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Form 42-248/42-1409(6) 10/07

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
67-1213					
67-212D					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

THE ALLEN HAMILTON TRUST DATED NOV. 11, 1997
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

5 PUEERTO MORANT

City, State and ZIP Code

SAN CLEMENTE, CA 92672

New Telephone Number

(949) 842-9996

Email: BOEINGAU8TER@COX.NET

5. Date you acquired the property

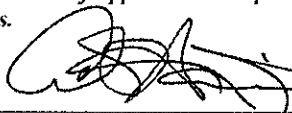
11/04/2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation	50% FOR ALL PURPOSES	50%
Stock	50% "	50%
Domestic	50% "	50%
Other	50% "	50%
Totals	50% "	50%
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 Alex S. Hamilton

TRUSTEE FOR THE Alex Hamilton Trust (title if applicable)
Nov 11, 1997 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
Received by Jit _____
Processed by _____ AJ

Date 11-30-09
Date 11-16-09
Date _____

Receipt Amt. 25.00
Receipt No. W038004
WR _____ Date _____

*ALEC
FYI
Gom*

Recording Requested By:
Gary B. Ross, A Law Corporation
State Bar #84876

WHEN RECORDED MAIL TO:
Alec S. Hamilton
5 Puerto Morant
San Clemente, CA 92672

MAIL TAX STATEMENTS TO:
Alec S. Hamilton
5 Puerto Morant
San Clemente, CA 92672
A.P. # 688-093-03

Recorded in Official Records, County of Orange
Darlene Bloom, Clerk-Recorder

10.00
2002001073770 02:10pm 11/26/02
200 79 D10 3
0.00 0.00 0.00 0.00 4.00 0.00 0.00 0.00

THIS PROP IS IN YOUR TRUST.

Space Above Line For Recorder's Use

173

QUITCLAIM DEED

THE UNDERSIGNED TRUSTOR DECLARES: Documentary Transfer Tax is \$ NONE. No consideration given. This conveyance transfers the Trustor's interest to Trustor's revocable trust, R&TC §11911.

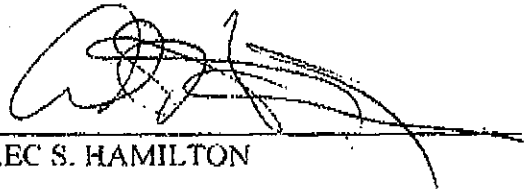
FOR NO CONSIDERATION, Alec S. Hamilton, an unmarried man,

DOES HEREBY REMISE, RELEASE AND FOREVER QUITCLAIM TO: Alec S. Hamilton, Trustee of the Alec Hamilton Trust dated November 11, 1997, all right, title and interest in and to the following described real property in the City of San Clemente, County of Orange, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

NOTE: NOT A CHANGE IN OWNERSHIP SUBJECT TO REASSESSMENT. The Alec Hamilton Trust dated November 11, 1997 is a revocable trust. Alec S. Hamilton is the trustor of such trust. Pursuant to R&TC §62(d), this conveyance does not constitute a change in ownership and does not subject the property to reassessment.

DATED: 11/4/02

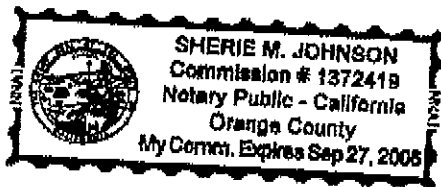

ALEC S. HAMILTON

State of California

County of Orange

On November 4, 2002, before me, SHERIE M. JOHNSON, personally appeared ALEC S. HAMILTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Sherie M. Johnson
Notary Public

WARRANTY DEED

197549

For Value Received, THE SHERIE M. JOHNSON TRUST DATED FEBRUARY 29, 2000,

the Grantor, does hereby grant, bargain, sell and convey unto
THE ALEC HAMILTON TRUST DATED NOVEMBER 11, 1997,

the Grantee, whose current address is 5 Puerto Morant, San Clemente, CA 92672

an undivided fifty percent (50%) interest in and to the following described premises, in Washington
County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee, its heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it
is the owner in fee simple of said premises; that they are free from all encumbrances excepting for all
easements of record, rights of way, matters visible, and all matters of record and title and that they will
warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 2005

THE SHERIE M. JOHNSON TRUST
DATED FEBRUARY 29, 2000

Instrument # 197549

WEISER, WASHINGTON, IDAHO

2005-06-09 08:35:00 No. of Pages: 2

Recorded for: SHERIE M. JOHNSON

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

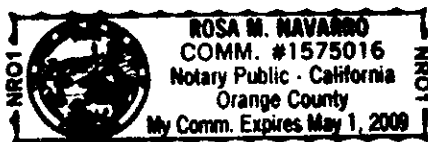
BY:

