

Ident. No. 63-33204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 05 2009

WATER RESOURCES
WESTERN REGION

1. Name of Applicant Roger K Jorgensen Phone 201-761-5716
Mailing address 10124 W. Colton Ln. Eagle, ID 83616 Email rkjlmj@msu.com

2. Source of water supply well which is a tributary of N/A

12-1-09
3. Location of point of diversion is Township 5N Range 1W Sec. 8 in the NW SE Govt. Lot ADA County;
additional points of diversion if any: Location 5N-1E-8NW

4. Water will be used for the following purposes:

Amount .02 for Stock water purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) 12-1-09

Amount .2 for irrigation purposes from march to Nov (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 2 CFS 12-1-09 and/or (b) _____
cubic feet per second acre feet per year

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? 2007; Drilling firm George Post Well Drilling;
Well was drilled for (well owner) Richard ALLEN; Drilling Permit No. 844883

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 20 Horses & 20 Cows

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1W	8													S	S			
															1	9			10.0

Total number of acres to be irrigated: 10 12-1-09
255

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? Roger K Jorgensen
- b. Who owns the land to be irrigated or place of use? Roger K. Jorgensen
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Property to be lived on with livestock.

Pastures to be irrigated and used for feed.

Well TAG # D0047639

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger K. Jorgensen
Signature of Applicant

ROGER K. JORGENSEN
Print Name (and title, if applicable)

For Department Use:

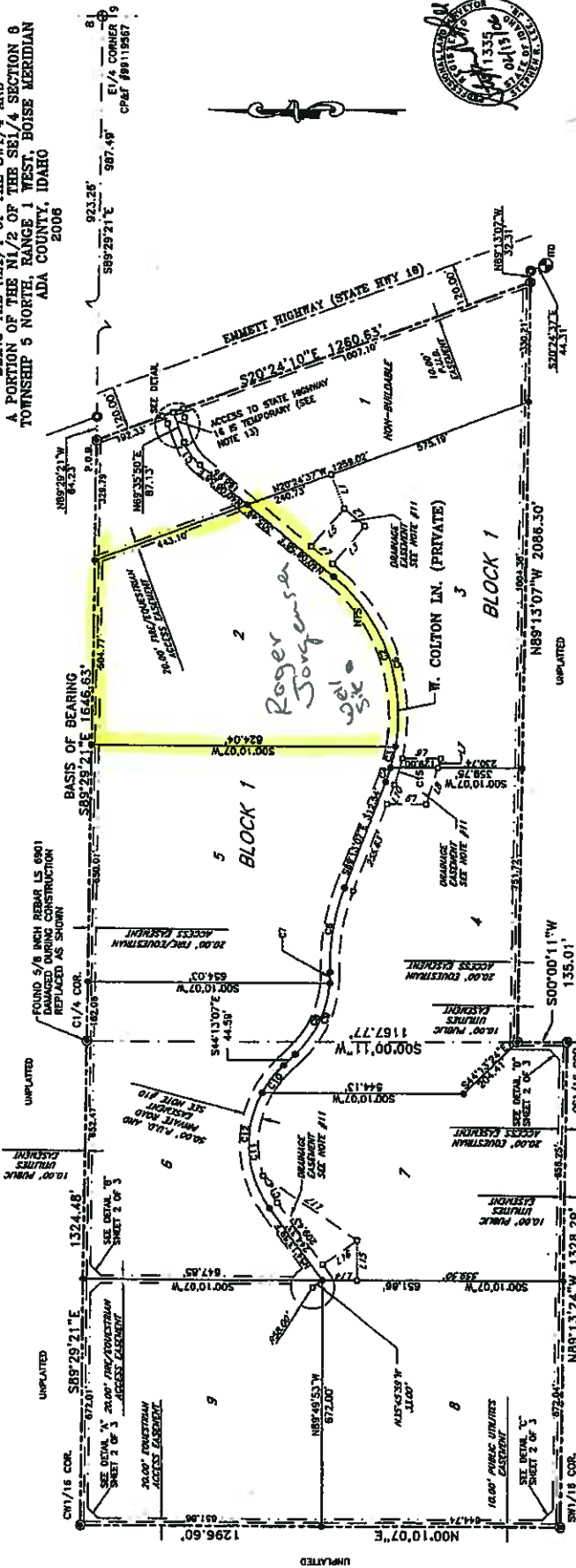
Received by JU Date May 5, 09 Time 1:21 PM Preliminary check by JFW.

Fee \$ 100 Received by SB Receipt No. W037431 Date 5.5.09

86-44 PG 11531

FINAL PLAT OF COLTON RANCH SUBDIVISION

BEING THE NE1/4 OF THE SW1/4 AND
A PORTION OF THE NE1/2 OF THE SE1/4 SECTION 8
TOWNSHIP 5 NORTH, RANGE 1 WEST, BOISE MERIDIAN
ADA COUNTY, IDAHO
2006



NOTES:

