

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 57-11586

Priority: April 04, 2001

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that ROBERT L BELL  
RT 1 BOX 8  
MARSING ID 83639 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated April 04, 2001; and has  
submitted Proof of Beneficial Use on June 11, 2002. An examination indicates that the works have a  
diversion capacity of 0.04 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.04 CFS                     | 1.2 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L7 (SE1/4NW1/4) Sec. 34, Twp 03N, Rge 04W, B.M., OWYHEE County

**PLACE OF USE:** DOMESTIC

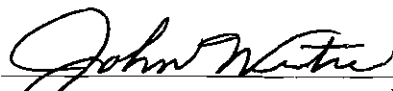
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 03N | 04W | 34  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    | L7     |

**CONDITIONS OF APPROVAL**

1. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
2. Domestic use is for 1 home.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18<sup>th</sup> day of November, 2009.

  
JOHN WESTRA  
Western Regional Manager