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MAY 11 2004

Department of Water Resources
Southern Region

Form 42-248/42-1409(6) July, 2000

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MAY 11 2004
Department of Water ResourcesSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-10075			61-11971		
61-7003			61-11972		
61-7075			~~61-11973~~		
61-11969			~~61-11974~~		
61-11970					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

EDWARD & DRUSILLA OPPEDYK (TRUST)
P.O. BOX 469

4. New Owner/Claimant(s)

LOS BANOS, CA. 93635

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

TED ALBERS & GREGA ALBERS REV. TRUST

City, State and ZIP Code

624 IDAQUIN ST., CHINO, CA. 91710

New Telephone Number

909.5915537

5. Date you acquired the property

12-22-03

SUPPORT DATA

IN FILE # 61-10075

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Deo Albers, Jr.
Hester Albers

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

\$200 from Albers Dev. Corp - 5-11-04
\$225 from William Hollifield - 7-17-06

For Office Use Only

Received by *[Signature]*Date *5/11/04*Fee *225.00 + 200*Accepted by *[Signature]*Date *5/11/04*Receipt No. *5026721 (\$200) C081682 (\$225)*Processed by *[Signature]*

AJ

Date

WR

Date

Order No. FA-11203

WARRANTY DEED

FOR VALUE RECEIVED

Edward Oppedyk and Drusilla Oppedyk, as Trustees of the Edward and Drusilla Oppedyk Family Trust,
under Declaration of Trust dated February 15, 2002

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Albers Dairy 1357, LLC,

GRANTEE(s) whose address is: 211 West State Street, Boise, Idaho 83702

the following described real property in ELMORE County, Idaho to wit:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 32: Southwest Quarter

SAVE AND EXCEPT: (Well Lot) A portion of the Southwest Quarter more particularly described as
follows:

Commencing at the Southwest corner of Section 32, Township 4 South, Range 6 East; thence East along
the South boundary line 1,364 feet more or less to existing main line to the Point of Beginning; thence

North 170 feet; thence

West 70 feet; thence

South 170 feet more or less to a point on the South boundary line; thence

East 70 feet to the Point of Beginning.

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the
Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as
described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 22, 2003

The Edward and Drusilla Oppedyk Family Trust, under Declaration of Trust dated February 15, 2002

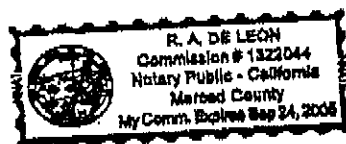
Edward Oppedyk, Trustee
Edward Oppedyk, Trustee

Drusilla Oppedyk, Trustee
Drusilla Oppedyk, Trustee

State of California
County of Merced

On 12-23-03, before me, a notary public in and for said State, personally appeared
Edward Oppedyk and Drusilla Oppedyk, known or identified to me to be the Trustees of the Edward and
Drusilla Oppedyk Family Trust dated February 15, 2002, and the persons who subscribed their names to the
foregoing instrument as Trustees, and acknowledged to me that they executed the same as Trustees.

WITNESS my hand and official seal.



R. A. De Leon
Notary Public
Residing at: 2571 Elm Street
Commission Expires: 9-24-05

FIRST AMERICAN TITLE COMPANY

Commitment Number: FA-12203

SCHEDULE A

1. Commitment Date: October 14, 2003 at 08:00 AM

2. Policy (or Policies) to be issued:	Premium	Amount
(a) Owner's Policy (ALTA Own. Policy (10/17/92)) Proposed Insured: Teo Albers, Jr. and Greta Albers as Trustees of the Teo, Jr. and Greta Albers Family Revocable Trust Dated May 11, 1994	\$ 1,205.00	\$ 300,000.00
(b) Loan Policy (ALTA Loan Policy (10/17/92)) Proposed Insured: To Be Determined		
(c) Endorsements (To Be Determined) Proposed Insured:		

3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Edward Oppedyk and Drusilla Oppedyk, as Trustees of the Edward and Drusilla
Oppedyk Family Trust, under Declaration of Trust dated February 15, 2002

4. The land referred to in this Commitment is described as follows:

Township 4 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 32: Southwest Quarter

SAVE AND EXCEPT: (Well Lot) A portion of the Southwest Quarter more particularly described as
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Commencing at the Southwest corner of Section 32, Township 4 South, Range 6 East; thence East along
the South boundary line 1,364 feet more or less to existing main line to the Point of Beginning; thence

North 170 feet; thence

West 70 feet; thence

South 170 feet more or less to a point on the South boundary line; thence

East 70 feet to the Point of Beginning.

READ AND APPROVED:


FIRST AMERICAN TITLE COMPANY

By: _____

FIRST AMERICAN TITLE COMPANY