

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-11923	OK				

RECEIVED
JUL 17 2009
 Department of Water Resources
 Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

PARRY E. Wheeler
Blackfoot Idaho 83221

4. New Owner/Claimant(s)

Arlio B. Stimpson
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

32 N. 1200 W.

City, State and ZIP Code

Blackfoot Id. 83221

New Telephone Number

(208) 684-3842 Email: ArlioStimpson@gmail.com

5. Date you acquired the property

7/28/2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Calvin Thompson

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by DK
 Processed by _____ AJ

Date _____
 Date 7-17-09
 Date _____

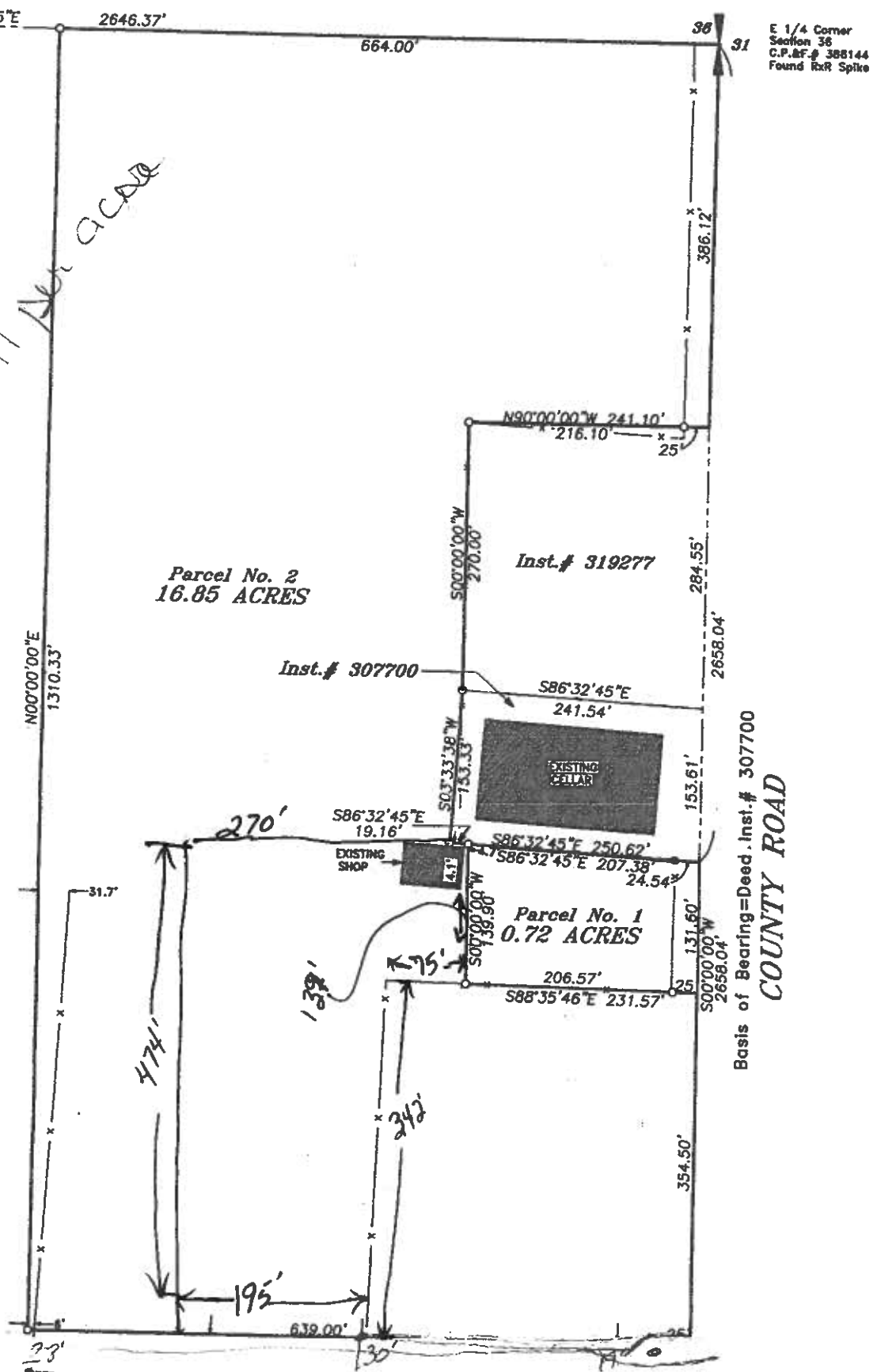
Receipt Amt. _____
 Receipt No. E035218
 WR _____ Date _____

