

RECEIVED

SEP 21 2009

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

67 PD PD PD PD PD PD PD

1. Water Right or Adjudication Claim No(s): 11117 - 10883 - 11115 - 11116 - 11113 - 11118 - 13433
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Howard Raney - BAR ELWOOD CATTLE CO
4. New Owner/Claimant(s) Betty Raney Emmons 55 McGinnis Drive Weiser
GARY AARON AND MARGARET GAIL CHAPMAN Idaho 83672
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 423 Frazier Rd
- City, State and ZIP Code Weiser Id. 83672
- New Telephone Number (208) 549-1289 or 642-7593 cell
5. Date you acquired the property April, 2008

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Gary Chapman
Margaret Gail Chapman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Receipt No. W037932

SUPPORT DATA

IN FILE # 67-10883

192335

Approved by:
Initials _____



Warranty Deed



FOR VALUE RECEIVED, BETTY J. EMMONS, a married person, formerly known as Betty J. Raney, the Grantor, does hereby, grant, bargain, sell and convey unto GARY H. CHIPMAN and MARGARET CHIPMAN, husband and wife, the Grantee, whose address is 426 Frasier Road, Weiser, ID 83672, the following described real estate situated in Washington County, State of Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION - EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

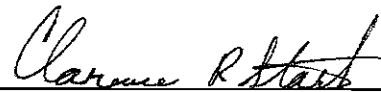
DATED this 30 ⁽³¹⁾ day of December, 2003.

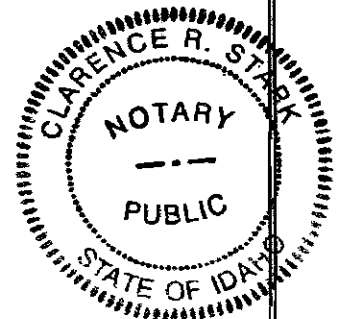

Betty J. Emmons

STATE OF IDAHO)
 : ss
County of Washington)

On this 31 day of December, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared BETTY J. EMMONS known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.


Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 09/07/05



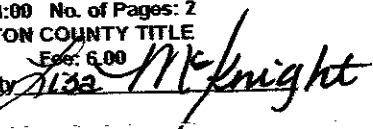
Instrument # 192335

WEISER, WASHINGTON, IDAHO

2004-01-05 03:13:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER Fee: 6.00

Ex-Officio Recorder Deputy 

Index to: DEED

EXHIBIT "A"

IN WASHINGTON COUNTY, IDAHO:

A parcel of land situated within the S1/2SW1/4 of Section 8, Township 10 North, Range 4 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northwest corner of the S1/2SW1/4 of Section 8, T.10N., R.4W., B.M.;

Thence S 89°44'38"E, a distance of 683.50 feet along the north line of said S1/2SW1/4 to the TRUE POINT OF BEGINNING;

Thence S 74°43'54"E, a distance of 195.67 feet;

Thence S 64°11'32"E, a distance of 529.48 feet;

Thence S 71°47'05"E, a distance of 123.61 feet;

Thence S 66°47'16"E, a distance of 108.63 feet;

Thence S 46°13'53"E, a distance of 121.65 feet;

Thence S 27°12'44"E, a distance of 193.38 feet;

Thence S 56°09'19"E, a distance of 96.52 feet;

Thence S 67°20'02"E, a distance of 329.22 feet, crossing an existing County Road known as Frasier Road to a point on the centerline of the Middle Lateral ditch;

Thence N 20°54'12"E, a distance of 104.92 feet along the centerline of said Middle Lateral ditch;

Thence N 40°19'07"W, a distance of 126.35 feet;

Thence N 22°16'51"W, a distance of 649.21 feet, a portion of said line being the centerline of said Frasier Road, to a point on the north line of said S1/2SW1/4;

Thence N 89°44'38"W, a distance of 1152.46 feet along the north line of said S1/2SW1/4 to the TRUE POINT OF BEGINNING.

SUBJECT TO the right-of-way of said Frasier Road.

ALSO SUBJECT TO the right-of-way of said Middle Lateral ditch.

ALSO TOGETHER WITH AND SUBJECT TO all ingress-egress, irrigation, and utility rights-of-way or easements of record or in use.

