

November 13, 2009

ANDREW & GINA GRIFFITHS
2712 W 1500 N
PRESTON, ID 83263

RE: CHANGE OF OWNERSHIP OF WATER RIGHT 13-2193

GINA,

Per our telephone conversation today, I am returning all the documentation you sent us regarding the ownership change for the above water right and the change of ownership will not be processed. The original water right was for one home and the home it was intended for is not your home.

I have also requested a refund of the \$25.00 you paid for the change of ownership. You should receive your refund soon.

Sincerely,

Sandy Egbert

GIS Specialist

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

106 RECEIVED
 MAR 14 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
13-2193					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Roy C. Andreason
deceased
4. New Owner/Claimant(s) Andrew and/or Gina Griffiths
Name Connector (Check one: [] and, [] or, [] and/or)
- New Mailing Address 2712 W 1500 N
- City, State and ZIP Code Preston ID 83263
- New Telephone Number () 208 339-1093
5. Date you acquired the property Nov 24-93

old license number #26275

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gina M. Huffaker

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM*

Date *3-14-05*

Fee *\$ 25.00*

Received by *AM*

Date *3-14-05*

Receipt No. *CD77122*

Processed by _____ AJ

Date _____

WR _____ Date _____

When Recorded Mail to:
ZIONS MORTGAGE COMPANY
460 NORTH MAIN
LOGAN, UTAH 84321

Recorded at the request of

7016

Preston Land Title

189646

10:15

a.m. NOV 29 1993 p.m.

WARRANTY DEED

LARAE E. JOHNSON, RECORDER

LONNIE D. ROBERTS GERMAINE M. ROBERTS

By Sharon D. McCoy Deputy
FRANKLIN COUNTY, IDAHO

grantor(s) of Preston, County of FRANKLIN, State of IDAHO,
hereby CONVEY(S) and WARRANT(S) to

ANDREW B. GRIFFITHS and GINA G. GRIFFITHS
husband and wife

with title as joint tenants, with full rights
of survivorship, and not as tenants in common, grantee(s)
of 2712 WEST 1500 NORTH

PRESTON, IDAHO 83263, County of Franklin,
for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS *****
the following described tract(s) of land in FRANKLIN County, State of IDAHO, to-wit:

TOWNSHIP 15 SOUTH, RANGE 39 EAST OF THE BOISE MERIDIAN, FRANKLIN
COUNTY, IDAHO

SECTION 7: COMMENCING AT A POINT 20 RODS WEST OF THE
SOUTHEAST CORNER OF THE SW1/4SE1/4 OF SECTION 7,
AND RUNNING THENCE NORTH 26-2/3 RODS; THENCE WEST
6 RODS; THENCE SOUTH 26-2/3 RODS; THENCE EAST 6
RODS TO THE PLACE OF BEGINNING.

WITNESS the hand(s) of said grantor(s), this 24th day of November, 1993.

Signed in the presence of

Lonnie D. Roberts
LONNIE D. ROBERTS

Germaine M. Roberts
GERMAINE M. ROBERTS

STATE OF ~~IDAHO~~ UTAH

County of ~~FRANKLIN~~ CACHE

} ss

On the 24th of November, 1993, personally appeared before me
LONNIE D. ROBERTS GERMAINE M. ROBERTS

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.



NOTARY PUBLIC
PHIL H. MITCHELL
310 South Main, Suite 308
Salt Lake City, Utah 84101
My Commission Expires
June 30, 1997

My commission expires

OF UTAH

Phil H. Mitchell
Notary Public.

Residing in

When Recorded Mail to:
ZIONS MORTGAGE COMPANY
460 NORTH MAIN
LOGAN, UTAH 84321

Recorded at the request of

7016

189646

10:15

a.m. NOV 29 1993 p.m.

WARRANTY DEED

LARAE E. JOHNSON, RECORDER

By Stacey Hill Deputy
FRANKLIN COUNTY, IDAHO

LONNIE D. ROBERTS GERMAINE M. ROBERTS

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hereby CONVEY(S) and WARRANT(S) to

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AND RUNNING THENCE NORTH 26-2/3 RODS; THENCE WEST
6 RODS; THENCE SOUTH 26-2/3 RODS; THENCE EAST 6
RODS TO THE PLACE OF BEGINNING.

INCLUDES A 3/10 INTEREST IN AN UNNAMED SPRING, IDAHO LICENSE
#26275.

WITNESS the hand(s) of said grantor(s), this 24th day of November, 1993.

Signed in the presence of

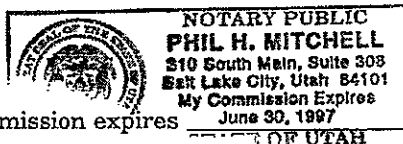
Lonnie D. Roberts
LONNIE D. ROBERTS

Germaine M. Roberts
GERMAINE M. ROBERTS

STATE OF ~~IDAHO~~ UTAH }
County of ~~FRANKLIN~~ CACHE } ss

On the 24th of November, 1993, personally appeared before me
LONNIE D. ROBERTS GERMAINE M. ROBERTS

the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.



My commission expires

Residing in

Phil H. Mitchell
Notary Public.

Ball, Dayna

From: Gina [ginag@plmw.com]
Sent: Sunday, January 20, 2008 7:14 PM
To: Ball, Dayna
Subject: Gina Griffiths 13-2193
Attachments: scan0001.jpg

Dayna,
I have attached the deed we discussed.
Let know what you find out.
Thanks
gina griffiths
208 339 1093

1/22/2008

Idaho Department of Water Resources Receipt

Receipt ID C077122

Payment Amount Date Received Region Status

Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)