TION

00" W 824.28 feet
at 1/4 Corner of
beginning and running
along said east section
88° 35' 46" W
to N 00° 00' 00" E
instrument No.
31.92 feet along said
307700 to the True

36, Township 2
County, Idaho

d Section 36, being
thence
east section line to
19277; thence
north line of Deed
" 00" W 270.00 feet
ent No. 319277 to
07700; thence S 03
of said Deed
" 45" E 19.16 feet
No. 307700; thence
fence line;
ng said fence line to
W 354.50 feet
7 00' 00" W 664.00
set to the east-west
" 45" E 664.00 feet
Point of Beginning.



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 596966
BINGHAM COUNTY
7-28-2008 10:26:59 No. of Pages: 2
Recorded for : FIRST AMERICAN TITLE COMPANY
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy 

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **264513-B (Id)**

Date: **July 23, 2008**

For Value Received, **Arlin Stimpson and Jodie Stimpson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Arlin Stimpson and Jodie Stimpson, husband and wife as community property with right of survivorship**, hereinafter called the Grantee, whose current address is **32 North 1200 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 00°00'00" W. 824.28 FEET ALONG THE EAST SECTION LINE FROM THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 36 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE S. 00°00'00" W. 131.60 FEET ALONG SAID EAST SECTION LINE TO AN EXISTING FENCE LINE; THENCE N. 88°35'46" W. 231.57 FEET ALONG SAID EAST-WEST FENCE LINE; THENCE N. 00°00'00" E. 139.90 FEET TO THE SOUTH LINE OF DEED INSTRUMENT NO. 307700; AND THENCE S. 86°32'45" E. 231.92 FEET ALONG SAID SOUTH LINE OF SAID DEED INSTRUMENT NO. 307700 TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO DESCRIBED AS: BEGINNING AT THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 36, BEING THE TRUE POINT OF BEGINNING, AND RUNNING THENCE S. 00°00'00" W. 386.12 FEET ALONG THE EAST SECTION LINE TO THE NE CORNER OF DEED INSTRUMENT NO. 319277; THENCE N. 90°00'00" W. 241.10 FEET ALONG SAID NORTH LINE OF DEED INSTRUMENT NO. 319277; THENCE S. 00°00'00" W. 270.00 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT NO. 319277 TO THE NW CORNER OF DEED INSTRUMENT NO. 307700; THENCE S. 03°33'38" W. 153.33 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT NO. 307700; THENCE S. 86°32'45" E. 19.16 FEET ALONG THE SOUTH LINE OF DEED INSTRUMENT NO. 307700; THENCE S. 00°00'00" W. 139.90, FEET TO AN EXISTING FENCE LINE; THENCE S. 88°35'46" E 231.57 FEET ALONG SAID FENCE LINE TO THE EAST SECTION LINE; THENCE S. 00°00'00" 339.50 FEET ALONG SAID EAST SECTION LINE; THENCE N. 90°00'00" W. 664.00 FEET; THENCE N. 00°00'00" E. 1295.33 FEET TO THE EAST-WEST CENTER SECTION LINE; AND THENCE N. 89°59'45" E. 664.00 FEET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

