

WR# 84-12249
Ident. No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JUL 15 2009
IDWR/North

To appropriate the public waters of the State of Idaho

1. Name of Applicant City of Weippe Phone 208-435-4216
Mailing address 1623 N. Main St. Weippe, Id 83553 Email weippe@orofino-id.com
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is Township 35 N Range 4 E 8 M Sec. 15 in the NW $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., Clearwater County;
additional points of diversion if any: X 2 (per Keith Franklin 6/24) to include the small well
4. Water will be used for the following purposes:

2 Big well Amount 1.94 cfs for municipal purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

2 Big well Amount .29 cfs for " #84-7038 decreed purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

#1 Sm. well Amount .72 cfs for " #84-7002 decreed purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 1.94 additional and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source currently 40 horsepower submersible pump - future growth will increase demand making it necessary to increase the pump size
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 1977; Drilling firm Adcock Air Drilling;
Well was drilled for (well owner) City of Weippe; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. City of Weippe
 - d. Domestic; show number of households. 300
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

11. a. Who owns the property at the point of diversion? City of Weippe (deeds enclosed)
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. see attached

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Norman C. Steadman
Signature of Applicant

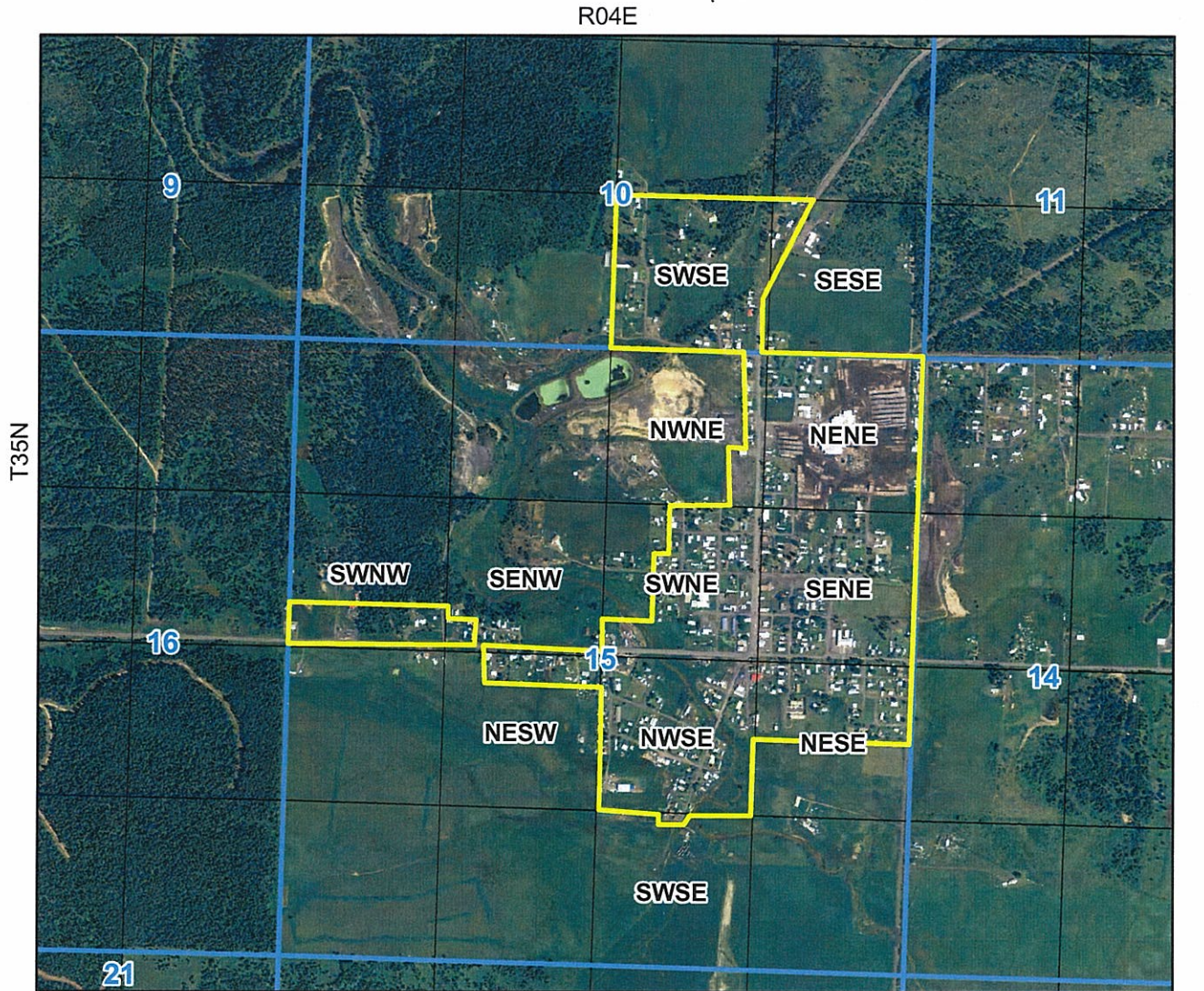
Norman C. Steadman, Mayor
Print Name (and title, if applicable)

