

**Department of Water Resources
Eastern Region**

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)
WR 74-10060	OK	
WR 74-324J	OK	

Water Right No(s).	Adjudication Claim No(s).	Split(s)

SUPPORT DATA

IN FILE # 74-3245

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>Marvin Mathews and Florence Mathews</u> <u>605 Imperial Way Apt #28</u> <u>Salmon, ID 83467</u>
4.	New Owner/Claimant(s)	<u>Calvin L DeCora</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
	New Mailing Address	<u>12 Clark Drive</u>
	City, State and ZIP Code	<u>Salmon, Idaho 83467</u>
	New Telephone Number	<u>(208) 940-1033</u>
	Email:	

5. Date you acquired the property 10/30/09
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Calvin L. DeCunha
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by B/M/L Date 11/3/09
 Received by B/M/L Date 11/3/09
 Processed by AJ Date 11/3/09

Receipt Amt. \$50
 Receipt No. E035437
 WR Date

Trustee's Deed

For Value Received

MARVIN C MATHEWS and FLORENCE MATHEWS, as Trustees of THE CARL & FLORENCE MATHEWS TRUST, dated October 30, 2008

do hereby convey, release, remise and forever quit claim unto:

CALVIN L DECORA, a married man as his sole and separate property

Whose current address is:

12 Clark Drive
Salmon, Idaho 83467

the following described property located in Lemhi County, Idaho to-wit:

See Continued Schedule A

Dated: October 30, 2009

THE CARL & FLORENCE MATHEWS TRUST, dated October 30, 2008

Marvin C. Mathews TRUSTEE
MARVIN C MATHEWS, as Trustee

Florence Mathews
FLORENCE MATHEWS, as Trustee

STATE OF IDAHO, COUNTY OF LEMHI

On this 30 day of October, 2009, before me, a notary public in and for said State, personally appeared

MARVIN C MATHEWS & FLORENCE MATHEWS

Known to me or proved to me to be the persons whose names are subscribed to the within instrument as trustees of THE CARL & FLORENCE MATHEWS TRUST, dated October 30, 2008 and acknowledged to me that they executed the same as such trustees.

Shyra Scott
Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 10/19/14



INSTRUMENT NO: **281246**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Remhi Little

at 50 minutes past 2 o'clock P. M.,
this 30 day of October
2009, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jeri Martin
Ex-Officio Recorder

By Erma Carden Deputy

Fees \$ low
Mail to: PT

Exhibit A

A fraction of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, State of Idaho, more particularly described as follows:

Commencing at the SW corner of Section 14, run thence North 23 deg. 15' 49" East 756.34 feet to the POINT OF BEGINNING; thence North 43 deg. 52' 06" East 387.51 feet; thence South 49 deg. 57' 38" East 579.03 feet; thence South 43 deg. 52' 06" West 368.13 feet; thence North 51 deg. 52' 06" West 580.74 feet to the POINT OF BEGINNING.

SUBJECT TO: An easement 20 feet wide for ingress and egress and utilities for adjacent property owners shall run parallel and East of a line from the POINT OF BEGINNING North 43 deg. 52' 06" East 387.51 feet.