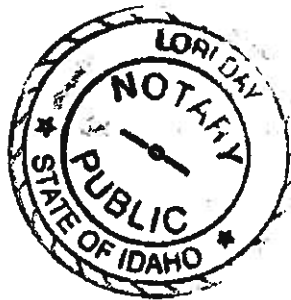
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: *Arlin Stimpson*
Arlin Stimpson

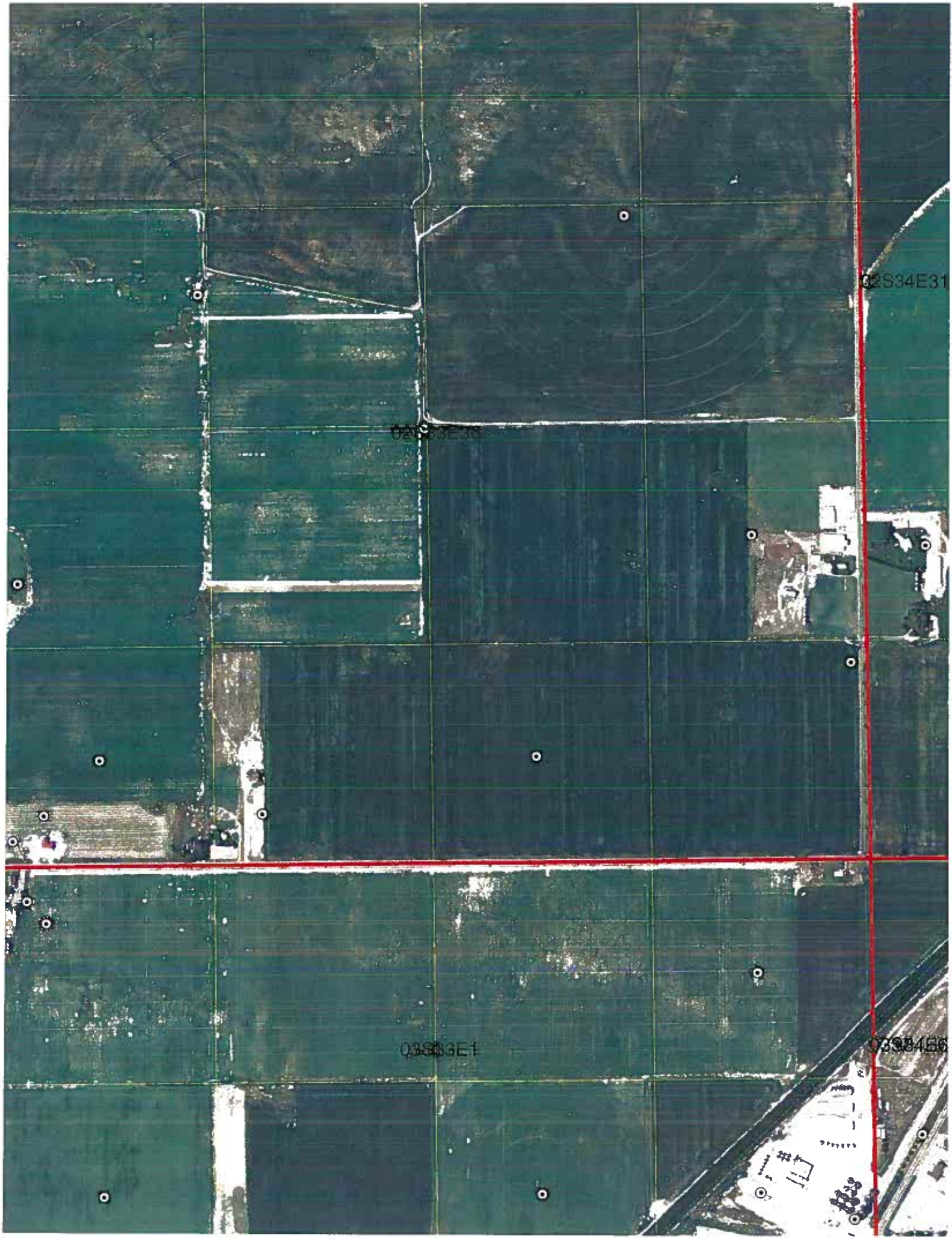
By: *Jodie Stimpson*
Jodie Stimpson

STATE OF Idaho)
ss.
COUNTY OF Bingham)