For Department Use:

Received by CM Date _____ Time _____ Preliminary check by _____

Fee \$ 290.00 Received by CM Receipt No. N020897 Date 6-15-09

State of Idaho
Department of Water Resources
Water Right License
84-12249
Water Service Area Boundary for



0 0.2 0.4 0.8 Miles

Legend

-  Water Service Area Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

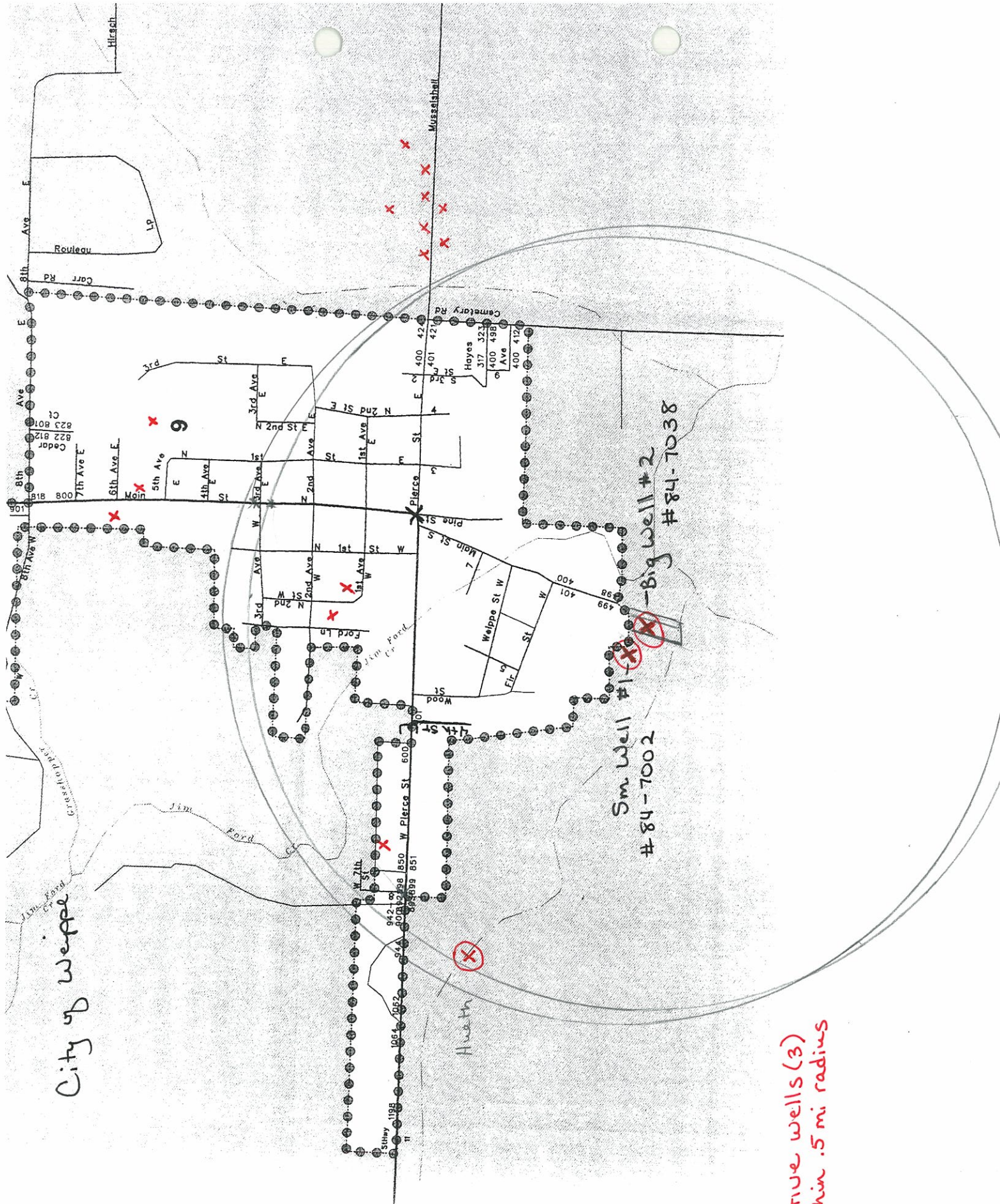


⊗

Sm. Wdr
#84-7002



City of Weppe



2

Small well #1
Latitude 46° 22' 10.94"
Longitude 115° 56' 31.25"
Elevation 3212 ft?

84-7002



0 1000 2000 Feet

Sections 10 & 15
T35N R4E



 Point of Diversion

Place of Use

Map prepared on September 9, 2003
By Kenneth Knoblock
Idaho Department of Water Resources

Sm
Well #1

Instrument #
910106

WARRANTY DEED

○

October

THIS INDENTURE, made this 17 day of September, 1969, by and between THOMAS E. ROBINSON and Leona ROBINSON, husband and wife, Parties of the First Part, hereinafter called the "Grantors", and the CITY OF WEIPPE, a municipal corporation of the State of Idaho, Party of the Second Part, hereinafter called the "Grantee",

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Two Hundred Dollars (\$200.00) lawful money of the United States of America, to them in hand paid by the said Grantee, the receipt of which is hereby acknowledged, and in consideration of the Grantee furnishing water to the Grantors at domestic rates and with no initial hookup charge, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said Grantee, and to its successors and assigns forever, all of the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

A part of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 15, T. 35 N., R. 4 E.B.M., described more particularly as follows:

Beginning at a point on the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ that is 367.2 feet East of the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence continuing East on the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 120.00 feet; Thence South a distance of 100.00 feet; Thence West a distance of 120.00 feet; Thence North a distance of 100.00 feet to the Point of Beginning.

TOGETHER WITH an easement for the purposes of access to the above described property, said easement being described as follows:

An easement 40 feet in width for the purpose of access to the well located on the above described property, over and across a part of the Southwest quarter of the Southeast quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) Section 15, T. 35 N., R. 4 E.B.M., described more particularly as follows:

Beginning at a point that is 367.2 feet East and 100.00 feet South of the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence East on

a line parallel to the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, a distance of 340.75 feet to the West line of Main Street; Thence South 17°37' West along the West line of Main Street a distance of 41.98 feet; Thence West on a line parallel to the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 328.05 feet; Thence North a distance of 40.00 feet to the Point of Beginning.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

The said Grantors warrant to the said Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, and that the Grantors have lawful right to convey the said property.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year hereinabove first written.

THOMAS E. ROBINSON

Thomas E. Robinson

ROBINSON

STATE OF IDAHO)
LEONA) ss.
County of Clearwater)

Leona Robinson

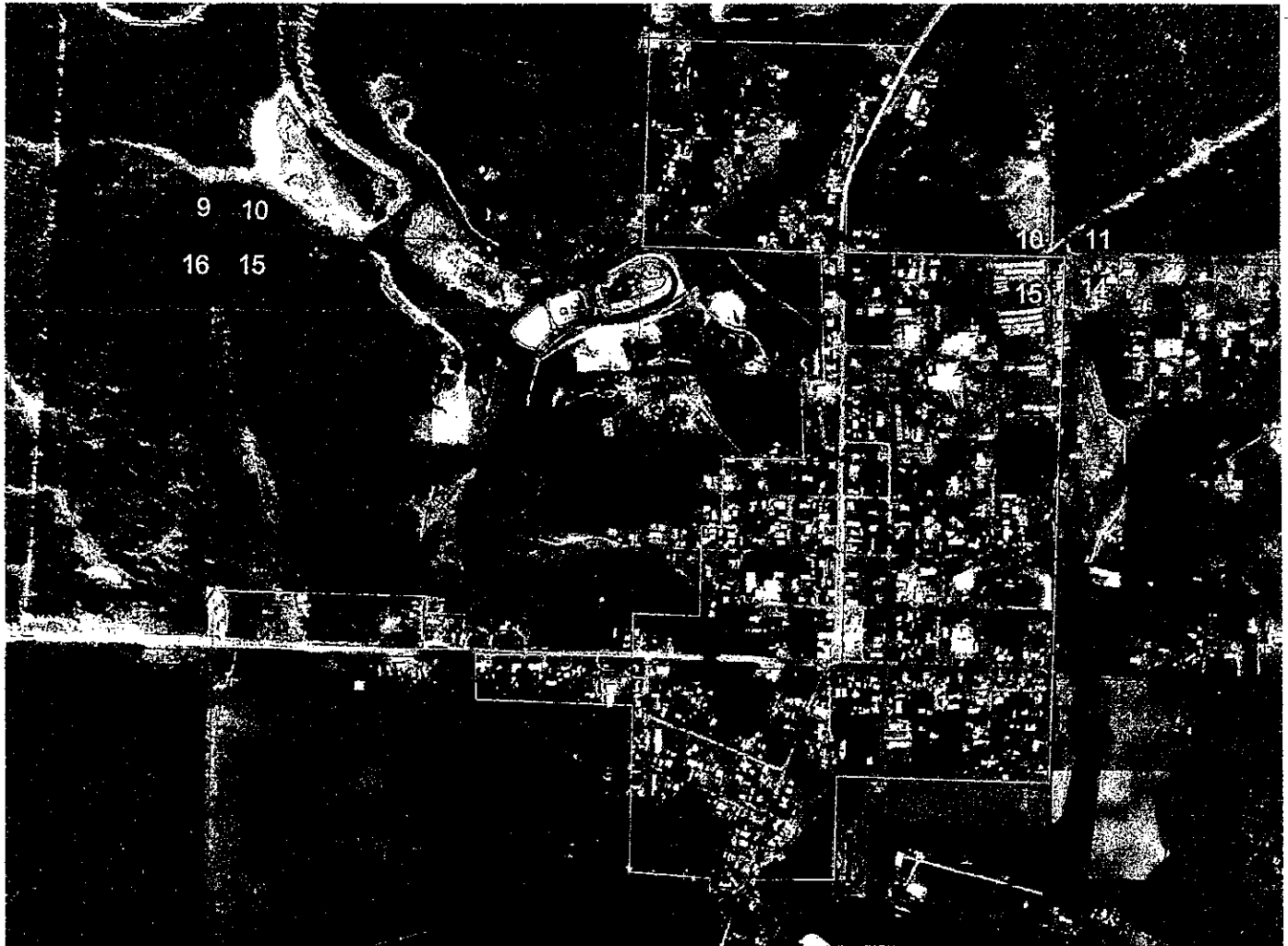
On this 6th day of SEPTEMBER, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared THOMAS E. ROBINSON and LEONA ROBINSON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

2/30 pm 14th Day
Notary Public in and for said State
Residing at Weippe, therein.
Return: City of Weippe
Sept 14
Weippe Idaho

Big
Latitude 40° 22' 13.23"
Longitude 115° 56' 29.28"
Elevation 2788 ft?

84-7038



0 900 1800 Feet

Sections 10 & 15
T35N R4E



⊗ Point of Diversion

Place of Use

Map prepared on November 15, 2004
By Kenneth Knoblock
Idaho Department of Water Resources

Keep

Big
Well #2
Property

RECEPTION (1)
INDEXED (1)
FILED (1)
DELIVERED (1)
MAILED (1)

11318
FILED FOR RECORD
GAYLE HAYDEN
AUDITOR, RECORDER & CLERK

Traverse
Ruepost

1976 FEB 24 AM 11:20

WARRANTY DEED

CLEARWATER COUNTY, IDAHO
BY Quinn J. Hansen DEPUTY

REQUESTED BY City of Weippe

THIS INDENTURE, made this 17th day of February,
1976, by and between W.P. Ranch, Inc., Party of the First
Part, hereinafter called the "Grantor," and the City of
Weippe, a municipal corporation of the State of Idaho, Party
of the Second Part, hereinafter called the "Grantee,"

WITNESSETH:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) and other good and valuable
consideration to it in hand paid by the said Grantee, the
receipt of which is hereby acknowledged, does hereby grant,
bargain, sell and convey and confirm unto the said Grantee,
and to its successors and assigns forever, all of the
following described real property situate in the County of
Clearwater, State of Idaho, to-wit:

A tract of land situated in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section
15, Township 35 North, Range 4 East, Boise Meridian,
Clearwater County, Idaho; being a part of that parti-
cular tract described and recorded in Assessors Lot
Number 190; more particularly described as:

Beginning at a Brass Cap Monument marking the
section corner common to sections 10, 11, 15, and 14;
thence West 1320 feet to a point; thence S 00° 15' 27" W
2644.07 feet to a railroad spike; thence S 22° 22' 15" W
1585.70 feet to a steel pin marking the Northeast
corner and the Real Point of Beginning; thence S 17°
23' 50" W 450 feet to a steel pin marking the Southeast
corner; thence N 89° 11' 40" W 100 feet to a steel pin
marking the Southwest corner, thence N 17° 23' 50" E
450 feet to a steel pin marking the Northwest corner;
thence S 89° 11' 40" E 100 feet to a steel pin marking
the Northeast corner and the Real Point of Beginning.

The East boundary of the above described tract being
situated parallel to and 9 feet West of a fence marking
the East boundary of said Assessors Lot Number 190.

Containing 0.99 acre.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right title and interest in and to said property, as well in law as in equity of the said Grantor.

TO HAVE AND TO HOLD all the singular and above mentioned and described premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

The said Grantor warrants to the said Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, and that the Grantor has lawful right to convey the said property.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal the day and year hereinabove first written.

The W R Ranch, Inc.

W. E. Thomas & Pethtel
W. E. THOMAS, INC.
TOM PETHTEL, PRESIDENT

STATE OF IDAHO)
) ss.
County of)

On this 17th day of February, 1976, before me, the undersigned, a Notary Public in and for the said State, personally appeared TOM PETHTEL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Margaret A. Kuchynska
Notary Public in and for said
State.
Residing at Waynes therein.

Bis
Well #2
property

169090

RECEPTION
INDEXED
FILMED
DELIVERED
MAILED

WARRANTY DEED

THIS INDENTURE made this 10th day of May, 1995, by and between W.P. Ranch, Incorporated, Party of the First Part, hereinafter called the "Grantor", and the City of Weippe, a municipal corporation of the State of Idaho, Party of the Second Part, hereinafter called the "Grantee",

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid by the said Grantee, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey and confirm unto the said Grantee, and to its successors and assigns forever, all of the following described real property situate in the County of Clearwater, State of Idaho, to-wit:

A part of the Southwest quarter of the Southeast quarter (SW 1/4 SE 1/4) Section 15, T. 35 N., R. 4 E.B.M., described more particularly as follows:

Beginning at a point that is 367.2 feet East and 100.00 feet South of the Northwest corner of the SW 1/4 SE 1/4; Thence East on a line parallel to the North boundary of the SW 1/4 SE 1/4, a distance of 340.75 feet to the West line of Main Street; Thence South 17 degrees 37' West along the West line of Main Street a distance of 41.98 feet; Thence West on a line parallel to the North boundary of the SW 1/4 SE 1/4 a distance of 328.05 feet. Thence North a distance of 40.00 feet to the Point of Beginning.

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title, and interest in and to said property, as well in law as in equity of the said Grantors.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

The said Grantors warrant to the said Grantee that they are lawfully seized of the above described real property in fee simple, that the same is free and clear of any and all encumbrances of every kind and description, and that the Grantors have lawful right to convey the said property.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals the day and year hereinabove first written.

Roy Petzel
W.P. RANCH, INC.
ROY PETHEL, PRESIDENT

STATE OF IDAHO)
County of Lewis) ss.

On this 10th day of May, 1995, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared ROY PETHEL, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

Notary Public in and for the State of Idaho
Residing in Kamiah
Commission expires: 11/18/97

Robin Peterson
By: Robin Peterson
Ex Officio Auditor-Recorder
Clearwater County, Idaho
Date: 2-20-95 Return: City of Weippe



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2009

Norman C. Steadman, Mayor
City of Weippe
623 N. Main St.
Weippe, ID 83553

Re: Application For Permit to Appropriate the Public Waters of the State of Idaho

Dear Mr. Steadman:

The Idaho Department of Water Resources is in receipt of your application for a new water right, however, before processing can begin the following additional information is needed.

The City of Weippe is located within the Salmon-Clearwater River drainage, which is now considered a sensitive basin. Idaho Code 42-203A(5) requires IDWR to evaluate the attached criteria for new applications to appropriate water. Please review the attachment, seek comments from the Department of Fish & Game, the Department of Environmental Quality on your proposal and answer the questions to Rule 40.05 c. through 40.05 g. on page two. Please submit this additional information within the next 30 days so as not to delay processing.

In addition, the city has two water rights with two wells or two points of diversion, would you like both existing points of diversion or wells on your application? The application only calls for one point of diversion.

If you have any questions, feel free to contact me at this office.

Thank you.

