

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-7702B	Split				
21-10995					

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Gary Trego 35-7702B
EH Miller 21-10995

4. New Owner/Claimant(s)

Roxine Stone
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 50591
Idaho Falls, Idaho 83405

City, State and ZIP Code

New Telephone Number

208.357-5224 Email:

13 Feb 1995 21-10995

5. Date you acquired the property

12-31-1991 35-7702B

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>7702B</u>		
Irrigation ☒		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>10995</u>		
Irrigation		
Stock ☒		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ropine Stone

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by [Signature]Date 9-14-2009Receipt Amt. 125⁰⁰Received by [Signature]Date 9-14-2009Receipt No. E035334

Processed by _____ AJ

Date _____

WR _____ Date _____

403566

WARRANTY DEED

For Value Received GARY D. TREGO, dealing with his sole and separate property, the Grantor, does hereby grant, bargain, sell, and convey unto ROXINE STONE, a single person, the Grantee, whose current address is P. O. Box 50591, Idaho Falls, Idaho 83401 the following described premises, to wit:

Part of the NE $\frac{1}{4}$ of Section 31, Township 2 South, Range 35 E.B.M, Bingham County, Idaho described as:

Beginning at a point that is N. 89°36'17" W. 2,620.68 feet along the section line to the NE $\frac{1}{4}$ corner of said Section and S. 00°04'14" W. 877.32 feet along the North-South center section line to the southerly right-of-way of the Union Pacific Railroad all from the NE corner of said Section 31 and running thence S. 73°27'14" E. 1,211.93 feet along said southerly right-of-way; thence southwesterly 1382.09 feet along a non-tangent curve concave to the east, Curve Data: Delta = 59°00'52", Radius = 1341.84 feet, Chord Bearing S.48°05'11" W. 1321.80 feet; thence N. 82°14'44" W. 181.26 feet to the said North-South center section line; thence N. 00°04'14" E. 1,203.66 feet along said center section line to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights, more particulaly described as 45 shares of the Trego Ditch Company.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: ^{December 31} ~~November 15~~, 1991

GARY D. TREGO

STATE OF IDAHO)
 : ss.
COUNTY OF BINGHAM)

On this ^{31st} day of ^{December} ~~November~~, in the year 1991, before me a Notary Public of said State, personally appeared GARY D. TREGO, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public for Idaho
Residing @ Blackfoot, Idaho
Commission Expires 8-31-97

403566

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE \$3.00

1991 DEC 31 PM 4:37

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

421878

WARRANTY DEED

THIS INDENTURE, Made this 31 day of December, 1991, by and between GARY D. TREGO, dealing with his sole and separate property, of 53 North 550 West, Blackfoot, Idaho 83221, of the County of Bingham, State of Idaho, the party of the first part, and ROXINE STONE, a single person, of P. O. Box 50591, Idaho Falls, Idaho 83405, of the County of Bonneville, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, the following described real estate, situate in the County of Bingham, State of Idaho, to-wit:

Part of the NE1/4 of Section 31, Township 2 South, Range 35 E.B.M., Bingham County, Idaho described as:

Beginning at a point that is N. 89°36'17" W. 2,620.68 feet along the section line to the N1/4 corner of said Section and S. 00°04'14" W. 877.32 feet along the North-South center section line to the southerly right-of-way of the Union Pacific Railroad all from the NE corner of said Section 31 and running thence S. 73°27'14"E. 2,585.51 feet along said southerly right-of-way; thence S. 00°14'33" E. 891.02 feet; thence N. 80°44'30" W. 2,191.92 feet; thence N. 07°35'38" E. 27.15 feet; thence N. 82°14'44" W. 326.92 feet to the said North-South center section line; thence N. 00°04'14" E. 1,203.66 feet along said center section line to the point of beginning.

LESS THE FOLLOWING:

Part of the NE1/4 of Section 31, Township 2 South, Range 35 East, B.M., Bingham County, Idaho described as:

Beginning at a point that is N 89°36'17"W 2620.68 feet along the section line to the N 1/4 corner of said Section 31 and S 00°04'14"W 877.32 feet along the north-south center section line to the southerly right-of-way of the Union Pacific Railroad all from the Northeast corner of said Section 31 and running thence S 73°27'14"E 1211.93 feet along said southerly right-of-way; thence southwesterly 1382.09 feet along a non-tangent curve concave to the east, Curve Data: Delta= 59°00'52" Radius= 1341.84 feet, Chord Bearing S 48°05'11"W 1321.80 feet; thence N 82°14'44" W 181.26 feet to the said north south section line; thence N 00°04'14"E 1203.66 feet along said center section line to the point of beginning.

SUBJECT TO all existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, applicable building codes, laws and regulations.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said party of the first part. Also TOGETHER WITH 128 shares in the Trego Ditch Company.

E1880
don
Rec'd 1-12-94

Should have
described this -

ST

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and her heirs and assigns against the said party of the first part and his heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.


GARY D. TREGO

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 31ST day of December, 1991, before me, JOHN D. STUFFLEBEAM, a Notary Public in and for the State of Idaho, personally appeared GARY D. TREGO, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 8-31-97

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 8.00
DEP JP
'94 JUN 5 AM 11 40
RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

421878

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7702B

WATER RIGHT NUMBER: 35-7702B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GARY TREGO PO BOX 117 BLACKFOOT, ID 83221 (208)785-3489

Priority Date: 05/02/1977

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	2.380 CFS	476.80 AF
	<u>Total Diversion:</u>	2.380 CFS	476.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4NE1/4	Sec. 31, Twp 02S, Rge 35E, B.M.
BINGHAM County		
GROUND WATER	SE1/4SE1/4NE1/4	Sec. 31, Twp 02S, Rge 35E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	35E	31			33.7	32.1									29.6	23.8			119.2

Total Acres: 119.2

Conditions of Approval:

1. E12 USE OF THIS RIGHT IS COMBINED WITH WATER FROM TREGO DITCH CO.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. E04 USE OF THIS RIGHT IS COMBINED WITH WATER FROM DANSKIN DITCH CO.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-7702B

Comments:

1. VERNER 9/23/1992 REDUCTION IN Q

Comment: RECOMMENDING A REDUCTION IN ACRES IRRIGATED (SOME OF THE ORIGINAL POU HAS BEEN ABANDONED). THE LICENSE ALLOWED 1"/ACRE SO I HAD TO RECOMMEND A REDUCTION IN Q.

2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

3. jpeppers 8/28/2002 3:04:57 PM Water Right

Comment: This water right record was updated by decree record from old RightID 31882 to new RightID 199560

Dates and Other Information:

Licensed Date:

Decreed Date: 2/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

SubCase:

SubCase Number: 35-7702B

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date: 11/13/2001

Attorney Assigned: SARA C DENISTON

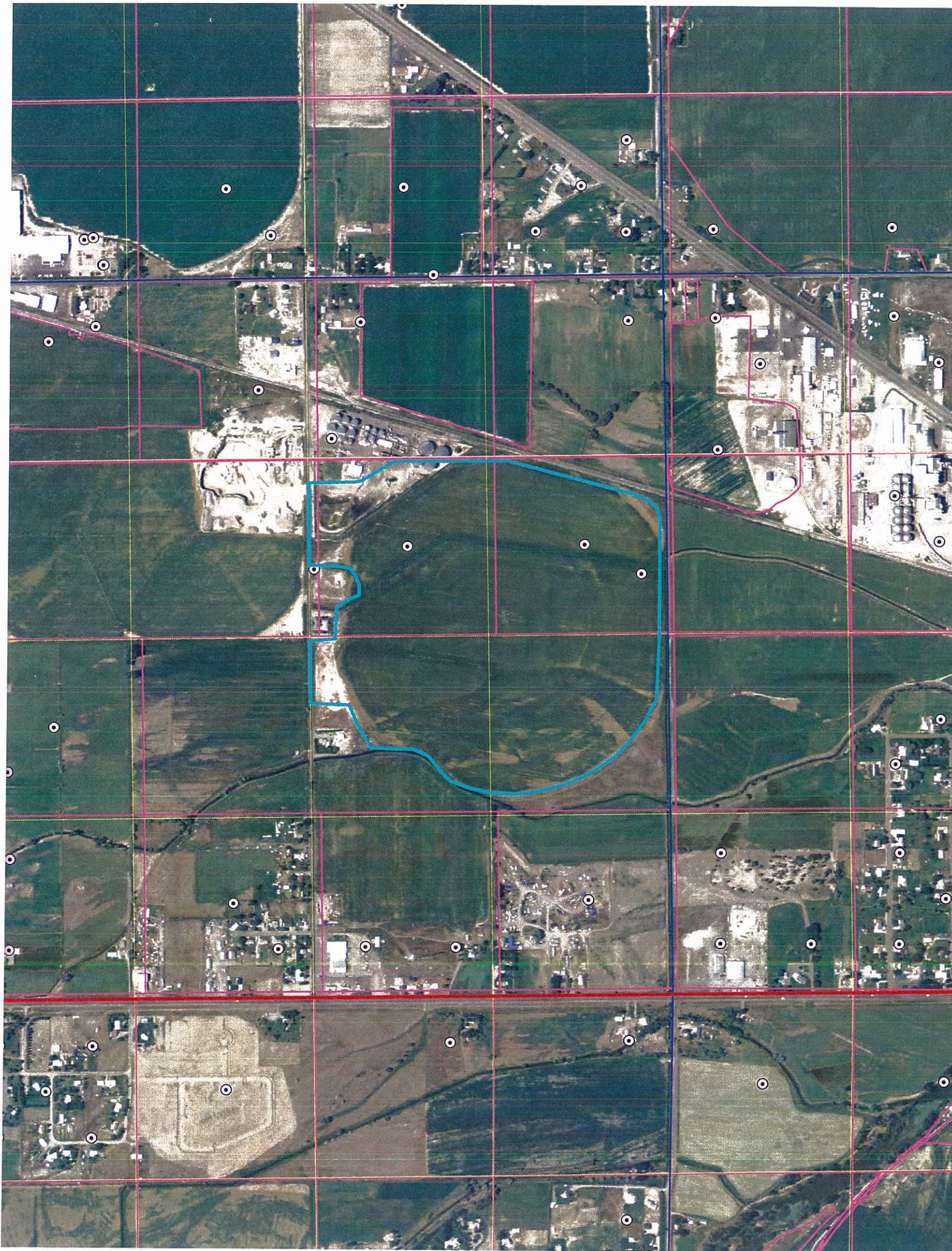
Adjudication Agent:

Basis of Claim:

Date Filed: 11/20/1998 Objection Status: Active

Date Filed: 11/20/1998 Objection Status: Active

Water Supply Bank:



[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

11/14/2008

WATER RIGHT NO. 21-10995

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	E H MILLER RT 2 BOX 43 ST ANTHONY, ID 83445 (208)624-7857

Priority Date: 06/01/1963

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ELLIS SPRING	PINE CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	6/01	11/01	0.03 CFS	
Total Diversion			0.03 CFS	

Location of Point(s) of Diversion:

ELLIS SPRING	SWNWNE	Sec. 12	Township 10N	Range 41E	FREMONT County
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Place(s) of use:

Place of Use Legal Description: STOCKWATER FREMONT County

WARRANTY DEED

THIS INDENTURE, Made this 13th day of February, 1995, by and between E. H. MILLER and SYLVIA S. MILLER, husband and wife, of 1805 East 600 North, St. Anthony, Idaho 83445, of the County of Fremont, State of Idaho, the party of the first part, and ROXINE STONE, an unmarried person, of P. O. Box 50591, Idaho Falls, Idaho 83405, of the County of Bonneville, State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part and to her heirs and assigns forever, the following described real estate, situate in the County of Fremont, State of Idaho, to-wit:

TOWNSHIP 10 NORTH, RANGE 41 EAST, BOISE MERIDIAN, FREMONT COUNTY, IDAHO.

Section 11: S1/2 NE1/4; SE1/4

Section 12: SW1/4; NW1/4 SE1/4; W1/2 NE1/4;
S1/2 NW1/4; NE1/4 NW1/4

SUBJECT TO all existing patent reservations, easements, rights-of-way, protective covenants, zoning ordinances, applicable building codes, laws and regulations.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, and her heirs and assigns against the said parties of the first part and their heirs and against all and every person and persons, whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

434970
Microfilm No. 17 Day Jul 1995
At 12:51 O'clock P.M.
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 16 Deputy
Recorded At Request of
First American Title Company

E. H. Miller
E. H. Miller
Sylvia S. Miller
Sylvia S. Miller

434370

STATE OF IDAHO

County of Madison

ss.

On this 13th day of February, 1995, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared E. H. MILLER and SYLVIA S. MILLER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written.



Lisa Siddoway
Notary Public for Idaho
Residing at: Perham
My Commission Expires: 11-19-99

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Tract No.
RE-ID-030-23 TNC

NONEXCLUSIVE ROAD EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That for the sum of \$150.00, and other considerations, if any, as provided herein Emerson H. Miller and Sylvia L. Miller, Husband and Wife hereinafter called Grantors, do hereby grant to the UNITED STATES OF AMERICA, and its assigns, a nonexclusive easement to use, maintain, improve, and repair an existing road located on the following-described real property situated in the County of Fremont, State of Idaho to wit:

A parcel of land lying in the southwest quarter of the northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), east half of the southeast quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$), northwest quarter of the southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 11, and the southwest quarter of the southwest quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of section 12, Township 10 North, Range 41 East, Boise Meridian, Fremont County, Idaho. Said parcel being all that portion of said property contained within a strip of land 25 feet in width, with as much additional width as required for adequate protection of cuts and fills. The location of said parcel of land is shown approximately on Exhibit "A" which is attached hereto and made a part hereof.