On this 23rd day of July, 2008, before me, a Notary Public in and for said State, personally appeared **Arlin Stimpson and Jodie Stimpson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Lori Day
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2009



02S34E31

02S34E30

03S34E1

03S34E6



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

November 9, 2009

NOV 24 2009

C. L. "BUTCH" OTTER
Governor
(2nd REQUEST) GARY SPACKMAN
Interim Director

ARLIN B STIMPSON
JODIE STIMPSON
32 N 1200 W
BLACKFOOT ID 83221

Department of Water Resources
Eastern Region

Current owner & Interim Dir

ATTN. Jodie Spackman

RE: Change in Water Right Ownership #35-11923

*Call 681-3842
Arlin cell*

Dear Claimant:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our previous communication to you on July 27, 2009 (copy enclosed) indicated additional information is needed to process your change. As of today we have not received the requested information. Therefore, please consider this letter our 2nd request for the information needed to process your change. The information required is indicated below:

XXX Evidence of Water Right Ownership: Please submit a full chain of title back to the owner of record for the water right which is Larry Wheeler. Additionally, please mark the actual location of the Point of Diversion on the enclosed map.

Because the Department cannot process the ownership change without proper documentation and fees, we will hold any action on your notice pending receipt of the necessary information or fees. If we do not receive the necessary information or fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Bobby Kern
Office Specialist II

Enclosure(s)

498361

WARRANTY DEED

For Value Received, Larry Wheeler and Gwen Wheeler, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Arlin Stimpson and Jodie Stimpson, husband and wife, of 32 N 1200 W, Blackfoot, Idaho, the Grantees, to be considered as community property of the Grantees, the following-described premises, to-wit:

Part of the NE ¼ SE ¼ of Section 36, Township 2 South, Range 33 East; B.M., Bingham County, Idaho described as:

Beginning at the East ¼ Corner of said Section 36, being the True Point of Beginning, and running thence S 00° 00' 00" W 386.12 feet along the east section line to the NE Corner of Deed Instrument No. 319277; thence N 90° 00' 00" W 241.10 feet along said north line of Deed Instrument No. 319277; thence S 00° 00' 00" W 270.00 feet along the west line of said Deed Instrument No. 319277 to the NW Corner of Deed Instrument No. 307700; thence S 03° 33' 38" W 153.33 feet along the west line of said Deed Instrument No. 307700; thence S 86° 32' 45" E 19.16 feet along the south line of Deed Instrument No. 307700; thence S 00° 00' 00" W 139.90 feet to an existing fence line; thence S 88° 35' 46" E 231.57 feet along said fence line to the east section line; thence S 00° 00' 00" W 339.50 feet along said east section line; thence N 90° 00' 00" W 664.00 feet; thence N 00° 00' 00" E 1295.33 feet to the east-west center section line; and thence N 89° 59' 45" E 664.00 feet along said center section line to the True Point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that it, the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that it will warrant and defend the same from all lawful claims whatsoever.

RECORDED AT THE REQUEST OF

2001 MAR 15 PM 2:47

FEE 1.00 DEP 0.00

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

Dale & Thru
AC # 005046
FD Box 577
Blackfoot ID 83221

RECEIVED

NOV 24 2009

Department of Water Resources
Eastern Region

DATED this ____ day of February, 2001.

