER RIGHT NUMBER: 63-3307

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	WILLIAM L HANSEN
	, ZZ
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 10/02/1962

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	3.730 CFS	954.00 AF
	<u>Total Diversion:</u>	3.730 CFS	954.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of Use

IRRIGATION

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3307

		<i>NE</i>				<i>NW</i>				<i>SE</i>				<i>SW</i>				Totals
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 05W 26									25.0	39.0			39.0	40.0				143.0
06N 05W 35						30.0	39.0											69.0

Total Acres: 212

Conditions of Approval:

Remarks:

- General TRANS. 2698.
P/U IN BOTH PAYETTE AND CANYON COUNTIES.
OWNERSHIP CHANGED BY LH 1/23/95.

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-8244 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to N/A

4. Date of priority 12/30/1975

5. Water is used for the following purpose:

Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____
 (cfs/ac-ft)
 Amount _____ for _____
 (cfs/ac-ft)

SEE ATTACHED COPY OF ADJUDICATION CLAIM

6. Total amount of water under _____ cfs per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3307, 63-8387

PART 2 – 63-8244

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8244

WATER RIGHT NUMBER: 63-8244

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RODNEY W DAKAN
Original Owner	, ZZ THE TRAVELERS INSURANCE CO
Current Owner	, ID GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 12/30/1975

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.650 CFS	
	<u>Total Diversion:</u>	0.650 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SW1/4SW1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8244

Twp	Rge	Sec	NE				NW				SW				SE				Totals
06N	05W	26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											37.0	25.0	3.0						65.0

Total Acres: 65

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General OWNERSHIP CHANGED BY LH 1/23/95.
2. General CHANGE OF OWNERSHIP 12/9/04 - LG

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-8387 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to N/A

4. Date of priority 11/17/1976

5. Water is used for the following purpose:

Amount _____ for _____

(cfs/ac-ft)

Amount _____ for _____

(cfs/ac-ft)

Amount _____ for _____

(cfs/ac-ft)

SEE ATTACHED COPY OF ADJUDICATION CLAIM

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3307, 63-8244

PART 2 – 63-8387

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-8387

WATER RIGHT NUMBER: 63-8387

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LONNIE D SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	LINDA L SKOGSBERG 30932 SHELTON RD PARMA, ID 83660 (208)722-5470
Original Owner	TERRY L HIPWELL 30932 SHELTON RD PARMA, ID 83660 (208)722-7223
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325

Priority Date: 11/17/1976

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.460 CFS	2,030.00 AF
	<u>Total Diversion:</u>	4.460 CFS	2,030.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 26, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	26			27.0	32.0				25.0	39.0	37.0	39.0	38.0	40.0	40.0	40.0	25.0	382.0
06N	05W	35					30.0	39.0											69.0

Total Acres: 451

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IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-8387

Conditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General TRANS. 2698.
OWNERSHIP CHANGED BY LH 1/23/95.
2. General CHANGE IN OWNERSHIP 12/8/04

Comments:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-9279 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5546 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date of priority _____

5. Water is used for the following purpose:

Amount _____ for _____
(cfs/ac-ft)

Amount _____ for _____
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

SEE ATTACHED COPY OF ADJUDICATION CLAIM

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-3315, 63-3547, 63-3581, 63-3065

PART 2 – 63-9279

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. Amount
- 0.175 cfs / 89.7 afa
- for
- irrigation
- purposes from
- 3/1
- to
- 11/15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	36									2			36					38

Total acres 38**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. Amount
- 2.91 cfs/1492.5 afa
- for
- irrigation
- purposes from
- 3/1
- to
- 11/15

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	36	6N	5W	PAYETTE	2 wells for Dairy
		SW	SW	36	6N	5W	PAYETTE	Well near the scale
		NE	NE	35	6N	5W	PAYETTE	Irrigation well
		SW	SE	25	6N	5W	PAYETTE	Well #3

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6N	5W	25									40	40		24.5			33	30	167.5
		36	30	40	27.5	40	40	29	40	31	19	40	39		40		31	30	476.5

Total acres 644

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-9279

WATER RIGHT NUMBER: 63-9279

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREGORY T TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Current Owner	JOYCE K TROOST 30540 SABIN RD PARMA, ID 83660 (208)722-7325
Original Owner	JOHN H BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	HORSESHOE VALLEY RANCH C/O DON BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821
Original Owner	DONALD K BRANDT 203 11TH AVE S NAMPA, ID 83651 (208)466-7821

