

Ident. No. 94-7537

76134
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

NOV 18 2009

IDWR/North

1. Name of Applicant RIVER RUN LANDOWNERS' ASSOC. Phone 819-7387
Mailing address 3625 HIGHLAND DR COA, ID 83815 Email DKR1ER@KC.GOV.US
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 50N Range 03E Sec. 25, in the _____ 1/4,
SW 1/4, SE 1/4, Govt. Lot 6, B.M., SHOSHONE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>0.18</u> (cfs or acre-feet per year)	for <u>DOM</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
Amount <u>0.15</u> (cfs or acre-feet per year)	for <u>IRR</u>	purposes from <u>4/1</u> to <u>10/31</u> (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) 0.2 - 90 gpm and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source _____
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 40 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? 7/13/1995; Drilling firm BLUE WATER DRILLING;
Well was drilled for (well owner) ED DEMILLE; Drilling Permit No. 94-95-N-0027-000
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. 15 RECREATIONAL LOTS.
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	03E	25															D	D	
																	5.5	2	7.5

Total number of acres to be irrigated: 7.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? none

11. a. Who owns the property at the point of diversion? RIVER RUN LANDOWNERS' ASSOC.
- b. Who owns the land to be irrigated or place of use? ASSOC. LANDOWNERS' LOTS 1-15
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: PRESIDENT of ASSOC.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RIVER RUN LANDOWNERS' ASSOC.
Darin Krier PRESIDENT.
 Signature of Applicant

DARIN KRIER
 Print Name (and title, if applicable)

For Department Use

Received by KS Date 11/18/09 Time 11:30am Preliminary check by
 Fee \$ 100.00 Received by KS Receipt No. NO 22893 Date 11/18/09
165.00 Well upgrade fee 2 paid.

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