Sincerely,

Keith E. Franklin
Senior Water Resources Agent
Enclosure

COPY

City of Weippe

623 N Main St
Weippe, Id 83553

Phone (208)435-4216

Fax (208)435-4396

Email weippe@orofino-id.com

June 24, 2009

Ray Hennekey
Idaho Dept. of Fish and Game
3315 16th St.
Lewiston, Id 83501

RE: Water Rights

Dear Mr. Hennekey:

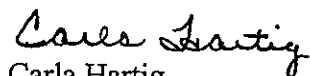
The city of Weippe has applied for a new (revised) water right. Due to our location within the Salmon-Clearwater River drainage, which is considered a sensitive basin, we are seeking comments on the effects of our proposal from your agency.

We currently have decrees on two points of diversion as indicated in the application (copy enclosed). Our application is not for an additional point of diversion but to increase the amount of water allowed from our #2 Big Well. The current decree allows 0.29 cfs. We are requesting an additional 1.94 cfs for a total of 2.23 cfs.

Please submit comments regarding our proposal at your earliest convenience to the above address or email at weippe@orofino-id.com.

If you have any questions, please contact me at 435-4216 or Mayor Steadman at 435-4246.

Sincerely,



Carla Hartig
City Clerk

encs.

City of Weippe
623 N Main St
Weippe, Id 83553

Phone (208)435-4216

Fax (208)435-4396

Email weippe@orofino-id.com

June 24, 2009

John Cardwell
Idaho DEQ
1118 F St.
Lewiston, Id 83501

RE: Water Rights

Dear Mr. Cardwell:

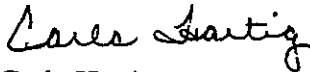
The city of Weippe has applied for a new (revised) water right. Due to our location within the Salmon-Clearwater River drainage, which is considered a sensitive basin, we are seeking comments on the effects of our proposal from your agency.

We currently have decrees on two points of diversion as indicated in the application (copy enclosed). Our application is not for an additional point of diversion but to increase the amount of water allowed from our #2 Big Well. The current decree allows 0.29 cfs. We are requesting an additional 1.94 cfs for a total of 2.23 cfs.

Please submit comments regarding our proposal at your earliest convenience to the above address or email at weippe@orofino-id.com.

If you have any questions, please contact me at 435-4216 or Mayor Steadman at 435-4246.

Sincerely,



Carla Hartig
City Clerk

encs.
pt of diversion map
app

✓email



STATE OF IDAHO
DEPARTMENT OF
ENVIRONMENTAL QUALITY

1118 F Street • Lewiston, Idaho 83501 • (208) 799-4370

C.L. "Butch" Otter, Governor
Toni Hardesty, Director

July 7, 2009

City of Weippe
623 North Main Street
Weippe, ID 83553

RECEIVED

JUL - 8 2009

IDWR/North

RE: Water Right

We received your letter requesting our comments on the approval of your application to increase the amount of water allowed from the City of Weippe #2 Big Well in order to meet an increase in water usage. The City of Weippe is requesting an additional 1.94 cfs for a total of 2.23 cfs. Based on the information that has been provided, DEQ cannot estimate nor predict impairments to surface or ground water beneficial uses resulting from the requested withdrawal. Assuming however all federal, state and local permits have been obtained, regulations met, and reviews completed, we offer the following comments.

It is the policy of the State of Idaho, Ground Water Management Plan that existing and projected beneficial uses of ground water and interconnected surface water be maintained and protected and degradation that would impair beneficial uses of ground water and interconnected surface water not be allowed.

Thank you for the opportunity to comment on your application. If you have any questions regarding the Idaho Water Quality Standards or the conditions listed above, please call us at (208) 799-4370.

Sincerely,

A handwritten signature in cursive script, appearing to read "John Cardwell".

John Cardwell
Acting Regional Administrator

CC: Keith Franklin, IDWR
Ray Hennekey, IDFG

NOV 14 1977

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well. Department of Water Resources

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

The city of Weippe's current permit #84-7038 #2 Big Well allows for 0.29 CFS and has been used as a back up to our #1 Small Well #84-7002. It has become necessary to use the #2 well on a permanent basis due to increase in water usage. We provide water to the Clearwater Highway District and the Pleasant Acres Water/Sewer District with an additional 45 households. With future growth it will be necessary to increase the pump size to meet the demand. It is our request to increase the diversion by another 1.94 CFS.