- Any re-subdivision of this plat shall comply with the applicable regulations in effect at the time of the re-subdivision.
 - Building setbacks and dimensional standards in the subdivisions shall be in accordance with the applicable zoning regulations of Ada County, and the approval.
 - Direct lot access to Emmett Highway (State Highway 16) shall be provided for each lot.
 - A ten foot (10') wide easement is hereby reserved adjacent to the subdivision boundary for public utilities as shown.
 - Lots shall not be reduced in size without prior approval from the Central District Health Department.
 - The subdivision development shall comply with the Wildland-Urban Fire Interface Ordinance standards of the Ada County Code.
 - Depending on location of home sites, individual lots may be required to submit for a future development approval.
 - All utilities for new dwellings shall be installed underground.
10. This development recognizes section 22-4903 of the Idaho Code, Right to Farm Act, which states: "No agricultural operation or public use of land shall be considered a nuisance, private or public, by any changed conditions in or about the surrounding neighborhood, after the time when the operation or use has been in operation for more than one (1) year, when the operation or use is in accordance with the operation or use of the land in the neighborhood at the time the operation or use was first established, and when the operation or use is of any agricultural operation or of a use or operation of the land."
11. A public utility and drainage easement is reserved along West Colton Lane as shown on this plat, and shall be for the use or benefit of, and maintained by the Colton Ranch Subdivision Home Owners Association.
12. All lots are hereby designated as having a ten foot (10') easement for public utilities and drainage easement adjacent to any public right-of-way.
13. Access to State Highway 16 is temporary and will be closed by IDOT in the future when alternate access (temporary road) is complete in Lot 1, Block 1.
14. West Colton Lane is a private road easement for ingress/egress to all lots in this Subdivision and is for the use or benefit of, and to be maintained by the Colton Ranch Subdivision Home Owners Association.

CURVE TABLE		BEARING	
CHORD	LENGTH	BEARING	CHORD
1	100.00	S89°29'21\"	100.00
2	75.00	S89°29'21\"	75.00
3	50.00	S89°29'21\"	50.00
4	25.00	S89°29'21\"	25.00
5	12.50	S89°29'21\"	12.50
6	6.25	S89°29'21\"	6.25
7	3.12	S89°29'21\"	3.12
8	1.56	S89°29'21\"	1.56
9	0.78	S89°29'21\"	0.78
10	0.39	S89°29'21\"	0.39
11	0.19	S89°29'21\"	0.19
12	0.09	S89°29'21\"	0.09
13	0.05	S89°29'21\"	0.05
14	0.02	S89°29'21\"	0.02
15	0.01	S89°29'21\"	0.01

CURVE TABLE		CHORD OR	
CHORD	LENGTH	CHORD OR	CHORD
1	100.00	100.00	100.00
2	75.00	75.00	75.00
3	50.00	50.00	50.00
4	25.00	25.00	25.00
5	12.50	12.50	12.50
6	6.25	6.25	6.25
7	3.12	3.12	3.12
8	1.56	1.56	1.56
9	0.78	0.78	0.78
10	0.39	0.39	0.39
11	0.19	0.19	0.19
12	0.09	0.09	0.09
13	0.05	0.05	0.05
14	0.02	0.02	0.02
15	0.01	0.01	0.01

LEGEND

- BOUNDARY LINE
 - ROADWAY CENTER LINE
 - EASEMENT BOUNDARY
 - PRE EASEMENT BOUNDARY
 - INTERIOR LOT LINE
 - SECTION LINE
 - TRAIL LINE
 - POINT OF BEGINNING
 - PUBLIC UTILITIES AND DRAINAGE
- SET 5/8\"
- FOUND BRASS CAP MONUMENT (IDAHO TRANSPORTATION DEPARTMENT)
- FOUND ALUMINUM CAP MONUMENT
- FOUND RGN PIPE
- CALCULATED POINT
- SET 1/2\"
- W/CAP MARKED SRL 11335



DRAWING NO. C006082.FP.DWG

PINNACLE
Engineers, Inc.
12552 N. Executive Dr., Suite 8, Boise, Idaho 83713
(208) 887-7780

SHEET 1 OF 3

63-33204

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, December 09, 2009 12:02 PM
To: 'legals - Boise'
Subject: LEGAL NOTICE
Attachments: Ada County - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

Happy Holidays!

December 9, 2009

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s).: 63-33204, 63-33206 and 63-33212

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/4/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33204

ROGER K JORGENSEN
10124 W COLTON LN
EAGLE, ID 83616

Point of Diversion NWSE S8 T05N R01W ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Total Diversion: 0.2 CFS

Date Filed: 5/5/2009

Place Of Use: IRRIGATION AND STOCKWATER
T05N R01W S8 NESE NWSE

Total Acres: 10

Water bearing zone to be appropriated is from 550 to 575 feet.

63-33206

JOE JENKINS
KIMBERLY NEAL JENKINS
9105 ROCKSTONE CT
KUNA, ID 83634

Point of Diversion SENE S26 T02N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.09 CFS

Total Diversion: 0.09 CFS

Date Filed: 5/14/2009

Place Of Use: IRRIGATION
T02N R01E S26 SENE

Total Acres: 3

Water bearing zone to be appropriated is from 300 to 380 feet.

63-33212

DAVID BEARDMORE
5616 HOLLILYNN DR
BOISE, ID 83709

Point of Diversion NWSW S8 T02N R02E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS

Date Filed: 6/2/2009

Place Of Use: IRRIGATION
T02N R02E S8 NWSW

Total Acres: 5

Water bearing zone to be appropriated is from 237 to 270 feet.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 1/4/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 12/17/2009 and 12/24/2009