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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| TD 37-10198           |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Robert Eugene Jauregui

4. New Owner/Claimant(s)

Douglas D. and Kim L. Astle

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

846 East 470 South

City, State and ZIP Code

Dietrich ID 83324

New Telephone Number

( )

5. Date you acquired the property

12/17/09

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

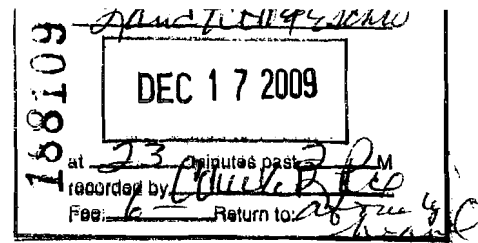
| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) *Janis Astle*  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by *[Signature]* Date 12-22-09 Fee \$25  
 Receipted by *[Signature]* Date 12/22/09 Receipt No. 3031208  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR CN Date 12/22/09



Space Above Line for Recording Purposes

### WARRANTY DEED

FOR VALUE RECEIVED, **Robert Eugene Jauregui**, an unmarried man, hereafter referred to as "Grantor", does hereby grant, bargain, sell, and convey unto **Douglas D. Astle and Janis L. Astle**, husband and wife, whose address is 846 East 470 South, Dietrich, Idaho 83324, referred to as "Grantees", the following described premises in Lincoln County, State of Idaho:

PARCEL NO. 1: TOWNSHIP 6 SOUTH, RANGE 18, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO  
Section 36: That portion of NE1/4 which lies East of American Falls Reservoir District No. 2 Canal.

TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 31: Lots 1, 2, 3, 4, 5, and 6; SW1/4NE1/4; That portion of the NW1/4NE1/4 lying West of Big Wood Canal Co. Lateral No. 702.

PARCEL NO 2: TOWNSHIP 6 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN, LINCOLN COUNTY, IDAHO

Section 31: That part of the NW1/4NE1/4 lying East of Big Wood Canal Co. Lateral No. 702, EXCEPTING THEREFROM the following described parcel of land:

Commencing at the Northeast corner of the NW1/4NE1/4; Thence West 215 feet; Thence in a Southeasterly direction along the bank of said canal a distance of 410 feet to the East boundary of said forty acre tract; Thence North along the East boundary of said forty 365 feet to THE POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including 82 shares of the stock of the Big Wood River Canal Company. and Water Right Number 37-10198 from the Idaho Department of Water Resources.

TO HAVE AND TO HOLD said premises, with their appurtenances unto Grantees, their heirs and assigns forever. Grantor does hereby covenant to and with Grantees that he is the owner of said premises and that he will warrant and defend same from all lawful claims whatsoever, except as hereinabove specifically provided.

DATED this \_\_\_\_\_ day of December \_\_\_\_\_, 20 09.

  
ROBERT EUGENE JAUREGUI

STATE OF IDAHO   )  
                                  ) ss.  
County of Gooding   )

On this 17 day of December, 20 09, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert Eugene Jauregui, known to me to be the person whose name is subscribed to the within and foregoing instrument and who acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certified first above written.



\_\_\_\_\_  
NOTARY PUBLIC for Idaho  
Residing at Gooding, Idaho  
Commission expires 10-8-10