The parcel of land to which the above description applies contains 3.0 acres, more or less. If the road is located substantially as shown herein, the centerline as constructed is hereby deemed by the Grantors as the true centerline of the easement herein granted.

When the authorized officer of the Bureau of Land Management determines that the road above described might be used in connection with a sale of timber, the timber sale contract for such timber shall provide that if the purchaser of the timber uses the road he shall do so subject to the following provisions:

1. Grantee shall cause the road which is located on the above described right-of-way to be maintained in good repair during periods of use by Grantee or its licensees and to be left in as good a condition as prior to such use.
2. Grantee shall cause the purchaser of United States timber requiring use of rights granted herein to pay grantors \$150.00. This payment will be made before any use of the roadway by the purchaser and will constitute full consideration for the easement.
3. Grantee shall require the licensee to procure, to maintain, and to furnish satisfactory evidence of liability insurance in a form generally acceptable in the trade and customary in this area, insuring said party against liability arising out of its operation on the premises with limits of \$100,000 for injury or death to one person, \$300,000 for injury or death to two or more persons, and \$100,000 for damage to property.
4. Grantors reserve the right of ingress and egress, and the right to cross and recross the parcel described above at any place by any reasonable means and for any purpose in such manner as will not interfere unreasonably with use of the road.
5. Grantors reserve the right alone to extend rights and privileges for use of the parcel to other U. S. Government departments and agencies, states, and local subdivisions thereof, and to other commercial users, except users of lands or resources owned or controlled by the Grantee. Provided, that such additional use also shall be controlled by the Grantors so as not to unreasonably interfere with use of the road by the Grantee or to cause the Grantee to bear a share of the maintenance cost greater than the Grantee's use bears to all use of the road.

The easement
STATES OF AM
reservations
said land.

TO HAVE AND
its assigns,
until Septen

Grantors, cc
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authority to
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(Signature)
District

State Of

County Of

On the 28
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Sylvia
identical
instrument
therein me

IN WITNESS
seal the c

The easement herein granted is for the full use as a road by the UNITED STATES OF AMERICA, and its licensees, and is subject to the effect of reservations and leases, if any, of oil, gas, and minerals in and under said land.

TO HAVE AND TO HOLD said easement unto the UNITED STATES OF AMERICA, and its assigns, for a term commencing on the date shown below and continuing until September 30, 1986.

Grantors, covenants and warrants that they are lawfully seized and possessed of the land aforesaid and have the full right, power and authority to execute this conveyance, and that they will defend the title to the easement conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this day of 28TH APRIL, 1980

Edith A. Farnish
(Signature of Authorized Officer)
DISTRICT MANAGER
Title

Emerson H. Miller
Sylvia L. Miller

INDIVIDUAL ACKNOWLEDGMENT

State Of IDAHO)
County Of BONNIVILLE) ss:

On the 28 day of APRIL, 1980, personally came before me, a notary public and for said County and State, the within-named EMERSON H. MILLER & SYLVIA L. MILLER to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that THEY executed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Martin E. Fortman
Notary Public in and for the
State of IDAHO
Residing at 900 Lincoln Road
IDAHO FALLS, IDAHO
My commission expires 1/12, 1983

Microfilm No. 365079

30th Day April 1980 INDEXED
At 12:56 O'Clock P. M.
DARLENE M. CALONGE
Fremont Co. Recorder
Fee \$ 6.00 Plus Bill Deputy
Recorded At Request of
Martin E. Fortman