Priority Date: 09/07/1979

Basis: License

Status: Active

Source

Tributary

670.5

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.740 CFS	380.20 AF
IRRIGATION	3/01 to 11/15	3.080 CFS	1,582.20 AF
COMMERCIAL	1/01 to 12/31	0.740 CFS	380.20 AF
	<u>Total Diversion:</u>	3.820 CFS	1,962.40 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 36, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SW1/4	Sec. 36, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	NE1/4NE1/4	Sec. 35, Twp 06N, Rge 05W, B.M.
PAYETTE County		
GROUND WATER	SW1/4SE1/4	Sec. 25, Twp 06N, Rge 05W, B.M.
PAYETTE County		

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-9279

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 05W 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X					X	X			X		X	X		

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 05W 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									40.0	40.0		24.5			33.0	30.0	167.5
06N 05W 36	30.0	40.0	27.5	40.0	40.0	29.0	40.0	31.0	21.0	40.0	39.0	36.0	40.0		31.0	30.0	514.5

Total Acres: 682

COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 05W 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
									X	X		X			X	X	
06N 05W 36	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	

Conditions of Approval:

Remarks:

- Point of Diversion TWO POINTS OF DIVERSION LOCATED IN T06N, R05W, S36, NWSE.
- General CLAIM AMENDED PER TRANSFER 5546 APPROVED 4/19/00.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS, SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Comments:

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SCALE: 2 inches equals 1 mile. Draw plan in ink.

SEE Attachment #1-B

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use _____ Amount (cfs/ac-ft) _____ Hours/days/year _____ Period of Use _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____
3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn before me this 29 day of JUNE, 2005

SHELLY M. HAMBY
NOTARY PUBLIC
STATE OF IDAHO

(Notary Public)

My commission expires 3/12/09

FOR DEPARTMENT USE ONLY

Transfer contains 24 pages and 2 attachments (A + B)
 Received by DB Date 6/30/05 Protest filed by _____
 Prelim. check by SL Fee \$250 - *
 Receipted by DB W033122 Date 6/30/05
 Published in IND. ENTERPRISE & PRESS TRIBUNE Copies of protest forwarded by _____
 Pub. Dates 11/18 & 25, 2009 & 11/19 & 26, 2009 Hearing held by _____ Date _____
 Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial
 _____ rec'd. _____ by _____
 Copy of transfer sent to lien holder _____

* OK for "38 acw / .88 cfs change" -SL

ATTACHMENT #1-A

Remarks for Troost Application for Transfer #1 of 2

This Application for Transfer (#1 of 2) moves 38 acres of water right 63-3065 and 63-9279 to a new place of use (POU), a new point of diversion (POD), and also defines a Permissible Place of Use (PPU) for Farm #2.

Water rights 63-3065 and 63-9279 are currently appurtenant to Farm #1, which is adjacent to Farm #2. An accompanying Application for Transfer (#2 of 2) revises the PPU of Farm #1, to bring new ground into irrigation, and to recognize the changes to 63-3065 and 63-9279.

63-3065 and 63-9279 will be unstacked from Farm #1. The IDWR 'Transfer Memo' dated October 30, 2002 states that stacked water rights cannot be "unstacked" unless all of the rights for the same use are changed. In this specific instance, the PPU in Farm #1 involves five water rights (63-3065, 63-3315, 63-3547, 63-3581, and 63-9279) and all five rights are being adjusted through the accompanying Application for Transfer (#2 of 2).

63-3065 will be split according to its licensed diversion rate. Because the number of irrigated acres of Farm #1 will be 640.1 acres, 63-9279 will also have to be split, because it authorizes irrigation of 670.5 acres of land. 63-9279 overlaps 63-3065, because the combined licensed diversion rate from these two water rights is almost exactly (within rounding error) equal to the combined diversion rate for the Farm #1 PPU. The diversion rates are detailed on the Application.

