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DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Robert H Bryson Phone 208-838-2344
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: HC67 Box350 City Stanley
 State ID Zip 83278 Email: aminr@yahoo.com
2. Source of water supply Salmon River which is a tributary of Snake River
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
11N	16E	30		NE	SE		CUSTER	SALMON RIVER	

4. Water will be used for the following purposes:
- Amount .02cfs for irrigation purposes from 4/01 to 10/31 (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) .02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. one electric pump with 2.5hp rating feeding an approximate 2 inch diameter pipe
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; drilling firm _____
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year).
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	30													0.9				0.9

Total number of acres to be irrigated: 0.9

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? N/A

11. a. Who owns the property at the point of diversion? Robert H Bryson
- b. Who owns the land to be irrigated or place of use? Robert H Bryson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. I propose to place a 2.5hp, self priming surface pump at a point on my property directly adjacent to the Salmon River. My property line in this area is defined by the river. There is no third party property issue between my property and the river. The pump will feed an approximate 2 inch diameter pipe which in turn will feed a sprinkler system. The system will be used to irrigate my property for the purpose of growing grass, trees and various other types of vegetation. The system will be shutdown during the cold winter season.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert H Bryson

Signature of Applicant

Robert H Bryson

Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by JK Date 11/17/09 Time 2:00 PM Preliminary check by JK

Fee \$ 100.00 Receipted by JK Receipt No. 5031174 Date 11/17/09

Legend

- ESPA
- Counties
- GCDB Township/Range
- GCDB Section
- GCDB Quarter-Quarter

Place of Use

Point of Diversion

Robert H Bryson
November 11, 2009
Map to Accompany
Application For Permit
To Appropriate the Public Waters
of the State of Idaho

