

Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100564	470114	LEGAL NOTICE COUNTY OF JEFFERSON	Eastern Eastern Region \$153.00
Attention:		P.O. #	Run Dates
SHARLA COX			NOVEMBER 5, 12, 2009
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402		Number of Lines	
		2 X 37	
		Affidavit	Legal #
		1	

RECEIVED

NOV NOV 24 2009

Department of Water Resources

LEGAL NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

1-10565
COUNTY OF JEFFERSON
PO BOX 567
RIGBY, ID 83442

Point of Diversion: SESW S5 T04N R39E JEFFERSON County Source SNAKE RIVER

Use: IRRIGATION	04/01 to 10/31	1 CFS
Use: RECREATION	04/01 to 10/31	12 CFS
Total Diversion:		12 CFS

Date Filed: 10/1/2009

Place Of Use: RECREATION

T04N R39E S5	SWSW
T04N R39E S6	SESE
T04N R39E S7	NENE
T04N R39E S8	NWNW

Place Of Use: IRRIGATION

T04N R39E S5	SWSW	SESW
T04N R39E S6	SESE	
T04N R39E S8	NWNW	

Total Acres: 15

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 23, 2009. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Pub. Nov. 5, 12, 2009

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly	☐ single
☐ consecutive daily	☐ odd skip

beginning issue of: NOVEMBER 5, 2009

ending issue of: NOVEMBER 12, 2009

Janice Hildreth

STATE OF IDAHO)

.ss

COUNTY OF ADA)

On this 12 day of NOVEMBER in the year of 2009

before me, a Notary Public, personally appeared before me

Janice Hildreth known or identified to me to be the person

whose name subscribed to the within instrument, and being

by me first duly sworn, declared that the statements therein

are true, and acknowledged to me that she executed the same.

Notary Public for Idaho

Residing at: Boise, Idaho:

My Commission expires:

