

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33306

**WATER RIGHT NUMBER: 63-33306**

| <u>Owner Type</u>    | <u>Name and Address</u>                                                                                    |
|----------------------|------------------------------------------------------------------------------------------------------------|
| Original Owner       | PATRICIA TAYLOR<br>41 RANFT DR<br>STAR RANCH, ID 83631<br>(208)392-4487                                    |
| Original Owner       | RALPH W TAYLOR<br>41 RANFT DR<br>STAR RANCH, ID 83631<br>(208)392-4487                                     |
| Previous Owner       | TAMI L PATTERSON<br>967 E PARKCENTER BLVD #182<br>BOISE, ID 83706<br>(208)344-0593                         |
| Original Owner       | JON W BRASSEY<br>PO BOX 2603<br>BOISE, ID 83701                                                            |
| Original Owner       | RALPH W TAYLOR<br>HCR 42 BOX 5319<br>IDAHO CITY, ID 83631<br>(208)392-4924                                 |
| Original Owner       | PATRICIA TAYLOR<br>HCR 42 BOX 5319<br>IDAHO CITY, ID 83631<br>(208)392-4924                                |
| Previous Owner       | VERN MANTHIE<br>20 RED FIR DR<br>BOISE, ID 83716<br>(208)392-9950                                          |
| Previous Owner       | LAURIE MANTHIE<br>20 RED FIR DR<br>BOISE, ID 83718<br>(208) 392-9950                                       |
| <b>Current Owner</b> | <b>GABRIELA MCGUINNESS</b><br><b>3872 BUNCHBERRY WY</b><br><b>BOISE, ID 83704</b><br><b>(208) 378-1314</b> |
| <b>Current Owner</b> | <b>MICHAEL MCGUINNESS</b><br><b>3872 BUNCHBERRY WY</b><br><b>BOISE, ID 83704</b><br><b>(208) 378-1314</b>  |

Priority Date: 09/25/1897

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| CANYON CREEK  | TRAIL CREEK      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.230 CFS             |                      |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.230 CFS             |                      |

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Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| CANYON CREEK | NW1/4SW1/4 | Sec. 26, Twp 07N, Rge 04E, B.M. |
| BOISE County |            |                                 |
| CANYON CREEK | SW1/4NE1/4 | Sec. 27, Twp 07N, Rge 04E, B.M. |
| BOISE County |            |                                 |
| CANYON CREEK | SE1/4NE1/4 | Sec. 27, Twp 07N, Rge 04E, B.M. |
| BOISE County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |     |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 07N | 04E | 27  |    |    | 2.0 | 9.2 |    |    |    |    |    |    |    |    |    |    |    |    | 11.2   |

Total Acres: 11.2

STOCKWATER same as IRRIGATIONConditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N08 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N05 THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:Comments:

1. jhersley 12/10/2009 split right  
Comment: The water right is the result of split from 63-32914 due to change in ownership.
2. jhersley 12/10/2009 8:45:36 AM POD  
Comment: Updated Shape
3. jhersley 12/10/2009 8:46:14 AM POD  
Comment: Updated Shape
4. jhersley 12/10/2009 8:46:51 AM POD  
Comment: Updated Shape
5. jhersley 12/10/2009 9:03:34 AM POU  
Comment: Updated Shape

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Dates and Other Information:

Licensed Date:  
Decreed Date: 4/21/2003  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector: And  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: