

RECEIVED

DEC 22 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCE
WESTERN REC

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-11703		Y			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Spring Hill, LLC, Greg and Heidi Johnson
PO Box 344, Meridian, ID 83680
4. New Owner/Claimant(s) City of Meridian
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 33 E. Broadway Ave.
- City, State and ZIP Code Meridian, ID 83642-2619
- New Telephone Number 208-898-5500
5. Date you acquired the property May 15, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>63-11703</u>		
Irrigation	0.78 cfs	2N 1E S5 Lt 3 NENW 36, SENW 39
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Timmy Seewald
Meridian Mayor

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For Office Use Only

Received by Jan Date 12-22-09 Fee 100.00
 Received by Jan Date 12-22-09 Receipt No. W038059
 Processed by AJ Date _____ WR Jan Date 12-22-09

: Close :

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/9/2009

WATER RIGHT NO 63-11703

Owner Type	Name and Address
Current Owner	SPRING HILL LLC
Current Owner	GREGORY B JOHNSON
Current Owner	HEIDI M JOHNSON
	PO BOX 344
	MERIDIAN, ID 83680
Original Owner	FRANK R RADLER
	2385 E LAKE HAZEL RD
	MERIDIAN, ID 83642
	(208)888-2636

Priority Date: 02/28/1992
Basis: License
Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/01	11/15	1.07 CFS	
Total Diversion			1.07 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWNE Lt 2|Sec. 05|Township 02N|Range 01E|ADA County

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
02N	01E	5	2	NWNE20		SWNE8								
			3	NENW36		SENW39								

Total Acres: 103

Conditions of Approval

1	WB7	This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 464.0 af at the field headgate for the lands above
2	R61	This right when combined with all other rights shall provide no more than 4.5 af per acre at the field headgate for irrigation of the lands above
3	.065	The right holder shall make full beneficial use of all surface water rights available to the right holder for irrigation of the lands authorized to be irrigated under this right. The right holder shall limit the diversion of ground water under this right to those times when the surface water supply is not available or the surface water supply is not reasonably sufficient to irrigate the place of use authorized under this right
4	.104	If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required
5	.01M	After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department

Dates:
Licensed Date: 04/25/2003
Decreed Date
Permit Proof Due Date: 5/1/1996
Permit Proof Made Date: 1/30/1996
Permit Approved Date: 1/16/1996
Permit Moratorium Expiration Date: 12/31/1994
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted
Water Supply Bank Enrollment Date Removed
Application Received Date: 02/28/1992
Protest Deadline Date
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4.5



Pioneer Title Co.
GOING BEYOND

8151 W. Rifleman Ave. / Boise
Idaho 83704 / (208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/15/09 04:20 PM
DEPUTY Vicki Allen
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



189056418

303702 -SEM/6L

WARRANTY DEED

For Value Received Gregory
~~Greg~~ B. Johnson and Heidi M. Johnson, Husband and Wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

City of Meridian, an Idaho Municipal Corporation

hereinafter referred to as Grantee, whose current address is 33 E. Broadway Ave, Meridian, Id 83642

the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Together with all appurtenant water rights; including surface water from New York Irrigation District for irrigation of approximately 77 acres and a portion of water right 63-11703 consisting of 0.78 cfs and 337.5 afa for irrigation of 75 acres

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

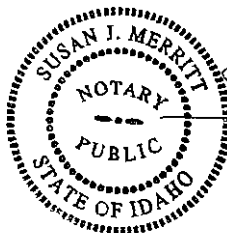
Dated: May 11, 2009

Gregory B. Johnson

Heidi M. Johnson

STATE OF Idaho, County of Ada, ss.

On this 15 day of May, in the year of 2009, before me the undersigned, notary public personally appeared Gregory B. Johnson and Heidi M. Johnson known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Susan J. Merritt
Notary Public of Idaho
Residing at Caldwell
Commission Expires May 5, 2011
NOTARY COMMISSION EXPIRES 05-05-2011

EXHIBIT A

PARCEL 2410:

A portion of the East half of the Northwest quarter of Section 5, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho more particularly described as follows:

Commencing at the North quarter corner of said Section 5 from which the West 1/16 corner of said Section 5 bears North 89°58'22" West, 1331.92 feet;
Thence along the North-South centerline of said Section 5, South 00°01'18" West, 500.00 feet to the REAL POINT OF BEGINNING;
Thence continuing along said North-South centerline South 00°01'18" West, 2174.91 feet to the C1/4 corner of said Section 5;
Thence along the East-West centerline of said Section 5 North 89°52'48" West, 1329.59 feet to the C-W1/16 corner of said Section 5;
Thence along the West boundary line of the East half of the Northwest quarter of said Section 5 North 00°01'41" West, 2672.76 feet to the West 1/16 corner of said Section 5;
Thence along the North boundary line of said Section 5 South 89°58'22" East, 983.43 feet;
Thence leaving said North boundary line South 00°02'18" West, 500.00 feet;
Thence South 89°58'22" East, 348.63 feet to the REAL POINT OF BEGINNING.

INITIAL



2006 Photo

31

32

33

T2N R1E

6

5

4

7

8

9

City of Meridian
63-11703 Change in Ownership



0 0.125 0.25
Miles



SPF WATER
ENGINEERING