

DE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED  
NOV 27 2009

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

WATER RESOURCES  
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s)  | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|-----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 3-19-00 PD<br>67-100B |                             | no    |                      |                             |       |
| 67-13978              |                             | no    |                      |                             |       |
| 12-29-00              |                             |       |                      |                             |       |
|                       |                             |       |                      |                             |       |
|                       |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roberta L. and William R. Thomas  
2446 N. Grays Crk Rd, Indian Valley, ID 83632
4. New Owner/Claimant(s) Howard W. and Lynda M. Stohlman  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 2458
- City, State and ZIP Code Arnold, CA 95223
- New Telephone Number (209) 795-5327
5. Date you acquired the property November 20, 2009

SUPPORT DATA  
IN FILE # 67-100B

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*[Signature]*  
*Lynnda J. Stahman*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                 |                      |                                            |
|---------------------------------|----------------------|--------------------------------------------|
| Received by <i>[Signature]</i>  | Date <u>11-27-09</u> | Fee <u>50</u>                              |
| Receipted by <i>[Signature]</i> | Date <u>11-27-09</u> | Receipt No. <u><del>6200</del> W038020</u> |
| Processed by _____              | AI Date _____        | WR <i>[Signature]</i> Date <u>11-27-09</u> |

WARRANTY DEED

For Value Received, ROBERTA L. THOMAS, individually and as surviving spouse of WILLIAM R. THOMAS, deceased

the grantor does hereby grant, bargain, sell and convey unto  
HOWARD W. STOHLMAN and LYNDA M. STOHLMAN, husband and wife

the grantees, whose current address is P.O. Box 2458, Arnold, CA 95223

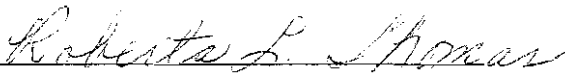
the following described premises, in Adams County, Idaho, to-wit:

PARCEL A

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 25: E1/2NE1/4NW1/4, NE1/4SE1/4NW1/4 and the SE1/4SE1/4NW1/4

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: November 20, 2009

  
ROBERTA L. THOMAS

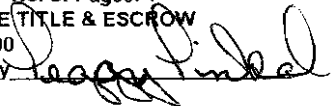
Instrument # 119431

COUNCIL, ADAMS, IDAHO

11-23-2009 01:38:05 No. of Pages: 1

Recorded for: TIMBERLINE TITLE & ESCROW

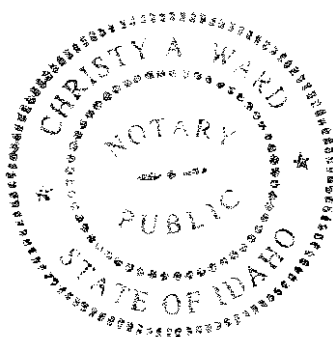
SHERRY WARD Fee: 3.00

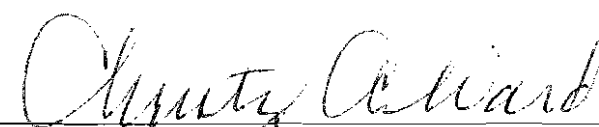
Ex-Officio Recorder Deputy 

Index to: DEED

STATE OF Idaho )  
COUNTY OF Adams )<sup>SS</sup>

On this 20 day of November, in the year of 2009, before me, a Notary Public in and for said State, personally appeared ROBERTA L. THOMAS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.



  
Notary Public

Residing at: Indian Valley, Idaho

Commission expires: 9-17-10

WARRANTY DEED

For Value Received, ROBERTA L. THOMAS, individually and as surviving spouse of WILLIAM R. THOMAS, deceased

the grantor does hereby grant, bargain, sell and convey unto  
HOWARD W. STOHLMAN and LYNDA M. STOHLMAN, husband and wife

the grantees, whose current address is P.O. Box 2458, Arnold, CA 95223

the following described premises, in Adams County, Idaho, to-wit:

COPY

PARCEL B

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 25: NW1/4NE1/4 and a tract of land more particularly described as commencing 660 feet due West from the center point of Section 25, T15NR1WBM;  
Thence North 660 feet to a point;  
Thence West 220 feet to a point;  
Thence South 660 feet to a point;  
Thence East 220 feet to the POINT AND PLACE OF BEGINNING.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that she will warrant and defend the same from all lawful claims whatsoever.

Date: November 20, 2009

Instrument # 119432

COUNCIL, ADAMS, IDAHO

11-23-2009 01:38:05 No. of Pages: 1

Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEED

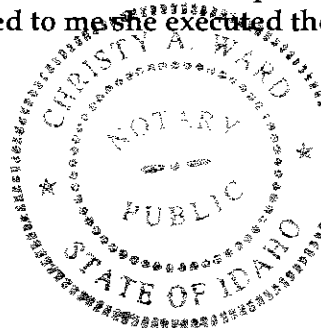
*Roberta L. Thomas*  
ROBERTA L. THOMAS

STATE OF *Idaho* )

: ss

COUNTY OF *Adams*

On this *20* day of November, in the year of 2009, before me, a Notary Public in and for said State, personally appeared ROBERTA L. THOMAS known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me she executed the same.



*Christy A. Ward*  
Notary Public

Residing at: *Indian Valley, Idaho*

Commission expires: *9-17-10*