

Ident. No. 95-11117

75919

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

SEP 03 2009

IDAHO NORTH

To appropriate the public waters of the State of Idaho

208-830-0383 - Cell
208-664-3900 - Fax

1. Name of Applicant JAMES VANDOR, TRAIL R. HAWKINS Phone 208-664-3900-Fax

Mailing address 901 W. STEAMBOAT DR. COEUR D'ALENE 83814 Email jim@hpkang12.venture.com

2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE RIVER

3. Location of point of diversion is Township 50N Range 4W Sec. 26, in the NE 1/4, NE 1/4, Govt. Lot #1, B.M., KOOTENAI County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per year)

Amount .06 for IRRIGATION purposes from Mar. 1st to Nov. 1st (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. ONE HOME, Pin # 50N04W-35-0170

e. Other; describe fully. Pin # 50N04W-35-0160

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5D-N	4-W	26																	
5-N	4-W	35																	
			DOMESTIC																

Total number of acres to be irrigated: 2.0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James V. Hawkins
Signature of Applicant

James V. Hawkins
Print Name (and title, if applicable)

Received by [Signature] Date 9/3/09 Time _____ For Department Use: Preliminary check by _____
Fee \$ 100 Received by [Signature] Receipt No. N021974 Date 9/3/09

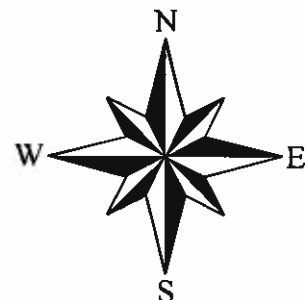
95-11117



0 110 220 440 660 880 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots







Bureau of Land Management - General Land Office Records



Search Land Patents



Search Surveys



Search LSRs

Visitors Center

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Original Survey • Twp 50N-4W, ID, Boise (Subdiv. Lines)

Survey Details Plat Details Plat Image Field Note Images

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