SAVE AND EXCEPT the following described parcel: Beginning at a point 345 feet South and 660 feet East of the northwest corner of the SE¼SW¼ of said Section 8; thence West 300 feet; thence South 150 feet; thence East 300 feet; thence North 150 feet to the point of beginning.

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, BAR 11 CATTLE COMPANY, an Idaho corporation, grantor, does hereby Grant, Bargain, Sell and Convey unto GARY H. CHIPMAN and MARGARET CHIPMAN, the grantees, whose address is 426 Frasier Road, Weiser, ID 83672, the following described real estate situate in Washington County, Idaho, to-wit:

Beginning at a point 345 feet South and 660 feet East of the northwest corner of the southeast quarter of the southwest quarter of Section 8, Township 10 North, Range 4 West of the Boise Meridian; Thence West 300 feet; Thence South 150 feet; Thence East 300 feet; Thence North 150 feet to the point of beginning. SAVE AND EXCEPT any part of a county road passing along the easterly side of the above described tract of land.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 31 day of December, 2003.

ATTEST:

Robert Emmons
Robert Emmons, Secretary

BAR 11 CATTLE COMPANY

By Betty J. Emmons
Betty J. Emmons, President

STATE OF IDAHO)
(ss:
County of Washington)

On this 31 day of December, 2003, before me, a notary public in and for said State, personally appeared BETTY J. EMMONS and ROBERT EMMONS, known to me to be the President and Secretary, respectively, of BAR 11 CATTLE COMPANY, and acknowledged to me that they executed the foregoing corporate warranty deed for and on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Instrument # 192336

WEISER, WASHINGTON, IDAHO

2004-01-05 03:13:00 No. of Pages: 1

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

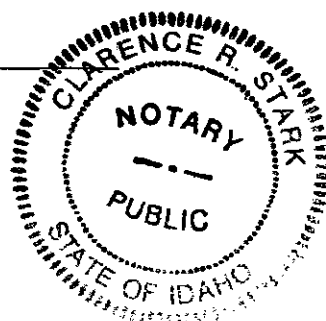
Ex-Officio Recorder Deputy

Index to: DEED

Fee: 3.00

Sharon Widner

Clarence R. Stark
Notary Public for Idaho
Residing at Weiser Idaho
Commission expires: 09/07/05



WARRANTY DEED

FOR VALUE RECEIVED, BETTY EMMONS, a married woman dealing with her sole and separate property, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto GARY H. CHIPMAN and MARGARET G. CHIPMAN, husband and wife, whose address is 423 Frasier Road, Weiser, Idaho 83672, hereinafter referred to as the Grantee, the following described premises situated in Washington County, State of Idaho, to-wit:

In Township 10 North, Range 4 West of the Boise Meridian

Section 14: Beginning at the northwest corner of the SW $\frac{1}{4}$; thence East 1182 feet; thence South to the North bank of the High Line Ditch; thence southeasterly along the North bank of said ditch to a point 1279 feet East of the West boundary line of said SW $\frac{1}{4}$; thence South to the South line of said Section 14; thence West along the section line 1279 feet to the southwest corner of said Section 14; thence North to the place of beginning.

Section 15: SE $\frac{1}{4}$

Section 19: Lots 1, 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

* Section 22: Lots 1 and 2

Section 23: Lots 3 and 4, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30 S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

In Township 10 North, Range 5 West of the Boise Meridian

Section 25: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO easements, reservations and restrictions of record or apparent including real property taxes and assessments for the year 1998 and thereafter.

ALSO SUBJECT TO the following Permitted Exceptions:

Numbers 1 through 28 of Schedule B, Section 1, of Commitment No. 208-100 issued by Washington County Title Company dated January 29, 2008.

Instrument # 209139

STATE OF IDAHO, COUNTY OF WASHINGTON

4-24-2008 01:13:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER Fee: 6.00

Ex-Officio Recorder Deputy *Caddy Barash*

Index to: DEED

ALSO RESERVING unto Grantor and Grantor's successors, heirs and assigns an undivided one-half interest in all oil, natural gas, minerals and geothermal resources on the land first described above through to and including December 31, 2010. After December 31, 2010, Grantor and Grantor's successors, heirs and assigns interest in any oil, natural gas, minerals and geothermal resources shall terminate and be of no further force or effect.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD all and singular the property, together with the appurtenances, unto the Grantee, Grantee's successors, heirs and assigns forever.

