

## State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

December 15, 2009

PAUL BRAINERD 2000 FIRST AVE # 2504 SEATTLE WA 98121

EDGAR L SINNOTT PO BOX 3490 KETCHUM ID 83340

BRECK FAMILY TRUST PETER B. & ANTONIA HUNTER BRECK PO BOX 1604 ROSS CA 94957 C. L. "BUTCH" OTTER Governor

BROCKWAY ENGINEERING GARY SPACKMAN 2016 WASHINGTON ST NORTH # 4 Interim Director TWIN FALLS ID 83301

ATTN HELEN HARRINGTON IDAHO WATER RESOURCE BOARD PO BOX 83720 BOISE ID 83720

MS SHASTA KILMINSTER-HADLEY ID ATTORNEY GENERALS OFFICE PO BOX 83720 BOISE ID 83720

JAMES P. SPECK PO BOX 987 KETCHUM ID 83340

WOOD RIVER IRRIGATION DIS # 45 C/O ALBERT P. BARKER BARKER ROSHOLT & SIMPSON LLP PO BOX 2139 BOISE ID 83701-2139 TROUT UNLIMITED C/O PETER R. ANDERSON 910 W MAIN STREET STE 342 BOISE ID 83702

Application for Transfer No. 75177 (Brainerd), Transfer No. 75341 (Sinott) and Transfer No. 75342 (Breck)

Ladies and Gentlemen:

It has come to our attention that attempts to resolve the concerns of the protestants have been unsuccessful regarding the above referenced applications. Therefore, this office is tentatively scheduling the matters of protest for a pre-hearing conference for mid January or February, 2010. Please notify this office within 10 days regarding the dates you are available during that time frame. Notices formally setting the conference time and place will be mailed at a later date.

Please note that the applications are considered as contested cases and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to all parties in the case.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

http://adm.idaho.gov/adminrules/rules/idapa37/0101.pdf

If you have any questions or if this office can be of further assistance, please contact us.

Sincerely,

In Ment

Allen D. Merritt, P.E. Regional Manager

5 M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

5 M T W T F 5 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

State holidays are highlighted)