Larry Wheeler
Larry Wheeler

Gwen Wheeler
Gwen Wheeler

STATE OF ARIZONA)

County of Maricopa)

) ss:

On this 28th day of February, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Larry Wheeler and Gwen Wheeler, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Ernestine A. Tucker

Notary Public for Arizona

Residing at 172

My Commission Expires June 4, 2001

498361

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 596966

BINGHAM COUNTY

7-28-2008 10:28:59 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **264513-B (Id)**

Date: **July 23, 2008**

For Value Received, **Arlin Stimpson and Jodie Stimpson**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Arlin Stimpson and Jodie Stimpson**, husband and wife as community property with right of survivorship, hereinafter called the Grantee, whose current address is **32 North 1200 West, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 00°00'00" W. 824.28 FEET ALONG THE EAST SECTION LINE FROM THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 36 TO THE TRUE POINT OF BEGINNING AND RUNNING THENCE S. 00°00'00" W. 131.60 FEET ALONG SAID EAST SECTION LINE TO AN EXISTING FENCE LINE; THENCE N. 88°35'46" W. 231.57 FEET ALONG SAID EAST-WEST FENCE LINE; THENCE N. 00°00'00" E. 139.90 FEET TO THE SOUTH LINE OF DEED INSTRUMENT NO. 307700; AND THENCE S. 86°32'45" E. 231.92 FEET ALONG SAID SOUTH LINE OF SAID DEED INSTRUMENT NO. 307700 TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

PART OF THE NE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 2 SOUTH, RANGE 33 E.B.M., BINGHAM COUNTY, IDAHO DESCRIBED AS: BEGINNING AT THE EAST $\frac{1}{4}$ CORNER OF SAID SECTION 36, BEING THE TRUE POINT OF BEGINNING, AND RUNNING THENCE S. 00°00'00" W. 386.12 FEET ALONG THE EAST SECTION LINE TO THE NE CORNER OF DEED INSTRUMENT NO. 319277; THENCE N. 90°00'00" W. 241.10 FEET ALONG SAID NORTH LINE OF DEED INSTRUMENT NO. 319277; THENCE S. 00°00'00" W. 270.00 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT NO. 319277 TO THE NW CORNER OF DEED INSTRUMENT NO. 307700; THENCE S. 03°33'38" W. 153.33 FEET ALONG THE WEST LINE OF SAID DEED INSTRUMENT NO. 307700; THENCE S. 86°32'45" E. 19.16 FEET ALONG THE SOUTH LINE OF DEED INSTRUMENT NO. 307700; THENCE S. 00°00'00" W. 139.90, FEET TO AN EXISTING FENCE LINE; THENCE S. 88°35'46" E 231.57 FEET ALONG SAID FENCE LINE TO THE EAST SECTION LINE; THENCE S. 00°00'00" 339.50 FEET ALONG SAID EAST SECTION LINE; THENCE N. 90°00'00" W. 664.00 FEET; THENCE N. 00°00'00" E. 1295.33 FEET TO THE EAST-WEST CENTER SECTION LINE; AND THENCE N. 89°59'45" E. 664.00 FEET ALONG SAID CENTER SECTION LINE TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

Date: 07/23/2008

Warranty Deed
- continued

File No.: 264513-B (ld)

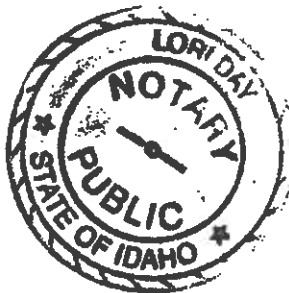
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: *Arlin Stimpson*
Arlin Stimpson