AND Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors, heirs and assigns against Grantor and Grantor's successors, heirs and assigns and against all and every person and persons whomsoever lawfully claiming the same.

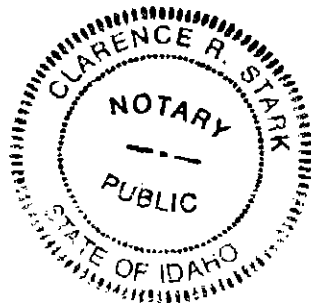
IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 24th day of April, 2008.

Betty Emmons
Betty Emmons

STATE OF IDAHO)
 : ss.
County of Washington)

On this 24 day of April, 2008, before me, the undersigned Notary Public in and for said State, personally appeared BETTY EMMONS, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Clarence R. Stark
Notary Public for State of Idaho
Residing at: WEISER
My Commission Expires: 9-7-2011

Instrument # 209140

STATE OF IDAHO, COUNTY OF WASHINGTON

4-24-2008 01:13:00 No. of Pages: 4

Recorded for : WASHINGTON COUNTY TITLE

SHARON WIDNER

Ex-Officio Recorder Deputy Fee: 12.00

Index to: DEED

209140

WARRANTY DEED

FOR VALUE RECEIVED, BAR 11 CATTLE CO., an Idaho corporation, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto GARY H. CHIPMAN and MARGARET G. CHIPMAN, husband and wife, whose address is 423 Frasier Road, Weiser, Idaho 83672, hereinafter referred to as the Grantee, the following described premises situated in Washington County, State of Idaho, to-wit:

In Township 10 North, Range 4 West of the Boise Meridian

Section 8: All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$,
SAVE AND EXCEPT that part conveyed by Instrument No.'s 194793
and 193296, records of Washington County, Idaho

Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$,
SAVE AND EXCEPT that part conveyed by Instrument No. 194793
records of Washington County, Idaho.

Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

* Section 19: Lots 3, 4, 5, 6 and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 20: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$

* Section 21: Lot 3, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: N $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 30: Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 3 and
NE $\frac{1}{4}$ SW $\frac{1}{4}$

In Township 10 North, Range 5 West of the Boise Meridian

Section 24: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO easements, reservations and restrictions of record or apparent
including real property taxes and assessments for the year 1998 and thereafter.

ALSO SUBJECT TO the following Permitted Exceptions:

Numbers 1 through 28 of Schedule B, Section 1, of Commitment No. 208-100 issued by Washington County Title Company dated January 29, 2008

RESERVING unto Grantor and Grantor's successors, heirs and assigns, a permanent and exclusive easement (Upper Reservoir Easement) over, across and under the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 8, T.10N., R.4W., B.M., Washington County, Idaho.

ALSO RESERVING unto Grantor and Grantor's successors, heirs and assigns a permanent and nonexclusive easement (Lower Reservoir Easement) over and across the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 8, T.10N., R.4W., B.M., Washington County, Idaho.

ALSO RESERVING unto Grantor and Grantor's successors, heirs and assigns a permanent and nonexclusive easement (Ditch Easement) over and across the E $\frac{1}{2}$ SE $\frac{1}{4}$, the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 10 N., R. 4 W., B.M., Washington County, Idaho, and the E $\frac{1}{2}$ NW $\frac{1}{4}$, the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, T. 10 N., R. 4 W., B.M., Washington County, Idaho

The Upper Reservoir Easement, the Lower Reservoir Easement and the Ditch Easement are collectively called the "Easements".

Purpose. The use of the Upper Reservoir Easement and the Lower Reservoir Easement shall be for reservoirs for flowage and over flowage of water and for pipelines to convey water to and from the reservoirs together with the right of entry and egress for the purpose of operating, constructing, repairing and maintaining the reservoirs and pipelines and any part thereof including, without limitation, any and all conduits, raceways, spillways, pipelines and conduits connected therewith or leading therefrom which now exist or may hereafter be constructed and to remove obstructions which may injure or interfere with the use and enjoyment of the real property for the purposes listed above.

The use of the Ditch Easement shall be to at all times hereafter use the existing ditch for the conveyance of irrigation, drainage and waste water and to clean out, inspect, operate, replace, maintain and repair the ditch together with the full right of ingress and egress for the full and complete use, occupation and enjoyment of the Ditch Easement including the right, from time to time, to remove obstructions therefrom which interfere with the use, occupation and enjoyment of the Ditch Easement.

