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NOV 30 2009

Department of Water Resources
Eastern Region

\$ 290.00

Page 1

Transfer No. 76114

Receipt No. E035483

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information DENNIS M LAKE
830 TABER RD
BLACKFOOT ID 83221
(208) 684-4967
And
LUANN L LAKE
830 TABOR RD
BLACKFOOT ID 83221
(208) 684-4967

Will this transfer result in an ownership change? _____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-13069	WR/Beneficial Use	2.20			773.5	GROUND WATER
35-7064B	WR/License	3.38		318.0	773.5	GROUND WATER
35-7065	WR/License	6.20		310.0	773.5	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-13069	NO	NO	YES	NO	NO	NO
35-7064B	NO	NO	YES	NO	NO	NO
35-7065	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Applicant would like to change POU to reflect actual irrigation practices and to resolve an NOV.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

76114

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-13069	2.20 cfs	145.5	773.5	582.0 af
35-7064B	3.38 cfs	318.0	773.5	1,272.0 af
35-7065	6.20 cfs	310.0	773.5	1,240.0 af
TOTAL	9.58 cfs	773.5	773.5	3,094.0 af

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dennis M. Lake
(Signature of Applicant)

(Title or Office)

Luann Lake
(Signature of Applicant)

(Title or Office)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-13069

Priority Date: April 01, 1980

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	2.20 CFS		
	Total Diversion	2.20 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			13.0									1.0			9.0	25.0
01N 34E 23		2.0	34.0		6.0	4.0	30.0	37.0	40.0	6.5		37.0		38.0	38.0	2.0	274.5
01N 34E 26	1.0	35.0	18.0		34.0	40.0	36.0	37.0	37.0	31.0	2.0	7.0		14.0			292.0
01N 34E 27	39.0		38.0	38.0					6.0				23.0	38.0			182.0

Total Acres: 773.5

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHT NOS. 35-07064B AND 35-07065 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.58 CFS.
USE OF THIS RIGHT WITH RIGHT NOS. 35-07064B AND 35-07065 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3094.0 AF.
- THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREEED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS BETWEEN WATER RIGHTS DECREEED AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR RIGHT.

3. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07064B AND 35-07065. THE USE OF WATER WITHIN T01N, R34E, S23, SESE SHALL BE LIMITED TO THE SWSESE.
THE USE OF WATER WITHIN T01N, R34E, S26, NENE SHALL BE LIMITED TO THE W1/2NENE.
THE USE OF WATER WITHIN T01N, R34E, S26, SWNE SHALL BE LIMITED TO THE SWSWNE.
THE USE OF WATER WITHIN T01N, R34E, S26, SESW SHALL BE LIMITED TO THE N1/2SESW.
THE USE OF WATER WITHIN T01N, R34E, S26, NWSE SHALL BE LIMITED TO THE W1/2NWSE.
4. THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT NOS. 35-07065 AND 35-07064B PURSUANT TO SECTION 42-1426, IDAHO CODE.
5. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
6. RIGHT NOS. 35-07064B AND 35-07065 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 144.5 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

Documentation of Ownership of the Current Place of Use
Warranty deed & state land lease.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 76114

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-7064B

Priority Date: January 24, 1969

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	3.38 CFS		
	Total Diversion		3.38 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			13.0									1.0			9.0	25.0
01N 34E 23		2.0	34.0		6.0	4.0	30.0	37.0	40.0	6.5		37.0		38.0	38.0	2.0	274.5
01N 34E 26	1.0	35.0	18.0		34.0	40.0	36.0	37.0	37.0	31.0	2.0	7.0		14.0			292.0
01N 34E 27	39.0		38.0	38.0					6.0				23.0	38.0			182.0

Total Acres: 773.5

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.58 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3094.0 AF. COMBINED RIGHT NOS. 35-07065 AND 35-13069.

2. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07065 AND 35-13069.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 318.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. THE USE OF WATER WITHIN T01N, R34E, S23, SESE SHALL BE LIMITED TO THE SWSESE.

