

75937

Ident. No. 95-11128

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Richard L. Uhlmann Phone 208-687-9441
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: 16499 N. Mountain View Rd Rathdrum Id City 83858
 State _____ Zip _____ Email: richarduhlmann@msn.com
2. Source of water supply ground water which is a tributary of _____
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>52N</u>	<u>4W</u>	<u>28</u>			<u>NE</u>	<u>SW</u>	<u>KOOTENAI</u>	<u>GROUND WATER</u>	

4. Water will be used for the following purposes:

Amount 20 cfs for Irrigation purposes from 4-1 to 10-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 04 for Domestic purposes from 4-1 to 10-31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount 02 for Stockwater purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 20 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 6" well w/ submersible pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 1995; drilling firm BRONSON;

Well was drilled for (well owner) Dershen; Drilling Permit No. 95-95-N-173-000

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	4W	28									10								10

Total number of acres to be irrigated: 10

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Richard L. Uhlmann
Signature of Applicant
Richard L. Uhlmann
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by ST Date 9/8/09 Time 3:20 Preliminary check by _____

Fee \$ 100.00 Received by ST Receipt No. N022016 Date 9/8/09

165 for upgrade



95-11128



Legend

-  Application POU
-  Application POD

0 85 170 340 510 680 Feet