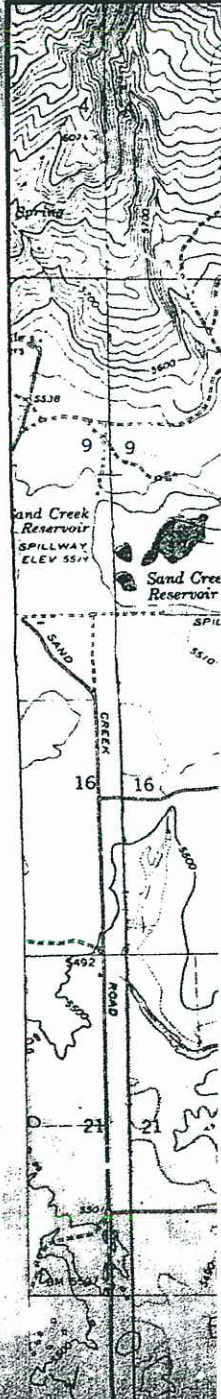
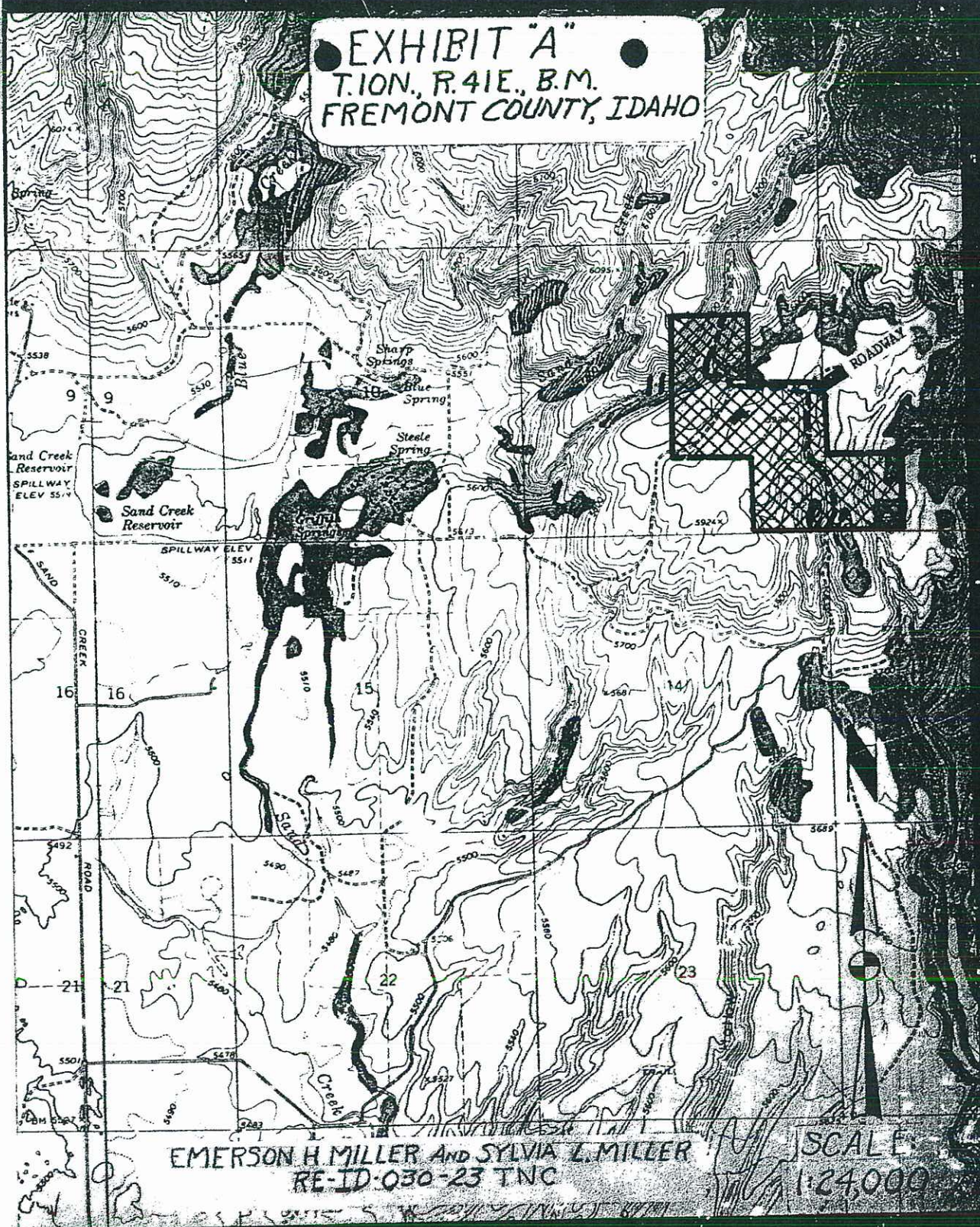


EXHIBIT "A"
T. 10N., R. 41E., B.M.
FREMONT COUNTY, IDAHO



EMERSON H MILLER AND SYLVIA L MILLER
RE-ID-030-23 TNC

SCALE
1:24,000

Idaho Department of Water Resources Receipt

Receipt ID: E035334

Payment Amount	\$125.00	Date Received	9/14/09 11:37	Region	EASTERN
Payment Type	Check	Check Number	125		
Payer	STONE, ROXINE				

Comments Owership Change, 21-10995 & 35-7702b

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$125.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155

Signature Line (Department Representative)