THE USE OF WATER WITHIN T01N, R34E, S26, NENE SHALL BE LIMITED TO THE W1/2NENE. THE USE OF WATER WITHIN T01N, R34E, S26, SWNE SHALL BE LIMITED TO THE SWSWNE. THE USE OF WATER WITHIN T01N, R34E, S26, SESW SHALL BE LIMITED TO THE N1/2SESW. THE USE OF WATER WITHIN T01N, R34E, S26, NWSE SHALL BE LIMITED TO THE W1/2NWSE.

3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. RIGHT NO. 35-13069 IS AN ENLARGEMENT OF THIS RIGHT AND 35-07065 PURSUANT TO SECTION 42-1426, IDAHO CODE.
RIGHT NOS. 35-07065 AND 35-13069 ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
5. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty deed & state land lease.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 76114

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-7065

Priority Date: January 24, 1969

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 11/01	6.20 CFS		
	Total Diversion	6.20 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			13.0									1.0			9.0	25.0
01N 34E 23		2.0	34.0		6.0	4.0	30.0	37.0	40.0	6.5		37.0		38.0	38.0	2.0	274.5
01N 34E 26	1.0	35.0	18.0		34.0	40.0	36.0	37.0	37.0	31.0	2.0	7.0		14.0			292.0
01N 34E 27	39.0		38.0	38.0					6.0				23.0	38.0			182.0

Total Acres: 773.5

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.58 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3094 AF. COMBINED RIGHT NOS. 35-13069 AND 35-07064B.

2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 310.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 773.5 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07064B AND 35-13069. THE USE OF WATER WITHIN T01N, R34E, S23, SESE SHALL BE LIMITED TO THE SWSESE.
THE USE OF WATER WITHIN T01N, R34E, S26, NENE SHALL BE LIMITED TO THE W1/2NENE. THE USE OF WATER WITHIN T01N, R34E, S26, SWNE SHALL BE LIMITED TO THE SWSWNE. THE USE OF WATER WITHIN T01N, R34E, S26, SESW SHALL BE LIMITED TO THE N1/2SESW. THE USE OF WATER WITHIN T01N, R34E, S26, NWSE SHALL BE LIMITED TO THE W1/2NWSE.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NO. 35-13069 IS AN ENLARGEMENT OF THIS RIGHT AND RIGHT NO. 35-07064B PURSUANT TO SECTION 42-1426, IDAHO CODE.
RIGHT NOS. 35-13069 AND 35-07064B ARE ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
6. RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Documentation of Ownership of the Current Place of Use
Warranty deed & state land lease.

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 76114

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-13069

Priority Date: April 01, 1980

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	2.20 CFS	582.0 AFA	
Total Diversion		2.20 CFS	582.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS, COMMON MAINLINE AND SPRINKLER IRRIGATION SYSTEM.

Point of Diversion # 2 TWO WELLS, COMMON MAINLINE AND SPRINKLER IRRIGATION SYSTEM.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			12.1												6.9	21.0
01N 34E 23		3.2	36.9	2.0	2.8	8.2	29.7	37.4	35.9	2.6		31.5	1.7	35.8	35.4	2.1	265.2
01N 34E 26	2.6	34.6	10.7		37.5	36.6	33.1	39.7	39.8	35.3	4.2	8.7		12.2			295.0
01N 34E 27	35.4	2.0	39.1	38.7				9.8	8.6				20.2	38.2	.3		192.3

Total Acres: 773.5

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-7064B

Priority Date: January 24, 1969

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.38 CFS	1,272.0 AFA	
	Total Diversion	3.38 CFS	1,272.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS, COMMON MAILINE AND SPRINKLERS.

Point of Diversion # 2 TWO WELLS, COMMON MAILINE AND SPRINKLERS.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			12.1												6.9	21.0
01N 34E 23		3.2	36.9	2.0	2.8	8.2	29.7	37.4	35.9	2.6		31.5	1.7	35.8	35.4	2.1	265.2
01N 34E 26	2.6	34.6	10.7		37.5	36.6	33.1	39.7	39.8	35.3	4.2	8.7		12.2			295.0
01N 34E 27	35.4	2.0	39.1	38.7				9.8	8.6				20.2	38.2	.3		192.3

