

Ident. No. 63-33206

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Joe Jenkins, and/or Kimberly Neal-Jenkins Phone 794-9280
Mailing address 9105 Rockstone Ct Kuna, ID 83634 Email kyMBER@q.com

2. Source of water supply Groundwater which is a tributary of n/a

3. Location of point of diversion is Township 2 N Range 1 E Sec. 26 in the 3rd NE 1/4, NE SE 1/4, 9 BLK 1 Govt. Lot, B.M., Ada County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09³³ for Irrigation purposes from 03/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .09³³ and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source 13 gpm 3hp Goulds pump, 5 hp motor (Franklin)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 2004; Drilling firm A.B.C. Well Drilling
Well was drilled for (well owner) Well owner; Drilling Permit No. 08176W

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

RECEIVED

MAY 14 2009

WATER RESOURCES
WESTERN REGION

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

55
12-2-09

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	1E	26	\$			\$													3
						3													

Total number of acres to be irrigated: 3

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

We currently have 1/2 acre rights and live on over 10. We would use a small amount of the H₂O for a garden and some trees as well as livestock.

11. a. Who owns the property at the point of diversion? groundwater

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

We would like to have pasture for livestock land be able to plant trees along our property line as well as have a small garden. Our land is very dry as we live in a very desert like climate. We currently have only 1/2 acre water rights and would like 3 acres.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kimberly Neal-Jenkins
Signature of Applicant

Kimberly Neal-Jenkins
Print Name (and title, if applicable)

For Department Use:

Received by DB Date 5-14-09 Time _____ Preliminary check by JFW

Fee \$ 100 - Received by DB Receipt No. W037452 Date 5-14-09

603 IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only		
Well ID No.	825940	
Inspected by		
Twp	Rge	Sec
1/4	1/4	1/4
Lat:	:	Long:

1. WELL TAG NO. D 0031990
DRILLING PERMIT NO. _____
Water Right or Injection Well No. _____

2. OWNER:

Name Joe Jenkins
Address 4441 Meriwether Dr
City Boise State Id Zip 83705

3. LOCATION OF WELL by legal description:

You must provide address or Lot, Blk, Sub. or Directions to well.

Twp. 2 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 26 1/4 NE 1/4 SE 1/4
Gov't Lot _____
County Ada State Id
Lat: _____ Long: _____
Address of Well Site 9105 Rock Stone
City Kuna

(Only at least name of road - Distance to Road or Landmark)
Lt. 9 Blk. 1 Sub. Name Rock Stone Estates

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

Seal Material	From	To	Weight / Volume	Seal Placement Method
Bentonite	0	80	1850#	overbore

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 378"

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	378	250	Steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____
Packer ☐ Y ☐ N Type _____

9. PERFORATIONS/SCREENS PACKER TYPE

Perforation Method _____
Screen Type & Method of Installation Noscreen - open hole

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. FILTER PACK

Filter Material	From	To	Weight / Volume	Placement Method

11. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

270 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices:
well cap

12. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
55			1 hour

Water Temp. 80° Bottom hole temp. _____
Water Quality test or comments: Iron 6.0 PH 7.0
Grains 3 Depth first Water Encounter 380'

13. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	2	top soil		
"	2	4	hard pan		
"	4	7	clay		
"	7	31	lava		
"	31	37	red cinders		
"	37	80	lava		
6	80	85	clay		
"	85	275	gravel & sand		
"	275	280	clay		
"	280	310	sand & clay	X	
"	310	327	sand & gravel	X	
"	327	380	sand w/ some gravel	X	

RECEIVED

NOV 22 2004

WATER RESOURCES
WESTERN REGION

Completed Depth 380' (Measurable)
Date: Started 11.14.04 Completed 11.16.04

14. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name ABC Well Drilling Firm No. 621

Principal Driller Andy Payne Date 11-18-04

and Driller or Operator II AMIR PAINE Date 11-18-04

Operator I _____ Date _____

Principal Driller and Rig Operator Required.
Operator I must have signature of Driller/Operator II.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, December 09, 2009 12:02 PM
To: 'legals - Boise'
Subject: LEGAL NOTICE
Attachments: Ada County - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

Happy Holidays!

December 9, 2009

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s): 63-33204, 63-33206 and 63-33212

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/4/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33204

ROGER K JORGENSEN
10124 W COLTON LN
EAGLE, ID 83616

Point of Diversion NWSE S8 T05N R01W ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 5/5/2009

Place Of Use: IRRIGATION AND STOCKWATER

T05N R01W S8 NESE NWSE

Total Acres: 10

Water bearing zone to be appropriated is from 550 to 575 feet.

63-33206

JOE JENKINS
KIMBERLY NEAL JENKINS
9105 ROCKSTONE CT
KUNA, ID 83634

Point of Diversion SENE S26 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 5/14/2009

Place Of Use: IRRIGATION

T02N R01E S26 SENE

Total Acres: 3

Water bearing zone to be appropriated is from 300 to 380 feet.

63-33212

DAVID BEARDMORE
5616 HOLLILYNN DR
BOISE, ID 83709

Point of Diversion NWSW S8 T02N R02E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS

Date Filed: 6/2/2009

Place Of Use: IRRIGATION

T02N R02E S8 NWSW

Total Acres: 5

Water bearing zone to be appropriated is from 237 to 270 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 1/4/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 12/17/2009 and 12/24/2009