

75748
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED

JUL - 6 2009

To appropriate the public waters of the State of Idaho

IDWR/North

1. Name of Applicant BRADY & OR JULIE HANSEN Phone 208-772-4677
Mailing address 10569 E. OHIO MATCH, HAYDEN ID 83835 Email
2. Source of water supply GROUND WATER which is a tributary of
3. Location of point of diversion is Township 52N Range 3W Sec. 21, in the 1/4, NE 1/4, NW 1/4, Govt. Lot , B.M., WOOTEN A1 County; additional points of diversion if any:
4. Water will be used for the following purposes:
- | | | |
|---|-----------------------|---|
| Amount <u>0.04</u>
(cfs or acre-feet per year) | for <u>DOMESTIC</u> | purposes from <u>JAN 1</u> to <u>DEC 31</u> (both dates inclusive) |
| Amount <u>0.12</u>
(cfs or acre-feet per year) | for <u>IRRIGATION</u> | purposes from <u>MAR 15</u> to <u>NOV 15</u> (both dates inclusive) |
| Amount <u>0.02</u>
(cfs or acre-feet per year) | for <u>STOCK</u> | purposes from <u>JAN 1</u> to <u>DEC 31</u> (both dates inclusive) |
| Amount <u></u>
(cfs or acre-feet per year) | for <u></u> | purposes from <u></u> to <u></u> (both dates inclusive) |
| Amount <u></u>
(cfs or acre-feet per year) | for <u></u> | purposes from <u></u> to <u></u> (both dates inclusive) |
| Amount <u></u>
(cfs or acre-feet per year) | for <u></u> | purposes from <u></u> to <u></u> (both dates inclusive) |
5. Total quantity to be appropriated is (a) 0.18 cubic feet per second and/or (b) acre feet per year
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source WELL & PUMP
- b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet
- d. Is ground water with a temperature of greater than 85°F being sought?
- e. If well is already drilled, when? 1977; Drilling firm UNKNOWN; Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW.
- b. Stockwatering; list number and kind of livestock. 5 HEAD
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. ONE HOME
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
52N	3W	21					1	1	1	1									4
								LOT	LOT										
								1	2										
								D	S										
								S											

Total number of acres to be irrigated: 4

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? 11
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

