

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 23-11411

Priority: September 01, 2009

Maximum Diversion Rate: 0.50 CFS

This is to certify, that JOHN T CARDIS
3465 N PINES WAY #104
WILSON WY 83014

has applied for a permit to appropriate water from:

Source: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.50 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUNDWATER	SE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 26	Twp 01N	Rge 44E, B.M.	BONNEVILLE County
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PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	44E	25							X		X	X		X		X	X	X	
01N	44E	26				X									X				

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **January 01, 2011**.
2. Subject to all prior water rights.
3. Place of use is located within Lot 20, Blk. 1; Lots 21-26, Blk. 1; Lots 28-40, Blk. 1; Lots 7-9, Blk. 2; Lots 19-21, Blk. 3; Lots 23-36, Blk. 3; Lot 30-55, Blk. 4; and Lot 2, Blk. 5; Palisades Creek Ranch Division No. 1.
4. Rights 23-11335 and 23-11411 when combined shall not exceed a total diversion rate of .50 cfs.
5. Domestic use is for irrigation up to 1/2 acres within 66 platted subdivision lots upon which a home has been constructed and is receiving water for in-house use under right 23-11335.
6. Point(s) of diversion are located within Lot 20, Blk. 1, Palisades Creek Ranch Division No.1.
7. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
8. This right does not grant any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 10 day of December, 2009.


for GARY SPACKMAN, Interim Director