Duration. Grantee and Grantee's successors, heirs and assigns shall have and hold the Easements for the purposes herein provided forever.

Common Use of Lower Reservoir Easement and Ditch Easement. The Grantor and the Grantee and their respective successors, heirs and assigns shall have the common use of the Lower Reservoir Easement and the Ditch Easement. Each shall use them so as not to unreasonably interfere with the use thereof by the other. Grantee and Grantee's successors, heirs and assigns shall have the right to use the Reservoir for the Lower Reservoir Easement for the retainage of surface and waste water.

Exclusive Use of Upper Reservoir Easement. The Grantor shall have the exclusive

use of the Upper Easement. Provided, however, the Grantor and the Grantor's successors, heirs and assigns shall endeavor to leave water in the reservoir for the Upper Reservoir Easement in the fall so that the Grantee and the Grantee's successors, heirs and assigns will have stock water.

Appurtenant Property. The Easements are appurtenant to and for the benefit of and shall never be severed from the real property more particularly described in Exhibit I which is attached hereto and incorporated herein as if set out in full. Easements shall inure to the benefit of and may be used by all persons who become the owners of the appurtenant property or any part thereof.

Maintenance of Lower Reservoir Easement and Ditch Easement. The parties agree to jointly maintain the Lower Reservoir Easement and Ditch Easement. Maintenance costs shall be shared equally by the parties who are making a use of the Lower Reservoir Easement and Ditch Easement and all persons or entities making a use of the them. Except that if one party is not making a use of any part of the Ditch Easement that party shall have no obligation for its maintenance. Also, if one party alters, fills in or causes damages to the ditch that party shall be solely responsible for its repair. Maintenance costs shall include, without limitation, any and all reasonable costs of maintaining, repairing and reconstructing the improvements comprising the those easements including, without limitation, the dam and diversion works. Prior to the incurrence of any such costs to be shared between the parties, the party proposing the particular work shall communicate to the other parties an estimate for the cost to be incurred for the approval or rejection by the other parties. Approval shall not be unreasonably withheld.

Covenants Running With the Land. Each and all of the provisions of the Easements are intended to be and shall be construed to be covenants running with the land.

Binding Effect. The provisions of these Easements shall apply to and bind the respective parties and their successors, heirs and assigns.

ALSO RESERVING unto Grantor and Grantor's successors, heirs and assigns an undivided one-half interest in all oil, natural gas, minerals and geothermal resources on the land first described above through to and including December 31, 2010. After December 31, 2010, Grantor and Grantor's successors, heirs and assigns interest in any oil, natural gas, minerals and geothermal resources shall terminate and be of no further force or effect.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity.

TO HAVE AND TO HOLD all and singular the property, together with the appurtenances, unto the Grantee, Grantee's successors, heirs and assigns forever.

AND Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors, heirs and assigns against Grantor and Grantor's successors, heirs and assigns and against all and every person and persons whomsoever lawfully claiming the same.

209140

IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 24th day of April, 2008.

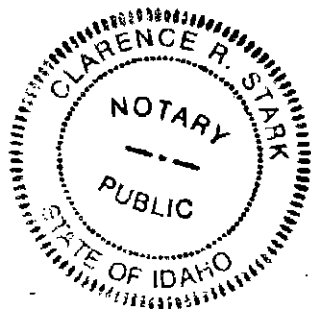
BAR 11 CATTLE CO.,
an Idaho corporation

By Betty Emmons
Betty Emmons, President

STATE OF IDAHO)
 : ss.
County of Washington)

On this 24 day of April, 2008, before me, the undersigned Notary Public in and for said State, personally appeared BETTY EMMONS, known or identified to me to be the President of Bar 11 Cattle Co., the corporation that executed the within instrument and the person who executed the instrument on behalf of the corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Clarence R. Stark
Notary Public for State of Idaho
Residing at: Wenger
My Commission Expires: 9-7-2011

209141

QUITCLAIM DEED

For Value Received ROBERT EMMONS, a married man, the Grantor, does hereby remise, release and forever quit-claim unto GARY H. CHIPMAN and MARGARET CHIPMAN, husband and wife, the Grantees, whose address is 423 Frasier Rd., Weiser, ID 83672, all the following described real estate situated in the County of Washington, State of Idaho, to-wit:

LEGAL DESCRIPTION ATTACHED - EXHIBIT "A"

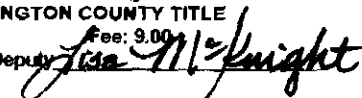
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever.