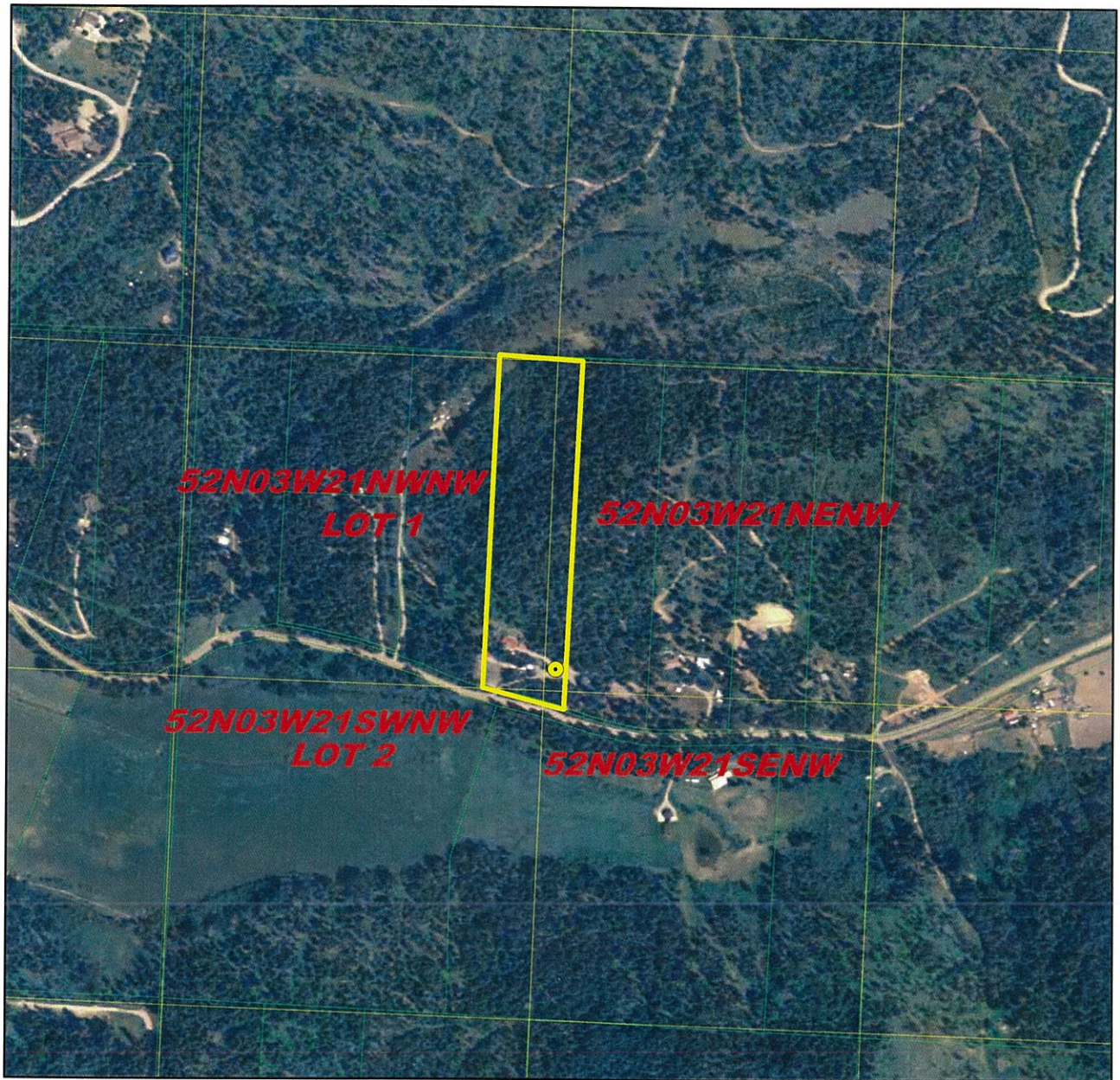
Brady Hansen
Signature of Applicant

Brady Hansen
Print Name (and title, if applicable)

For Department Use:

Received by cm Date 7-6-09 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by cm Receipt No. 2021143 Date 7-6-09

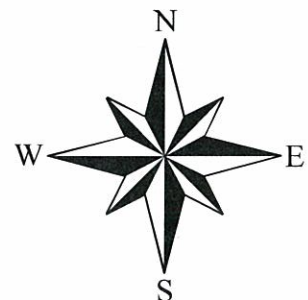
95-10819



0 305 610 1,220 1,830 2,440 Feet

Legend

-  workingpod
-  workingpou
-  QQ
-  Taxlots





State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

August 13, 2009

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

BRADY HANSEN
JULIE HANSEN
6569 E OHIO MATCH RD
HAYDEN, ID 83835

Application For Permit No. 95-10818 and 95-10819

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D'ALENE PRESS on 8/20/2009 and 8/27/2009. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions.

Sincerely,

Keith E. Franklin
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Please Fax or e-mail proof/preview copy to me before this goes to press.

Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov

Thanks, Dianne

August 13, 2009

KATTIE HOY
LEGAL NOTICE DEPARTMENT
COEUR D ALENE PRESS
201 N 2ND
COEUR D ALENE, ID 83814

RE: Application For Permit No.: 95-10696, 95-10742, 10743, 10745, 10749, 10751, 10768, 10818 & 10819

Dear Kattie:

Please publish the enclosed legal notice on the dates indicated, August 20 and 27, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/8/2009. Your cooperation is appreciated.

Sincerely,

Dianne

Dianne Ball
Administrative Assistant

Enclosure(s)

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, August 13, 2009 3:49 PM
To: Legal Notices-CdA Press; Legal Notices-CdAPress - Kattie Hoy
Subject: CoverLetter 08-13-09 CDA e-mail 95-10696,10742,43,45,49,51,68,10818,19.doc

Attachments: CoverLetter 08-13-09 CDA e-mail 95-10696,10742,43,45,49,51,68,10818,19.doc; LegalNotice 08-13-09 CDA e-mail 95-10696,10742,43,45,49,51,68,818,819.doc

Good afternoon, Kattie,

I'm back to work this week, and swamped with new water right applications for publication - so will start with this one, which is pretty big by all standards.

My cover letter is attached requesting publication of the attached legal notice on August 20 and 27, 2009.

As usual, please send proof/preview copy prior to publication.

Thanks for all your wonderful help. You're terrific!



