

State of Idaho  
Department of Water Resources  
**Permit to Appropriate Water**

NO. 29-13917

Priority: August 25, 2009

Maximum Diversion Rate: 0.02 CFS

This is to certify, that MICHAEL T BUCKLEY  
TRUSTEE MT TRUST  
1944 MAPLE GROVE WAY  
BOUNTIFUL UT 84010

has applied for a permit to appropriate water from:

**Source:** UNNAMED STREAM

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 05/01 to 12/01       | 0.02 CFS                 |

**LOCATION OF POINT(S) OF DIVERSION:**

UNNAMED STREAM SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 17 Twp 10S Rge 38E, B.M. BANNOCK County

**PLACE OF USE:** DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 10S | 38E | 17  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X      |

**CONDITIONS OF APPROVAL**

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2010**.
2. Subject to all prior water rights.
3. Point of diversion and Place of use are located within Lot 288, Lava Ranch Phase 4 Subdivision.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Domestic use is for 1 home.
6. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
7. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 27 day of November, 2009.

  
for GARY SPACKMAN, Interim Director