

**APPLICATION FOR
PERMIT 75-14619**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-14619

JOSEPH CALLAGHAN
PATRICIA CALLAGHAN
227 SOUTH AGATE DRIVE
SALMON, ID 83467
Point of Diversion L1 (NWNWNE) S10
T18N R21E LEMHI County
Source: SALMON RIVER
Use: IRRIGATION 04/01 to 10/31
0.03 CFS

Total Diversion: 0.03 CFS
Date Filed: 9/9/2009
Place of Use: IRRIGATION
T18N R21E S10 L1 (NWNWNE)
Total Acres: 0.6

This application proposes the diversion and use of water from the Salmon River tributary of the Salmon Wild & Scenic River. The decreed minimum stream flow rights for the federal Wild & Scenic Rivers are subordinate to certain categories of water use and to specific amounts of water use established after the minimum stream flow. The water use proposed in this application will benefit from the subordination provision because the diversion rate .03 cfs and .6 acres will be applied to the subordination amounts specified in the decree for the Wild & Scenic River listed above.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code §42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 23, 2009. The protestant must also send a copy of the protest fee to the applicant.

GARY SPACKMAN, Interim Director

Affidavit of Publication

RECEIVED
NOV 18 2009
Department of Water Resources
Eastern Region

STATE OF IDAHO }
County of Lemhi } ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the **APPLICATION FOR PERMIT - 75-14619**, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for **TWO (2) consecutive issue(s)**, commencing with the issue dated **11-5-2009** and ending with the issue dated **11-12-2009**.

STATE OF IDAHO }
County of Lemhi } ss.

On this **13th day of November** in this year of 2009 before me, A Notary Public, personally appeared **RICKY G. HODGES**, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Shirley Johnson
Notary Public for Idaho

My Commission expires: 01-16-2013

Publication Fee \$108.00

