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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-7075					
75-7076					

SUPPORT DATA
75-7075
IN FILE #

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	<u>Francis M Crawshaw</u>
	<u>487 HWY 93 N</u>
	<u>Salmon, Idaho 83467</u>
4. New Owner/Claimant(s)	<u>Ernie R Benkstein & Suzie J Benkstein</u>
	Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address	<u>2645 W South Slope Road</u>
City, State and ZIP Code	<u>Emmett, Idaho 83617</u>
New Telephone Number	<u>(208) 365-7285</u> Email: _____

5. Date you acquired the property September 9, 2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Eric Bankston
Shirley Bankston

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMK Date 9/10/09
Received by BMK Date 9/10/09
Processed by BMK AJ Date 9/10/09

Receipt Amt. 50
Receipt No. 1035326
WR 5 Date 9/10/09

Warranty Deed

For Value Received

THE ESTATE OF FRANCES M CRAWSHAW

the grantor, does hereby grant, bargain, sell and convey unto

ERNIE R BENKSTEIN and SUZIE J BENKSTEIN, as joint tenants with right of survivorship

Whose current address is:

2645 W South Slope Road
Emmett, Idaho 83617

READ & APPROVED

the grantees, the following described premises, to-wit:

See Attached Exhibit A



TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August _____, 2009

The Estate of Frances M Crawshaw

By Lloyd Crawshaw, Personal Representative

STATE OF IDAHO, COUNTY OF LEMHI

On this _____ day of August, 2009, before me, a notary public in and for said State, personally appeared:

LLOYD CRAWSHAW

known to me or proved to me to be the person whose name is subscribed as to the within instrument as personal representative of the Estate of Frances M Crawshaw, and acknowledged that he executed the same as such personal representative.

Notary Public
Residing at: Salmon, Idaho
Comm. Expires: _____

INSTRUMENT NO:

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____ 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

Exhibit A

A fraction of the Southeast Quarter of the Northeast Quarter of Section 7, Township 22 North, Range 22 East, Boise Meridian, lying East of the Highway No. 93, and more particularly described as follows, to-wit:

Beginning at the Northeast Corner of said ~~SE1/4~~ of Section 7, run thence South along the East boundary of Section 7 a distance of 956.0 feet; thence West 242 feet to the Easterly right-of-way of U. S. Highway No. 93, 964 feet, to the Westerly boundary of the ~~SE1/4~~ of Section 7, thence East 104.0 feet to the POINT OF BEGINNING.

ALSO: A fraction of the ~~SW1/4~~ of Section 8, Township 22 North, Range 22 East, Boise Meridian, more particularly described as follows, to-wit:

Beginning at the Northwest Corner of the ~~SW1/4~~ of Section 8, run thence North 61 deg. 02' East, 61.0 feet, thence South 16 deg. 19' West, 190.0 feet to a point on the West boundary of the ~~SW1/4~~ of Section 8, thence North along the West boundary of the ~~SW1/4~~ of Section 8 a distance of 152.7 feet to the POINT OF BEGINNING.

Also including:

A parcel of land located in the ~~SW1/4~~ and the ~~NW1/4~~, Section 8, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the West Quarter Corner of said Section 8, a distance of 501.94 feet on a bearing of North 0 deg. 40'30" East along the West boundary of Section 8 to the REAL POINT OF BEGINNING;
Thence continuing along the section line North 0 deg. 40'30" East, 558.15 feet;
Thence North 17 deg. 12'35" East, 189.19 feet;
Thence North 62 deg. 36'31" East, 180.00 feet;
Thence South 15 deg. 06'54" West, 451.13 feet to the REAL POINT OF BEGINNING.

READ & APPROVED



Warranty Deed

For Value Received

THE ESTATE OF FRANCES M CRAWSHAW

the grantor, does hereby grant, bargain, sell and convey unto

ERNIE R BENKSTEIN and SUZIE J BENKSTEIN, as joint tenants with right of survivorship

Whose current address is:

2645 W South Slope Road
Emmett, Idaho 83617

the grantees, the following described premises, to-wit:

See Attached Exhibit A

RECEIVED

SEP 21 2009

Department of Water Resources
Eastern Region

TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 2009

The Estate of Frances M Crawshaw

[Signature]
By Lloyd Crawshaw, Personal Representative

STATE OF IDAHO, COUNTY OF LEMHI

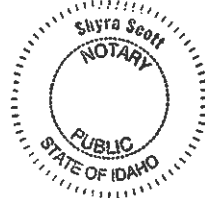
On this 25th day of August, 2009, before me, a notary public in and for said State, personally appeared:

LLOYD CRAWSHAW

known to me or proved to me to be the person whose name is subscribed as to the within instrument as personal representative of the Estate of Frances M Crawshaw, and acknowledged that he executed the same as such personal representative.

[Signature]
Notary Public

Residing at: Salmon, Idaho
Comm. Expires: 10/14/14



INSTRUMENT NO: **280785**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Lemhi State*

at 26 minutes past 10 o'clock a.m.,
this 9th day of September 2009,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

[Signature]
Ex-Officio Recorder

By *[Signature]*

Deputy

Fees \$0.00
Mail to: LT

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