Total Acres: 773.5

Transfer No. 76114

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-7065

Priority Date: January 24, 1969

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.20 CFS	1,240.0 AFA	
	Total Diversion	6.20 CFS	1,240.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNWSW Sec. 23 Twp 01N Rge 34E BINGHAM County

GROUND WATER NENESE Sec. 27 Twp 01N Rge 34E BINGHAM County

Describe the proposed diversion system

Point of Diversion # 1 TWO WELLS, COMMON MAINLINE AND SPRINKLERS

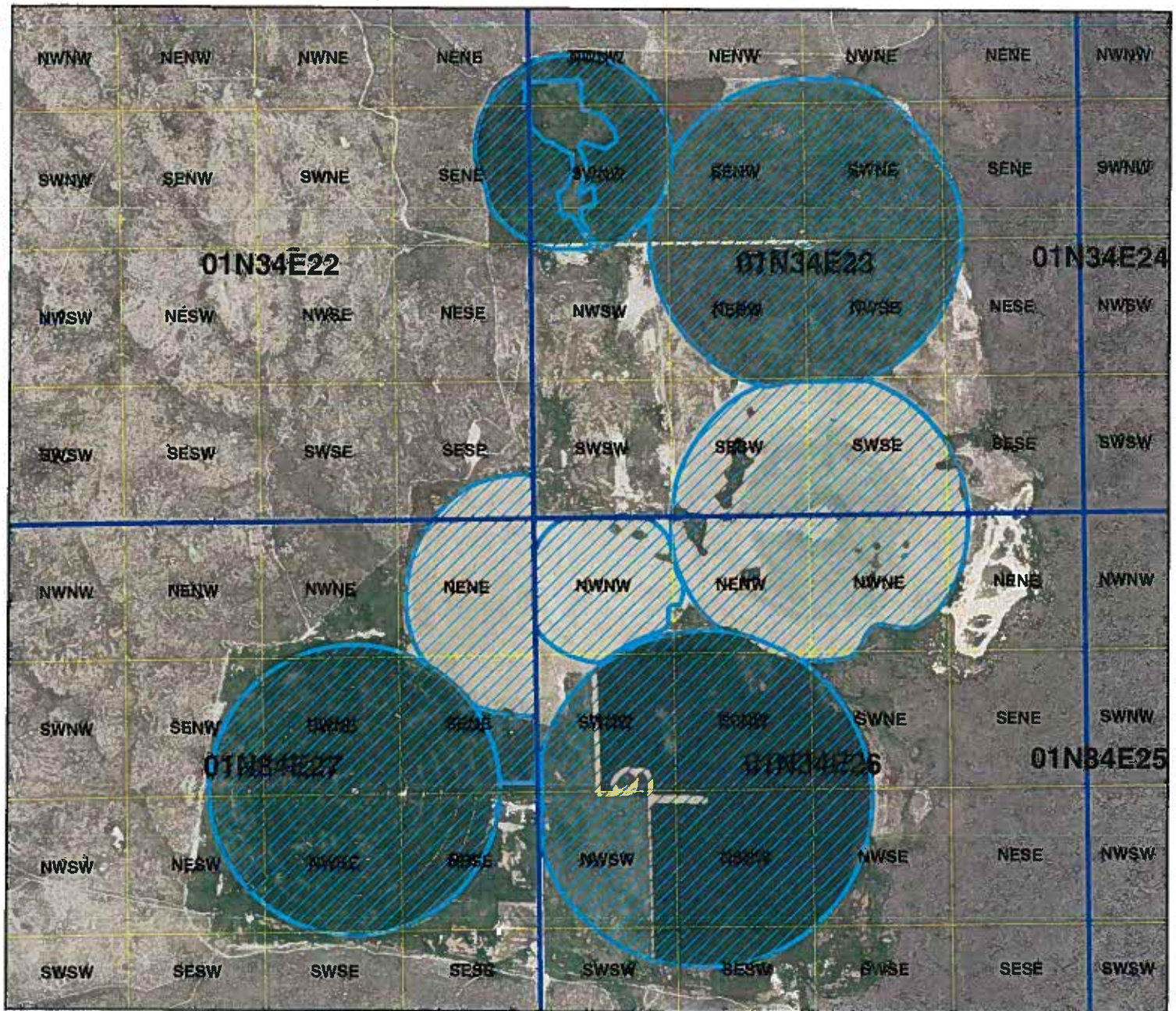
Point of Diversion # 2 TWO WELLS, COMMON MAINLINE AND SPRINKLERS