Dated this 24 day of April, 2008


Robert Emmons

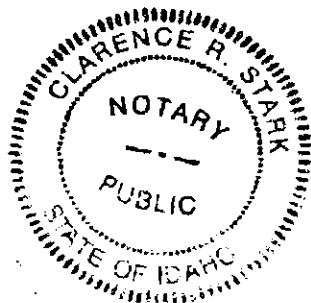
STATE OF IDAHO)
) SS
County of Washington)

Instrument # 209141

STATE OF IDAHO, COUNTY OF WASHINGTON
4-24-2008 01:13:00 No. of Pages: 3
Recorded for : WASHINGTON COUNTY TITLE
SHARON WIDNER Fee: 9.00
Ex-Officio Recorder Deputy 
Index to: DEED

On this 24 day of April, 2008, before me, the undersigned, a Notary Public in and for the said State, personally appeared ROBERT EMMONS known to me to be the person who signed the foregoing instrument and acknowledged to me he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.




Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires:
2-7-2011

Exhibit A

In Township 10 North, Range 4 West of the Boise Meridian

- Section 8: All that part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$,
SAVE AND EXCEPT that part conveyed by Instrument No.'s
194793 and 193296 records of Washington County, Idaho.
- Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
- Section 10: NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 15: NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 17: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$,
SAVE AND EXCEPT that part conveyed by Instrument No. 194793
records of Washington County, Idaho.
- Section 18: SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 19: Lots 3, 4, 5, 6, and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 20: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$
- Section 21: Lot 3, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 29: N $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 30: Lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 3 and
NE $\frac{1}{4}$ SW $\frac{1}{4}$

In Township 10 North, Range 5 West of the Boise Meridian

- Section 24: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 25: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

Exhibit A Continued

In Township 10 North, Range 4 West of the Boise Meridian

Section 14: Beginning at the northwest corner of the SW $\frac{1}{4}$; thence East 1182 feet; thence South to the North bank of the High Line Ditch; thence southeasterly along the North bank of said ditch to a point 1279 feet East of the West boundary line of said SW $\frac{1}{4}$; thence South to the South line of said Section 14; thence West along the section line 1279 feet to the southwest corner of said Section 14; thence North to the place of beginning.

Section 15: SE $\frac{1}{4}$

Section 19: Lots, 1, 2 SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 20: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 22: Lots 1 and 2

Section 23: Lots 3 and 4, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 30: S $\frac{1}{2}$ SE $\frac{1}{4}$, Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$

In Township 10 North, Range 5 West of the Boise Meridian

Section 25: E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

AJ5855NP
1847

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-10883

NAME AND ADDRESS: R H RANEY
363 INDIANHEAD RD
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1971

POINT OF DIVERSION T10N R04W S08 NWSESW Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T10N R04W S08 SWSW

DOMESTIC Within WASHINGTON County
T10N R04W S08 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10N04W086000
STOCKWATER, 12 RANGE CATTLE

Handwritten:
Hatched
Belongs to
Betsy
Chipman's Home

AJ5855NP
2227

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11112

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIAN HEAD
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.045CFS

Forest Trees

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/01/1967

POINT OF DIVERSION T10N R04W S19 SENWNE Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.045 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T10N R04W S19 NENE 1 NWNE 2 *lots?*

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP 10N04W191200, 10N04W190020
STOCKWATER, 600 RANGE CATTLE

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2229

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11113

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIAN HEAD DRIVE
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

Don's Well

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1921

POINT OF DIVERSION T10N R04W S32 SWNWNE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T10N R04W S29	NENE NWNE SWNE SENE
		NENW NWNW SWNW SENW
		NESW NNSW SWSW NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 10N04W290000, 10N04W291200, 10N04W296000.
STOCKWATER, 500 RANGE CATTLE

AJ5855NP
2233

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11115

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIANHEAD RD
WEISER ID 83672

Maggie

SOURCE: GROUNDWATER

QUANTITY: 0.045CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/30/1971

POINT OF DIVERSION T10N R04W S30 NWNWNE Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.045 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T10N R04W S30	NENE NWNE SWNE SENE
		NENW LOT 1 (NWNW) LOT 2 (SWNW) SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. RP 10N04W300000, RP 10N04W301200
STOCKWATER, 500 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11116

