

WIA

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

AUG 06 2008

DEPARTMENT OF  
WATER RESOURCES

DEW

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s)   | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|----------------------------|----------|-------------------|--------------------------|----------|
| PD 61-7003        | Parent of 61-11971 & 11972 |          | Dec 61-11972      |                          |          |
| PD 61-7075        | Parent of 61-11969 & 11970 |          |                   |                          |          |
| PD 61-10075       |                            |          |                   |                          |          |
| Dec 61-11969      |                            |          |                   |                          |          |
| Dec 61-11970      |                            |          |                   |                          |          |
| Dec 61-11971      |                            |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Teo Albers Jr and Greta Albers as trustees of the Teo Albers Jr. and Greta Albers Family Revocable Living Trust dated May 11, 19  
14470 S. Euclid Avenue, Chino, CA 91710

4. New Owner/Claimant(s)

Edward Oppedyk and Drusilla Oppedyk trustees of the  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
Edward and Drusilla Oppedyk Family Trust dated Feb 15, 2002  
P.O. Box 399 Mountain Home, ID 83647

New Mailing Address

City, State and ZIP Code

New Telephone Number

(208) 599-5520 Email:

5. Date you acquired the property

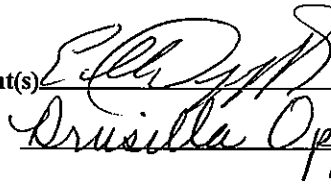
August 1, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


trustee  
(title if applicable)trustee  
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by UN  
 Received by UN  
 Processed by                      AJ

Date 8-1-08  
 Date 8-1-08  
 Date                     

Receipt Amt. 00073980  
 Receipt No. 176.0  
 WR                      Date

After recording return to:  
Givens Pursley LLP  
Attention: Kristin Bjorkman Dunn  
610 West Bannock  
Boise, Idaho 83702

## WARRANTY DEED

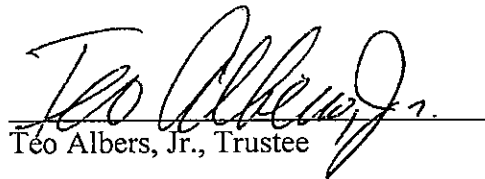
FOR VALUE RECEIVED, Teo Albers, Jr. and Greta Albers as Trustees of the Teo Albers, Jr. and Greta Albers Family Revocable Living Trust dated May 11, 1994, whose address is 14470 S. Euclid Avenue, Chino, CA 91710, the "**Grantor**" does hereby grant, bargain, sell and convey unto Edward Oppedyk and Drusilla Oppedyk as Trustees of The Edward and Drusilla Oppedyk Family Trust Dated February 15, 2002, whose address is 7890 Beet Dump Road, Mountain Home, Idaho 83647, the **Grantee**, the following described real property in Elmore County, Idaho, TO WIT:

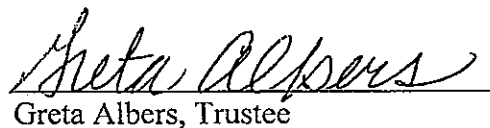
See Exhibit A attached hereto and incorporated herein by this reference.

Together with all water rights and appurtenances thereto and all buildings, structures and improvements located thereon, to have and to hold the said premises and all buildings, structures and improvements located thereon, with their water rights and appurtenances unto the said Grantee, and Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 7-29, 2008

Teo Albers, Jr. and Greta Albers Family Revocable Living Trust dated May 11, 1994

  
Teo Albers, Jr., Trustee

  
Greta Albers, Trustee

State of California       )  
                                      )  
County of San Bernardino    )

On July 29, 2008, before me, Connie Brady, Notary Public, personally appeared Teo Albers, Jr., Trustee, and Greta Albers, Trustee who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

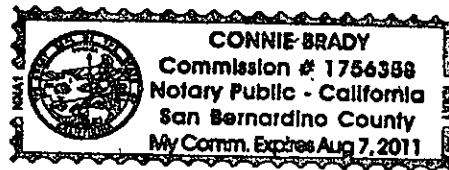
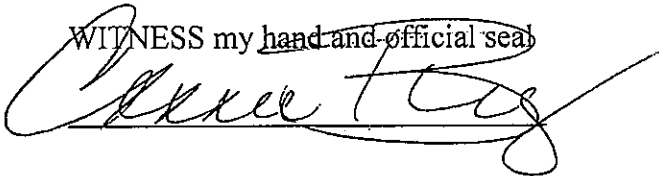


**EXHIBIT A**

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 32: Southwest Quarter

SAVE AND EXCEPT: (Well Lot) A portion of the Southwest Quarter more particularly described as follows:

Commencing at the Southwest Corner of Section 32, Township 4 South, Range 6 East; thence East along the South boundary line 1,364 feet more or less to existing main line to the Point of Beginning; thence North 170 feet; thence West 70 feet; thence South 170 feet more or less to a point on the South boundary line; thence East 70 feet to the Point of Beginning.

Address according to the Elmore County Assessor:

6650 SW Beet Dump Road  
Mountain Home, Idaho 83647