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 34E 22	2.0			12.1												6.9	21.0
01N 34E 23		3.2	36.9	2.0	2.8	8.2	29.7	37.4	35.9	2.6		31.5	1.7	35.8	35.4	2.1	265.2
01N 34E 26	2.6	34.6	10.7		37.5	36.6	33.1	39.7	39.8	35.3	4.2	8.7		12.2			295.0
01N 34E 27	35.4	2.0	39.1	38.7				9.8	8.6				20.2	38.2	.3		192.3

Total Acres: 773.5

Proposed Water Use



Legend

-  Lake Actual Irrigated
-  Township/Range
-  Sections
-  QQ

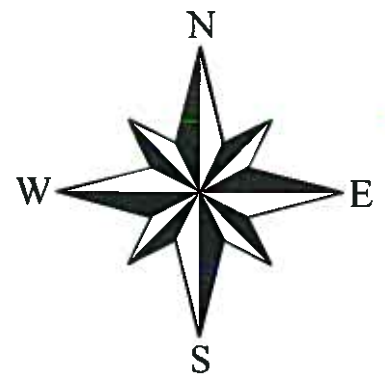


Image: NAIP 2009

Idaho Department of Water Resources

Map Prepared by Heather Bohac, November 23, 2009

0 0.1 0.2 0.4 0.6 0.8 Miles

WARRANTY DEED

497065

For Value Received **Leon D. Dance and Barbara J. Dance, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dennis M. Lake and Luann Lake, husband and wife

whose address is: 830 W. Taber Rd., Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in Bingham County, , to-wit:

Parcel 1:

Township 1 North, Range 34 E.B.M., Bingham County, Idaho

Section 23: S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Parcel 2:

Township 1 North, Range 34 E.B.M., Bingham County, Idaho

Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 31, 2001

Leon D. Dance
Leon D. Dance
Barbara J. Dance
Barbara J. Dance

FIRST AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF

2001 FEB -5 PM 3:16

FEE 300.00

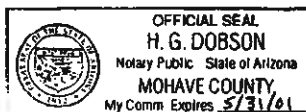
BLACKFOOT, IDAHO

STATE OF ARIZONA)
) ss.
COUNTY OF MOHAVE)

On this FEB. 01, 2001, before me H. G. DOBSON, personally appeared Leon D. Dance and Barbara J. Dance, known or identified to me (or proved to me on the oath of CASEY BAKER, to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

H. G. Dobson
Notary Public of MOHAVE AZ
Residing at LAKE HAVASU
Commission Expires: 5/31/2001

497065



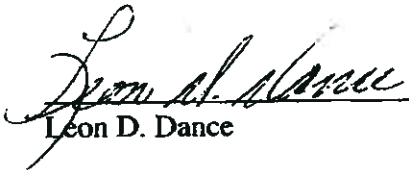
QUIT CLAIM DEED

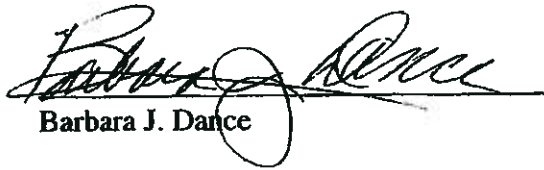
THIS INDENTURE, made the 9th day of May, 2005, between Leon D. Dance and Barbara J. Dance, husband and wife, Grantors, and Dennis M. Lake and Luann Lake, husband and wife, of 830 Taber Road, Blackfoot, ID 83221, Grantees.

WITNESSETH: That the said Grantors, for good and valuable consideration paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said Grantees, and to their heirs and assigns, the State of Idaho Water Right Nos. 35-7064B, 35-7065 and 35-13069.

TO HAVE AND TO HOLD, all and singular, the said water rights, together with the appurtenances and privileges thereto incident, unto the said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors hereunto set their hands the day and year first above written.