Recommended to issue

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIAN HEAD DR
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 09/01/1967

POINT OF DIVERSION T10N R04W S17 SWNE Within WASHINGTON County

*use at
office
needs to draw
unlimited*

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T10N R04W S17	SWNE
	DOMESTIC	Within WASHINGTON County
	T10N R04W S17	SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP 10N04W170000
STOCKWATER, 800 RANGE CATTLE

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2237

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11117

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIAN HEAD DRIVE
WEISER ID 83672

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.044CFS

Cove Field

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 04/01/1920

POINT OF DIVERSION T10N R04W S10 NWSWSE Within WASHINGTON County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.044 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County			
	T10N R04W S10	SNNW	SENN	NESW	NWSW
		SWSW	SESW	NESE	NWSE
		SWSE	SESE		
	S15	NENE	NWNE	SWNE	SENE
		NENW	NWNW	SNNW	SENN
		NESW	NWSW	SWSW	SESW
		NESE	NWSE	SWSE	SESE

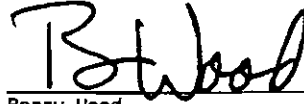
OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 300 RANGE CATTLE
PARCEL NOS. RP10N04W10000, RP10N04W15000, RP10N04W101220,
RP10N04W153620, RP10N04W157220.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B. Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

AJ5855NP
2239

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-11118

NAME AND ADDRESS: BAR ELEVEN CATTLE CO
363 INDIAN HEAD DRIVE
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.045CFS

Letter will

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1920

POINT OF DIVERSION T10N R04W S17 SESESW Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.045 CFS

PLACE OF USE: STOCKWATER Within WASHINGTON County
T10N R04W S17 SESW
S20 SWNE Lot 7.

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 250 RANGE CATTLE

AJ5855NP
3459

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 67-13433

NAME AND ADDRESS: BETTY RANEY EMMONS
55 MC GINNIS RD
WEISER ID 83672

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

*well in the
dry land*

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 10/01/1952

POINT OF DIVERSION T11N R05W S30 NENESE Within WASHINGTON County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.045 CFS

PLACE OF USE:	STOCKWATER	Within WASHINGTON County
	T11N R05W S30	NESE
	DOMESTIC	Within WASHINGTON County
	T11N R05W S30	NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 15 RANGE CATTLE
PARCEL NO. RP 11N05W307220

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
CENTER FOR VITAL STATISTICS AND HEALTH POLICY

CERTIFICATE OF DEATH

DATE FILED: MAY 31, 1994

STATE FILE NUMBER: 94-03133

DECEDENT: HOWARD RANEY

DATE OF DEATH: MAY 22, 1994 PLACE OF DEATH: WEISER, IDAHO

DATE OF BIRTH: JULY 10, 1919 PLACE OF BIRTH: OREGON

AGE: 74 YEARS SEX: MALE VETERAN? YES

MARITAL STATUS: MARRIED SPOUSE (MAIDEN): BETTY WYMAN

SOCIAL SECURITY NUMBER: [REDACTED] RESIDENCE: WEISER, IDAHO

FATHER: PAUL RANEY

FATHERS BIRTHPLACE: MISSOURI

MOTHER (MAIDEN): LEORA DEHAVEN

MOTHERS BIRTHPLACE: MINNESOTA

MORTUARY: THOMASON FUNERAL HOME, INC.

MORTICIAN: ROBERT E. THOMASON

WEISER, IDAHO

DISPOSITION: BURIAL

CERTIFYING PHYSICIAN: BRYAN L. DRAKE, DO

AUTOPSY: NO

1. CAUSE OF DEATH, UNDERLYING CAUSE LAST:

INTERVAL

PROSTATE CARCINOMA WITH METASTASIS

YEARS

2. OTHER CONDITIONS CONTRIBUTING TO DEATH BUT UNRELATED TO ABOVE CAUSES:

NONE LISTED

MANNER OF DEATH: NATURAL

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO CENTER FOR VITAL STATISTICS AND HEALTH POLICY.

MAY 03, 1999

DATE ISSUED:

This copy is not valid unless prepared on engraved border
displaying state seal and signature of the Registrar.

JANE S. SMITH
STATE REGISTRAR



United States Department of Agriculture
Farm Service Agency

Farm 1632
Tract

Washington County, ID



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.