Sherie M. Johnson
SHERIE M. JOHNSON, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On June 2, 2005, before me, Rosa M. Navarro, personally
appeared SHERIE M. JOHNSON, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me
that she executed the same in her authorized capacity, and that by her signature on the instrument the
person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Rosa M. Navarro
Notary Public

EXHIBIT "A"

Legal Description

PARCEL 1:

LOT 27 OF TRACT NO. 12426, AS SHOWN ON A SUBDIVISION MAP RECORDED FEBRUARY 25, 1986 IN BOOK 554, AT PAGES 11 TO 19 INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE ORANGE COUNTY RECORDER.

EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND MINERALS, AS RESERVED IN THE DEED FROM CLARENCE C. REED AND WIFE, TO ROY VISBEEK AND WIFE, RECORDED MAY 31, 1951 IN BOOK 2183, PAGE 579 OF OFFICIAL RECORDS.

BY A QUITCLAIM DEED RECORDED OCTOBER 30, 1978 IN BOOK 12902 PAGE 1030 OF OFFICIAL RECORDS, CLARENCE C. REED AND WIFE QUITCLAIMED ALL RIGHT, TITLE AND INTEREST IN AND TO THE USE OF THE SURFACE AND THE SUBSURFACE TO A DEPTH OF 500 FEET.

BY QUITCLAIM DEEDS RECORDED MARCH 19, 1980 IN BOOK 13539, PAGES 1437, 1443, 1449, 1455, 1461 AND 1467 OF OFFICIAL RECORDS, PENNY SUNDERLAND, BARBARA CRAMER, ALISON KLEIN, AVIS CROOKS, LOIS L. SIMPSON AND ROSALIE HOWARD MILLARD QUITCLAIMED ALL OF THEIR RIGHT, TITLE AND INTEREST IN AND TO THE USE OF THE SURFACE AND THE SUBSURFACE TO A DEPTH OF 500 FEET OF A PORTION OF SAID LAND, MORE PARTICULARLY DESCRIBED ON EXHIBIT "A" ATTACHED THERETO.

ALSO EXCEPTING THEREFROM ONE-HALF OF ALL OIL, GAS AND OTHER HYDROCARBON SUBSTANCES AND ALL MINERALS IN AND UNDER SAID LAND, AS RESERVED IN THE DEED FROM SAN CLEMENTE INVESTMENTS 1, A LIMITED PARTNERSHIP, RECORDED JANUARY 31, 1978 IN BOOK 12549, PAGE 1401 OF OFFICIAL RECORDS.

SUBSTANCES AND ALL PRODUCTS DERIVED FROM ANY OF THE FOREGOING, AS RESERVED IN THE DEED FROM WESTERN PROPERTIES SERVICE CORPORATION, AN ARIZONA CORPORATION DBA RANCHO SAN CLEMENTE DEVELOPMENT CORPORATION, TO GFELLER VENTURES, A CALIFORNIA LIMITED PARTNERSHIP, RECORDED DECEMBER 27, 1985 AS INSTRUMENT NO. 85-519405 OF OFFICIAL RECORDS.

APN: 688-093-03

More commonly known as: 5 Puerto Morant, San Clemente, CA 92672

Legal Description

In Township 15 North, Range 4 West of the Boise Meridian, Washington County, Idaho:
In Section 2: Lot 3 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$,

AND

All that portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ lying Easterly of the right of way for Advent Gulch Road, SAVE AND EXCEPT the following described parcels:

Beginning at the point of intersection of the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ with the easterly right of way of Advent Gulch Road;

Thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 925 feet;

Thence South parallel to the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 660 feet;

Thence West parallel to the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 370 feet, more or less to the East right of way line of Advent Gulch Road;

Thence northwesterly along said right of way a distance of 862 feet, more or less to the POINT OF BEGINNING.

AND

Beginning at the NW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South along the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ a distance of 200 feet to the TRUE POINT OF BEGINNING;

Thence southeasterly to the SE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence East 400 feet along the South line of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 660 feet to the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence West along the South line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ 680 feet, more or less, to the easterly right of way of Advent Gulch Road;

Thence northerly along said easterly right of way to a point 240 feet South of the North line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence northeasterly along an existing fence a distance of 620 feet, more or less to the POINT OF BEGINNING.