Leon D. Dance


Barbara J. Dance

STATE OF ARIZONA
County of MOHAVE: ss.

On this 9th day of May, 2005, before me, the undersigned, a Notary Public in and for the said State, personally appeared Leon D. Dance and Barbara J. Dance, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.




Notary Public
Residing at: Lake Havasu City
My Commission Expires: April 5, 2007

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: C-8421

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Snake River Livestock Co (lessee)
830 Tabor Road Blackfoot ID 83221
(Address) (City) (State) (Zip)

This lease shall commence January 1, 2001, and terminate December 31, 2008.

The annual rent payment is due on January 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein: grazing 372.66 acres containing 116.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 91.70 acres irrigated land at 12.43 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 250.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Pete T. Cenarrusa
Walter A. Wiggins
Secretary of the State of Idaho
Director Department of Lands

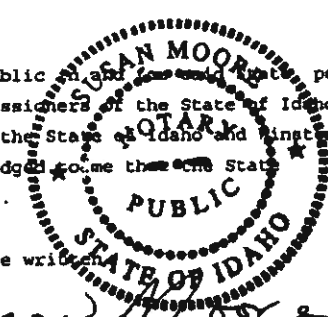


Dirk Kempthorne
President of the State Board of Land Commissioners
and Governor of the State of Idaho

STATE OF IDAHO

COUNTY OF Ada

On this 4th day of March, in the year 2007, before me, a Notary Public, Susan Moore personally appeared Dirk Kempthorne, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Walter A. Wiggins, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Boise, Idaho, Commission expires 08-08-2007
Susan Moore
Notary Public for Idaho

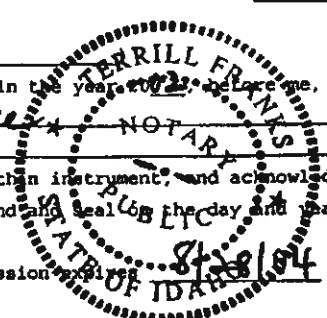
***** L E S S E E *****

x Dennis M. Lake
(lessee)

STATE OF IDAHO

x _____
(lessee)

COUNTY OF Ada
On this 26th day of February, in the year 2007, before me, a Notary Public in and for said State, personally appeared Dennis M. Lake



known to me to be the lessee that executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Boise, Idaho, Commission expires 8-1-2004
Terrill Francis
Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