City of Weippe
623 N Main St
Weippe, Id 83553

Phone (208)435-4216

Fax (208)435-4396

Email weippe@orofino-id.com

July 13, 2010

Keith Franklin
Idaho Dept. of Water Resources
7600 Mineral Dr., Ste. 100
Coeur d'Alene, Id 83815

RECEIVED
JUL 15 2009

IDWR/North

RE: Application for Permit to appropriate the public water of the State of Idaho

Dear Mr. Franklin:

The city of Weippe currently has two water rights with two wells. Small Well #1, Permit #84-7002, allows 0.72 cfs diverted by a 20hp submersible pump. Big Well #2, Permit #84-7038, allows 0.29 cfs and diverted by a 40hp submersible pump. We are requesting an additional 1.94 cfs from Well #2 to meet current and future demands. We wish to continue use from both diversion points for municipal purposes from January 1 to December 31 (both dates inclusive).

The following information is being submitted to fulfill the requirements of Water Appropriation Rules 40.05.c through 40.05.g :

40.05.c. Info relative to the effect on existing water rights:

i. Not applicable as we are not applying for appropriation from springs or surface water;

ii. Per your website there are six wells within the one-half mile radius of ours (see map). Two were city operated wells that are no longer active, one provided neighborhood water prior to installation of the city system and is no longer active, one is a private domestic well and the other two are our existing wells. There may be other private wells not shown on website but we see no impact to these wells as Well #1 is already used year round and both Wells #1 and #2 are already being used during peak season each year, primarily in July and August; and

iii. Not applicable. No design or construction necessary. No change in operating techniques. We see no impact on other water rights. The well is already in use during peak season.

40.05.d. Info relative to sufficiency of water supply:

i. The required diversion rate for Well #1 will remain the same at 0.72 cfs during peak use period and average use period; required diversion rate for Well #2 is 2.23 cfs during peak use period and average use period; water is required from both wells from January 1 to December 31; all water will be used for municipal purposes.

ii. Well #1 has been test pumped at 135 gpm; Well #2 has been test pumped at 948 gpm; and properties at both points of diversion are owned by the city of Weippe.

40.05.e. Info relative to good faith, delay, or speculative purposes:

- i. Copies of deeds for Well #1 and Well #2 are enclosed;
- ii. Not applicable. No other applications for permits, licenses or approvals.

40.05.f Info relative to financial resources:

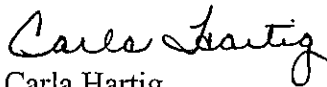
- i. Not applicable. There will be no additional costs to the city;
- ii. Not applicable. No new construction.

40.05.g Info relative to conflict with the local public interest

Letters seeking comments have been sent to Idaho Dept. of Fish & Game and Idaho Dept. of Environmental Quality. A copy of the response from IDEQ is enclosed. IDFG has not responded.

Please contact me if additional information is needed.

Respectfully,



Carla Hartig
City Clerk

encs.



IDAHO DEPARTMENT OF FISH AND GAME

CLEARWATER REGION

3316 16th Street

Lewiston, Idaho 83501

C.L. "Butch" Otter/Governor

Cal Groen/Director

July 22, 2009

Carla Hartig, City Clerk
City of Weippe
623 North Main Street
Weippe, Idaho 83553

Dear Ms Hartig:

RE: Application for Approval of a Revised Water Appropriation for Groundwater

Idaho Fish and Game has reviewed your draft application and pertinent attachments for a revised water right to withdraw groundwater from a well near Weippe for municipal uses. The revised right would increase allowable withdrawals from an existing well by 1.94 cfs; the new total withdrawal from that well would be 2.23 cfs.

IDFG believes that, based on the proposed location and amount of increase in withdrawal, and on the basis that the well already exists and has been operating for some time without known adverse impacts, the proposed increase is unlikely to have a significant impact on fish, wildlife or habitat. We have no objection to the proposed increase in withdrawal.

Thank you for the opportunity to comment. Please contact Ray Hennekey at this office if you have any further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Dave Cadwallader", with a long horizontal line extending to the right.

Dave Cadwallader
Clearwater Regional Supervisor

DC/rh/gl

c: John Cardwell, DEQ Lewiston
Keith Franklin, IDWR CdA
Sharon Kiefer, IDFG

Ball, Dianne

From: Ball, Dianne
Sent: Monday, August 24, 2009 3:32 PM
To: Harrington, Helen
Subject: Agency Comment Request.doc

Attachments: Agency Comment Request.doc; 84-12249 City of Weippe.pdf

Good afternoon once again.

Attached is our letter requesting your comments on Application 84-12249 - City of Weippe - copy of application also attached.

Source is groundwater, but it is in a sensitive basin.

Please respond to both Keith and Eric on this one.

