

MAY 29 2009

FORM 202 10/08

FORM SHOULD BE PRINTED AS A 2 PAGE, SINGLE-SIDED, DOCUMENT. WATER RESOURCES
WESTERN REGION

Ident. No.

65-23338

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Garden Valley District Library Phone 208-462-3317
Mailing address 342 Village Circle Garden Valley, ID 83622 Email gardenvalleylibrary@frontier.net.net
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 9N Range 4E Sec. 15, in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, _____, Govt. Lot _____, B.M., Boise County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
* Amount 0.42 CFS for domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Drilled well to comply with DEA requirements
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Transient Non-Community water syst for public Library Building drinking water & Toilets

* Per E-mail from Library Board
12/3/09 JFW.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW $\frac{1}{4}$				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	4E	15									D								

Total number of acres to be irrigated: N/A

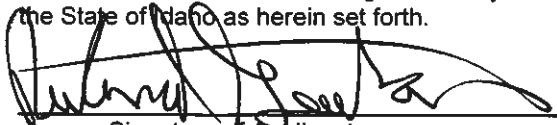
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Water Right #65-23012
surface water from Anderson Creek

11. a. Who owns the property at the point of diversion? Garden Valley Dist. Library
b. Who owns the land to be irrigated or place of use? " " " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. An Engineered well to provide potable water
for the construction and operation of a New Public
Library in Garden Valley, Boise County, New library is to
be built on 0.8 acres, with existing Irrigation Water Right.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

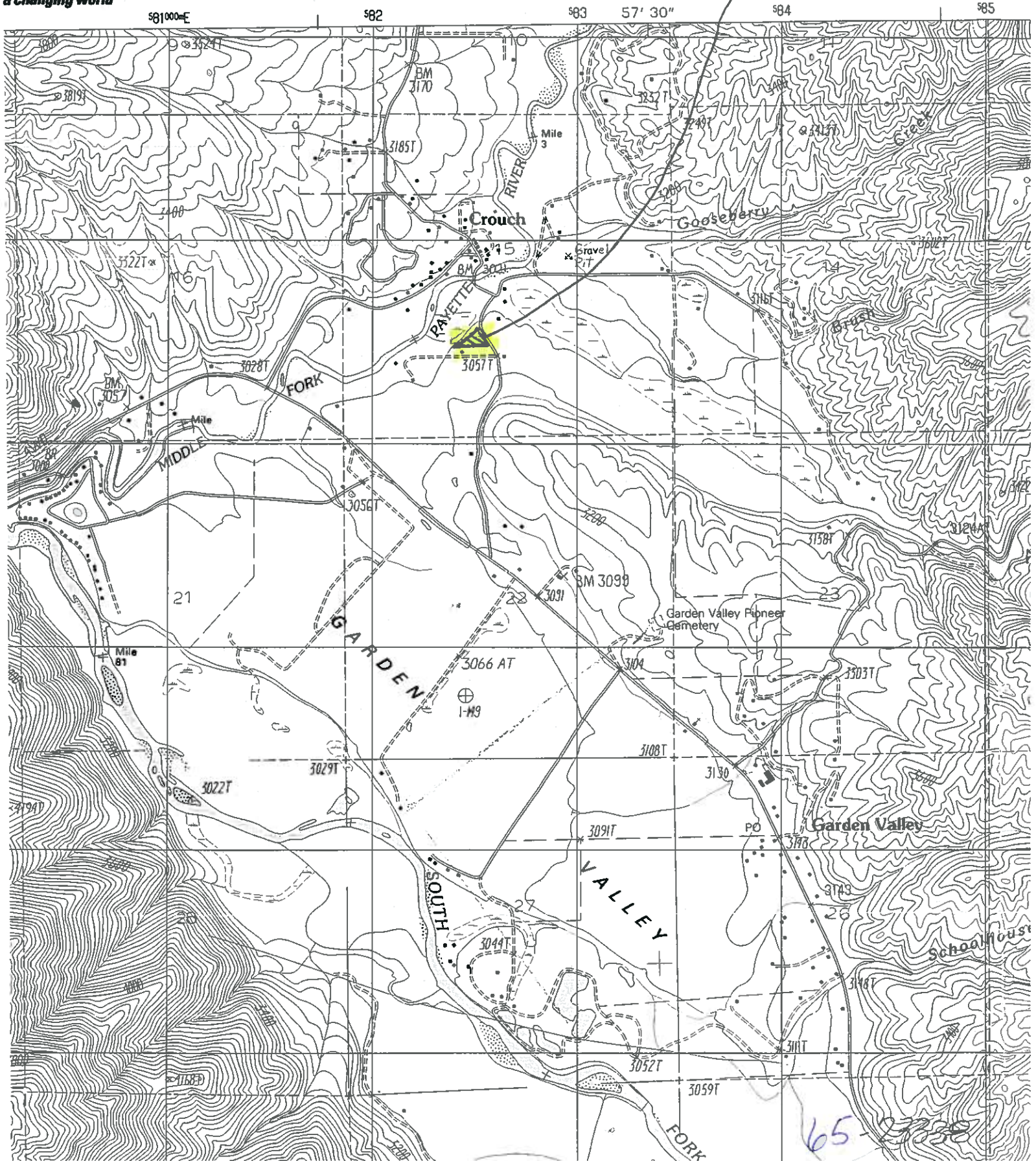
Richard Goetsch Trustee
Print Name (and title, if applicable)