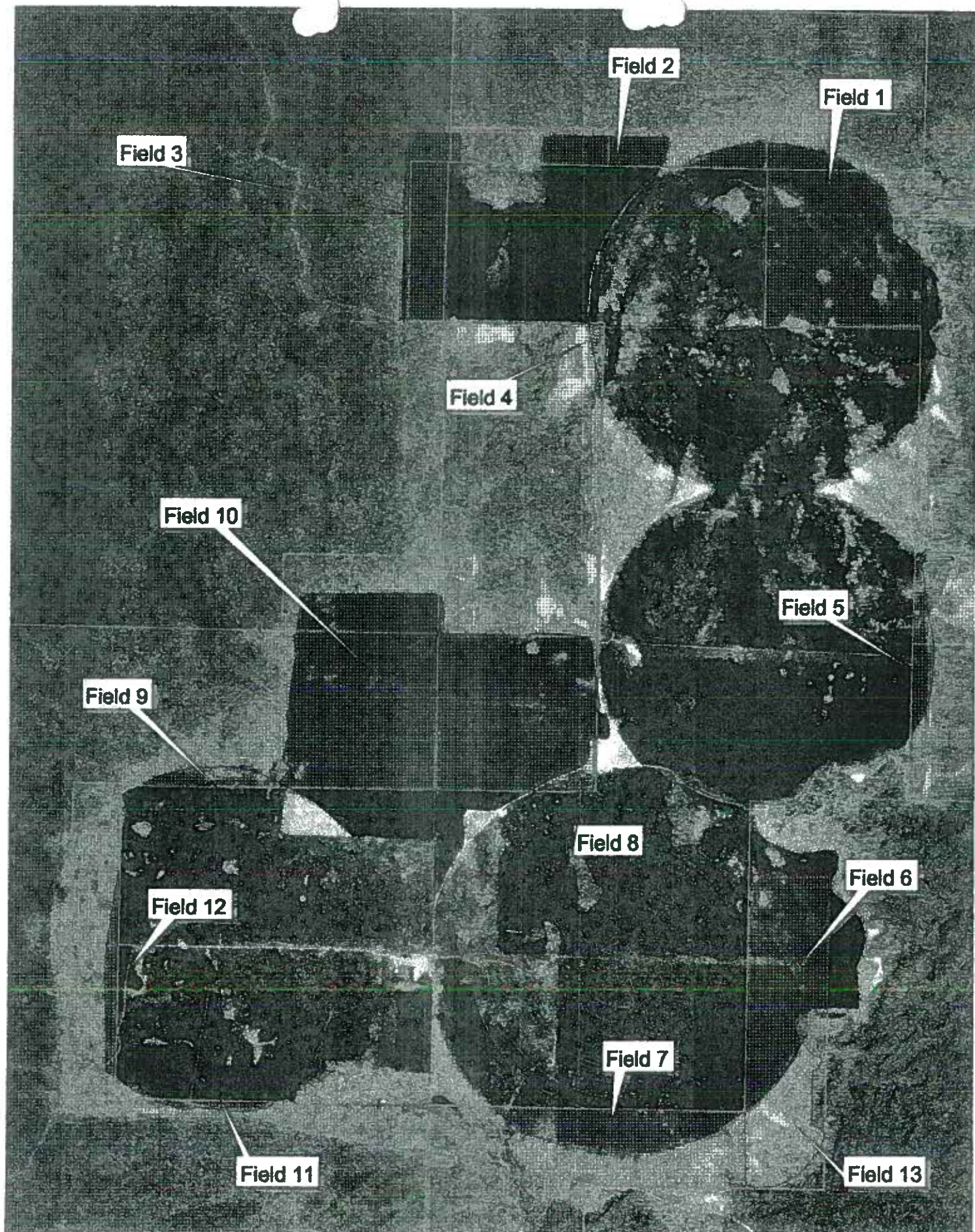
LEASE NUMBER: C-8421

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ATTACHMENT A

DESCRIPTION OF PROPERTY:

COUNTY	ACRES	SUBDIVISION DESCRIPTION	SEC.	TWP.	RGE.	ENDOW.
BINGHAM	70.00	PT E2E2	22 10	1 N	34.0 E	PS
BINGHAM	149.91	SWNE, PT N2NW, W2SW, SWSESE	23 05	1 N	34.0 E	PS
BINGHAM	74.25	W2NENE, SWSWNE, NWNW, PT SWSW	26 05	1 N	34.0 E	PS
BINGHAM	50.00	N2SE ~~W~~ , W2NWSE, NWSWSE	26 10	1 N	34.0 E	PS
BINGHAM	117.50	NENE, PT NWNE, PT SENW, PT NESW	27 05	1 N	34.0 E	PS
BINGHAM	2.70	PT SESE	27 10	1 N	34.0 E	PS



No. C 31162 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	Due no later than August 31, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable. SNAKE RIVER LIVESTOCK COMPANY DENNIS M. LAKE 830 TABOR ROAD BLACKFOOT, ID 83221	2. Registered Agent and Office NO PO BOX DENNIS M. LAKE 830 TABOR ROAD BLACKFOOT, ID 83221 3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
Office held Pres V. Pres. Director	Name DENNIS M LAKE BEVERLY LAKE TRACY LAKE RODNEY LAKE KATHLEEN LAKE	Street or P.O. Address 830 Tabor Rd 794 W 100 N 790 W 200 N 297 W 300 S 20 S FAIRWAY DR.
	City BLACKFOOT BLACKFOOT BLACKFOOT BURLEY	State IDAHO IDAHO IDAHO IDAHO
		Zip 83221 83221 83221 83218 84054
5. Organized Under the Laws of: IDAHO C 31162		
6. Signature DENNIS M LAKE Date 6-20-08 Title Pres		
Do Not Tape or Staple		
Issued 06/02/2008 20080800129		