



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 9, 2009

CALVIN CLARK JR
DIANA G CLARK
PO BOX 1816
RANCHO SANTA FE CA 9067

RE: Transfer No.: 74487
Water Right No.: 63-32952

Dear Water Right Holders:

Enclosed please find Order Granting Extension of Time to Complete Transfer 74487 of Water Right No. 63-32952 in the name of Calvin and Diana Clark.

You should be aware that any water right can be forfeited through five (5) years of non-use including the years of non-use that may have accumulated prior to the approval of the transfer.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Sandy Hemenway
Sr. Water Resource Agent

Enclosure