The end result of these two Applications for Transfer is:

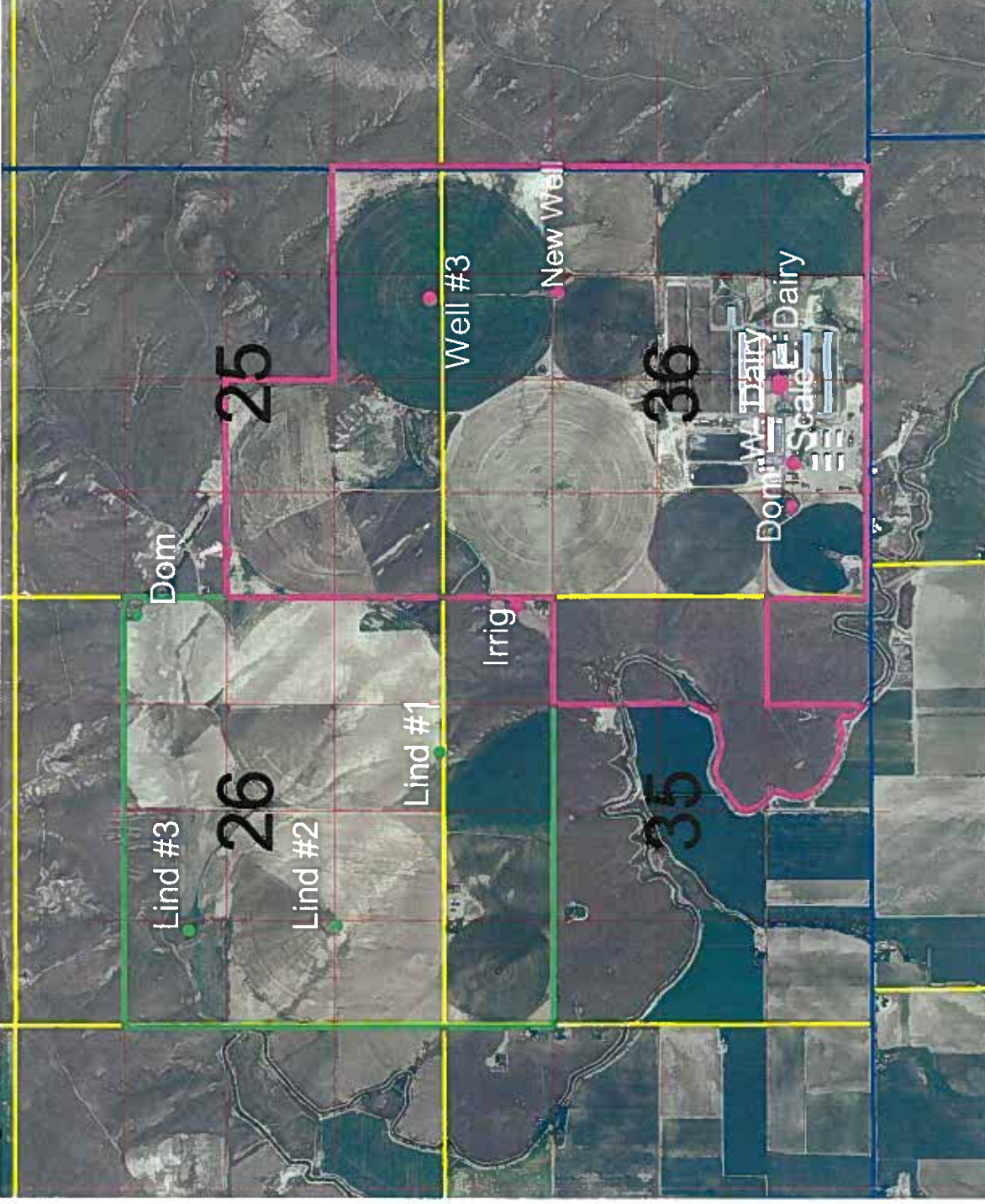
- **no change in total number of irrigated acres,**
- **no change in diversion rate,**
- **no change in annual volume.**
- **Permissible Place of Use (PPU) defined.**

- **No impact or injury to near-by water users.**

The combined diversion rate for Farm #1 is 9.53 cfs for irrigation of 491 acres within a 640-acre PPU. The licensed annual volume of 4.5 ac-ft per acre authorizes a total of 2209.5 afa for the 491 acres within the 640-acre PPU.

REVISED 10-14-09
(To show that Lind #2 is in the
SWSW Sec 26)

**ATTACHMENT #1-B Troost - Farm #1 and #2 PPU
(T6N R5W)**



1000 0 1000 2000 3000 Feet