Received by JW Date May 29, 09 Time 10:02 Preliminary check by JFW
Fee \$ 100.00 Received by DB Receipt No. W037506 Date 5-29-09



U.S. DEPARTMENT OF THE INTERIOR
U.S. GEOLOGICAL SURVEY

GVDL



65-2338

* Signature of Principal Driller and rig operator are required.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, December 09, 2009 11:59 AM
To: 'editor@idahoworld.com'
Subject: LEGAL NOTICE
Attachments: Boise County - Cover Letter.Doc; Boise County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

Happy Holidays!

December 9, 2009

LEGAL NOTICE DEPARTMENT

IDAHO WORLD
PO BOX 99
GARDEN VALLEY, ID 83622

RE: Application For Permit No(s): 65-23338 and 65-23340

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 1/4/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-23338

GARDEN VALLEY DISTRICT LIBRARY
342 VILLAGE CIRCLE
GARDEN VALLEY, ID 83622

Point of Diversion NESW S15 T09N R04E BOISE County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 5/29/2009

Place Of Use: DOMESTIC

T09N R04E S15 NESW

Domestic use is for a Library

65-23340

JOHN F HARRINGTON
DEBBIE S HARRINGTON
54 WAGON SPRINGS RD
GARDEN VALLEY, ID 83622

Point of Diversion NENW S23 T10N R04E BOISE County Source GROUND WATER Tributary

Use: IRRIGATION 03/15 to 10/31 0.22 CFS

Total Diversion: 0.22 CFS

Date Filed: 5/29/2009

Place Of Use: IRRIGATION

T10N R04E S23 NWNE NENW

Total Acres: 11

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-211. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 1/4/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 12/16/2009 and 12/23/2009

Westra, John

From: Richard Goetsch [payettegoetsch@yahoo.com]
Sent: Thursday, December 03, 2009 10:22 AM
To: Westra, John
Cc: Kathy Passie; Kathy Smith; Richard Wilson; Vandy Forrester; Jody Mabe
Subject: Fw: Water Right Application

John Westra,
IDWR

John

Pursuant to our discussion of the Garden Valley District Library's pending water right application, The Board of Trustees of the Garden Valley District Library would like to revise our application downward from 0.9 cfs. to 0.04 cfs. to bring it in line with a small domestic appropriation.

Thank you for your prompt attention to this matter.

Sincerely,

Richard Goetsch, Trustee.

*JFW Reference phone conversations with Mr Goetsch
12/01/09 + 12/03/09.*

12/3/2009