

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 24 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-10475	WR				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Glen Gardiner
Deena Gardiner
4. New Owner/Claimant(s) James A Galindo Mary Ann Galindo
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 9603 W Wright St
- City, State and ZIP Code Boise, ID 83709
- New Telephone Number (208) 562-1284
5. Date you acquired the property 10-16-04

Department of Water Resources

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

James A. Holm
Mary Ann Holm

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>1-24-05</u>	Fee <u>\$25-</u>	
Received by <u>DB</u>	Date <u>1-24-05</u>	Receipt No. <u>W032543</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

248889
GB/MA



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/15/04 04:03 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
Pioneer

AMOUNT 3.00 1



104131937

WARRANTY DEED

For Value Received

Glen V. Gardiner and Deena K. Gardiner, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

James A. Galindo and Mary Ann Galindo, husband and wife

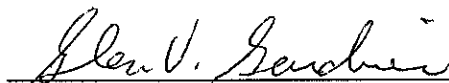
hereinafter referred to as Grantee, whose current address is 9603 W. Wright St., Boise, ID 83709

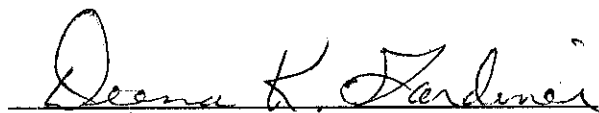
the following described premises, to-wit:

Lot 11 in Block 2 of Harvey Burnett Acreages Subdivision No. 2, according to the official plat thereof, filed in Book 17 of Plats at Page 1139, records of Ada County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

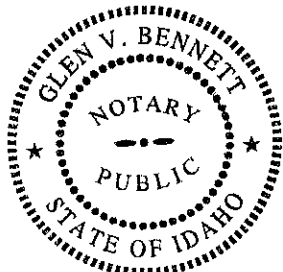
Dated: October 13, 2004

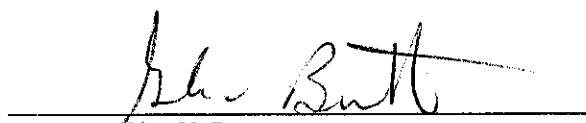

Glen V. Gardiner


Deena K. Gardiner

STATE OF IDAHO. County of ADA, ss.

On this 14th day of October, in the year of 2004, before me Glen V. Bennet, notary public personally appeared Glen V. Gardiner and Deena K. Gardiner known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Glen V. Bennett
Notary Public of Idaho
Residing at Star, Idaho
Commission expires: March 17, 2009

Amended Restrictive Covenants
570711 3:11 Sep 7 541
45 65 1139

FOR STREET BEAM CHANGES OR
CONFORMATIONS SEE PL. 26 1139 OF

HARVEY BURNETT ACREAGES SUBDIVISION NO. 2

PART OF THE NE 1/4 OF SECTION 26,
TOWNSHIP 3 NORTH, RANGE 1 EAST,
IN ADA COUNTY, IDAHO

Restrictive Covenants
506644 July 10 61
44 492 1139

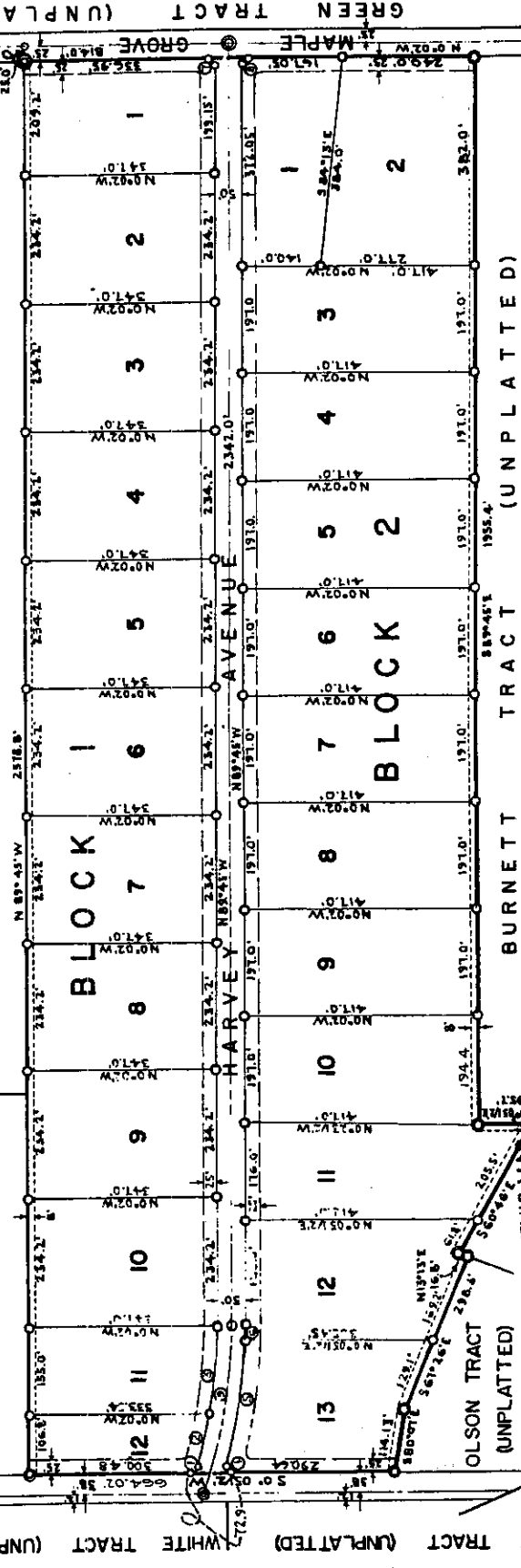
CURVE DATA

- | | | | |
|--|--|--|--|
| ① R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ② R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ③ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ④ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" |
| ⑤ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑥ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑦ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑧ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" |
| ⑨ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑩ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑪ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" | ⑫ R 10' 10"
Δ 105°25'45"
T 13'15"LC 15'15" |

FOR FRONT, BACK AND SIDE BUILDING
SETBACKS REFER TO THE RESTRICTIVE
COVENANTS FILED AS INSTRUMENT NO.
OF THE MISCELLANEOUS COUNTY RECORDS.

WHITE TRACT (UNPLATTED)
GREEN TRACT (UNPLATTED)

HARVEY BURNETT ACREAGES SUBDIVISION



BURNETT TRACT (UNPLATTED)

LEGEND

- Steel Pipe 1" x 20' Long
- Steel Pin 5/8" x 20' Long
- Steel Pin 1/2" x 20' Long
- Steel Pin 1/4" x 20' Long

THIS IS NOT A SURVEY. TANGIBLE
FOR INFORMATIONAL PURPOSES
ONLY. PIONEER TITLE COMPANY
MAKES NO REPRESENTATIONS AS
TO THE ACCURACY OF THE MAP
AND ASSUMES NO LIABILITY FOR IT.

Cecil A. Thomas, P.E., CIVIL ENGINEER