CoverLetter
8-13-09 CDA e-mai.



LegalNotice
8-13-09 CDA e-mai.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-10696

EMILY M SMEDLEY

JESSE SMEDLEY

PO BOX 1015

ATHOL, ID 83801

Point of Diversion L3(NWNE) S3 T53N R03W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.15 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.19 CFS

Date Filed: 7/2/2009

Place Of Use: DOMESTIC T53N R03W S3 NWNE Lot 3

Place Of Use: IRRIGATION same as DOMESTIC

Total acres 5

Domestic use is for 1 home.

95-10742

CHARLES S HUSBAND

PO BOX 489

ATHOL, ID 83801

Points of Diversion(2) NENE S2 T51N R05W KOOTENAI County

Source GROUND WATER

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 6/29/2009

Place Of Use: DOMESTIC T51N R05W S2 NENE

Domestic use is for 1 home.

95-10743

WEST SIDE WATER WORKS LLC

PO BOX 291

ATHOL, ID 83801

Point of Diversion SENE S10 T53N R03W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.09 CFS

Use: DOMESTIC 01/01 to 12/31 0.12 CFS

Total Diversion: 0.2 CFS

Date Filed: 6/29/2009

Place Of Use: DOMESTIC

T53N R03W S10 NENE SENE NESE

Place Of Use: IRRIGATION same as DOMESTIC

Total acres 4

Domestic use is for 6 homes.

95-10745

JOHN MCCONNELL

PEARL MCCONNELL

6097 W PRAIRIE AVE

POST FALLS, ID 83854-5909

Point of Diversion SWSW S20 T51N R04W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 6/30/2009

Place Of Use: IRRIGATION T51N R04W S20 SWSW

Total acres: 3

95-10749

JOHN WHEELER

PO BOX 454

ATHOL, ID 83801

Point of Diversion NWSE S11 T53N R03W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.2 CFS

Total Diversion: 0.2 CFS

Date Filed: 7/1/2009

Place Of Use: IRRIGATION

T53N R03W S11 NESW NWSE SWNE

Total acres: 10

95-10751

CALVIN C KARBOWSKI

PO BOX 1663

SUMNER, WA 98390

Point of Diversion L1 S36 T53N R05W KOOTENAI County

Source TWIN LAKES tributary to RATHDRUM CREEK

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 7/1/2009

Place Of Use: DOMESTIC T53N R05W S36 NESE Lot 1

Domestic use is for lawn watering.

95-10768

CLYDE L EDWARDS

TRACIE EDWARDS

17484 N WILKINSON RD

RATHDRUM, ID 83858

Point of Diversion NWNE S27 T52N R04W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/01 0.15 CFS

Total Diversion: 0.15 CFS

Date Filed: 7/6/2009

Place Of Use: IRRIGATION T52N R04W S27 NWNE

Total Acres: 5

95-10818

BRADY HANSEN

JULIE HANSEN

6569 E OHIO MATCH RD

HAYDEN, ID 83835

Point of Diversion L1 (NWNW) S21 T52N R03W KOOTENAI County

Source UNNAMED STREAM tributary to SINKS

Use: IRRIGATION 03/15 to 11/15 0.12 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.18 CFS

Date Filed: 7/6/2009

Place Of Use: DOMESTIC T52N R03W S21 NENW NWNW Lot 1

Place Of Use: IRRIGATION & STOCKWATER same as DOMESTIC

Total Acres 4

Domestic use is for 1 home.

Stockwater use is for 5 head of mixed stock.

95-10819

BRADY HANSEN

JULIE HANSEN

6569 E OHIO MATCH RD

HAYDEN, ID 83835

Point of Diversion NENW S21 T52N R03W KOOTENAI County

Source GROUND WATER

Use: IRRIGATION 03/15 to 11/15 0.12 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.18 CFS

Date Filed: 7/6/2009

Place Of Use: DOMESTIC T52N R03W S21 NWNW Lot 1

Place Of Use: IRRIGATION

T52N R03W S21 NENW NWNW Lot 1 SWNW Lot 2 SENW

Place Of Use: STOCKWATER

T52N R03W S21 NWNW Lot 1 SWNW Lot 2

Total acres 4

Domestic use is for 1 home.

Stockwater use is for 5 head of mixed stock.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 9/8/2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Legal #

Published on 8/20/2009 and 8/27/2009