By: *Jodie Stimpson*
Jodie Stimpson

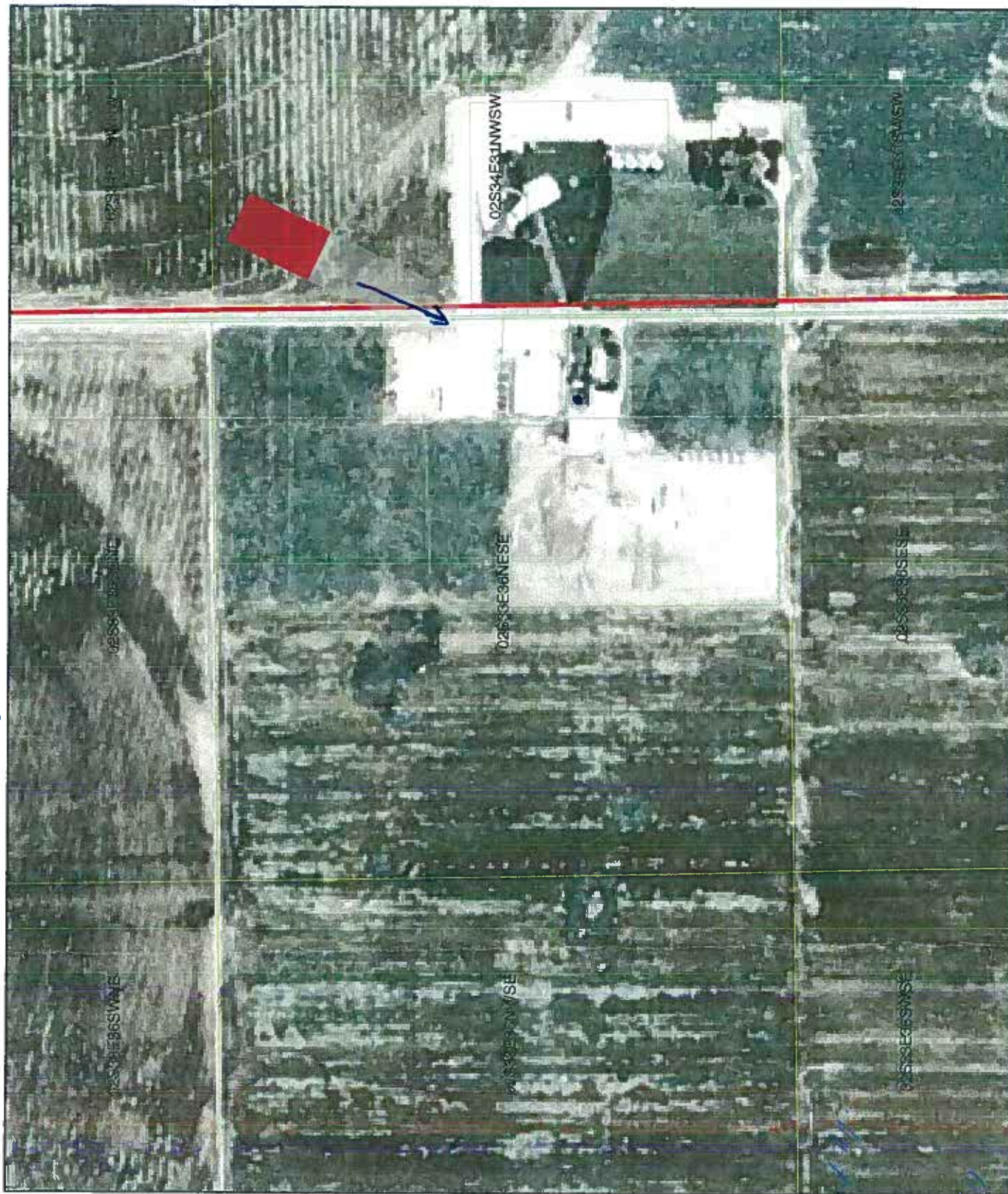
STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 23rd day of July, 2008, before me, a Notary Public in and for said State, personally appeared **Arlin Stimpson and Jodie Stimpson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same.



[Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2009

Idaho Department of Water Resources



RECEIVED

NOV 24 2009

Department of Water Resources
Eastern Region

SCANNED

JUL 27 2009

Layout Created by

Jenice Bary

Date:

July 27, 2009