Thanks,



Agency Comment
Request.doc (32...



84-12249 City of
Weippe.pdf (2...

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

August 24, 2009

HELEN HARRINGTON
IDAHO DEPT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0098

Re: Water Permit Application No. 84-12249 City of Weippe.

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application follows for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so *after the notice is published* by filing a written protest along with a \$25.00 filing fee within 10 days after final publication, and by sending a copy of your protest to the applicant. This will be scheduled for publication in the Clearwater Tribune on September 3 and 10, 2009.

We are sending this to you for your comments, and would appreciate receiving your comments by no later than **September 21, 2009**. That is also the final date for protest to be received in our office.

If we do not hear from you by that date, we will assume that no comment from you means you have no objection to, concerns about, or conditions pertaining to the issuance of this permit.

You may send comments by regular mail to the address above, by FAX to 762-2819, or by e-mail to Keith.Franklin@idwr.idaho.gov and Eric.Davis@idwr.idaho.gov

We request that you send a copy of your comments regarding, and/or notice that you intend to protest this application to the applicant as well as to our office.

Please contact this office if you have any questions regarding the application.

Sincerely,

Dianne

Dianne Ball
Administrative Assistant



State of Idaho

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August 24, 2009

CITY OF WEIPPE
623 N MAIN ST
WEIPPE, ID 83553

Application For Permit No. 84-12249

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the CLEARWATER TRIBUNE on 9/3/2009 and 9/10/2009. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions.

Sincerely,

Keith Franklin
Sr. Water Resource Agent



State of Idaho

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Please Fax or e-mail proof/preview copy to me before this goes to press.

Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov

Thanks, Dianne

August 24, 2009

MARCIE STANTON
LEGAL NOTICE DEPARTMENT
CLEARWATER TRIBUNE
PO BOX 71
OROFINO, ID 83544

RE: Application For Permit No.: 83-11970, 83-11971 and 84-12249

Dear Marcie:

Please publish the enclosed legal notice on the dates indicated, September 3 and 10, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/21/2009. Your cooperation is appreciated.

Sincerely,

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Monday, August 24, 2009 4:34 PM
To: Legal Notices-Clearwater Tribune
Subject: CoverLetter 08-24-09 CT e-mail 83-11970,71,84-12249.doc

Attachments: CoverLetter 08-24-09 CT e-mail 83-11970,71,84-12249.doc; LegalNotice 08-24-09 e-mail CT 83-11970,71, 84-12249.doc

Good afternoon, Marcie,

It's been a while since I've had anything to publish in the Clearwater Tribune. I assume you are still at the Tribune.

Attached is our cover letter requesting publication of a legal notice on September 3 and 10, 2009. Also attached is the legal notice.

If you have any questions, please call me or reply to this e-mail.



CoverLetter
08-24-09 CT e-mail..



LegalNotice
08-24-09 e-mail CT..

Please send a proof/preview copy before this goes to press for my review.

Thank you VERY much for all your help.

The following application(s) have been received to appropriate the public waters of the State of Idaho:

83-11970

ELK RIVER CEMETERY DISTRICT

PO BOX 132

ELK RIVER, ID 83827

Point of Diversion SESE S27 T40N R02E CLEARWATER County

Source GROUND WATER

Use: IRRIGATION 04/01 to 10/31 0.06 CFS

Total Diversion: 0.06 CFS

Date Filed: 7/17/2008

Place Of Use: IRRIGATION T40N R02E S27 SESE

Total acres: 3

83-11971

ROBERT W REINEKE

1727 ELK RIVER RD

OROFINO, ID 83544

Point of Diversion SWSE S16 T38N R02E CLEARWATER County

Source RUNOFF tributary to UNNAMED STREAM

Use: WILDLIFE STORAGE 01/01 to 12/31 2.8 AF

Total Diversion: 2.8 AF

Date Filed: 6/16/2009

Place Of Use: WILDLIFE STORAGE T38N R02E S16 SWSE

84-12249

CITY OF WEIPPE

623 N MAIN ST

WEIPPE, ID 83553

Points of Diversion(2) SWSE S15 T35N R04E CLEARWATER CO.

Source GROUND WATER

Use: MUNICIPAL 01/01 to 12/31 1.94 CFS

Total Diversion: 1.94 CFS

Date Filed: 7/15/2009

Place Of Use: MUNICIPAL

Municipal use is within service area of applicant.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600

Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a

protest fee of \$25.00 for each application on or before 9/21/2009.

The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Legal #

Published 9/3/2009 and 9/10/2009