

DEPARTMENT OF  
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

## ORDER OF PARTIAL DECREES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 67-14960

NAME AND ADDRESS: A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

SOURCE: ROAD GULCH CREEK TRIBUTARY: SHEEP CREEK  
SHEEP CREEK TRIBUTARY: NORTH CRANE CREEK  
SWAMP CREEK TRIBUTARY: NORTH CRANE CREEK  
UNNAMED STREAM TRIBUTARY: SHEEP CREEK  
NORTH CRANE CREEK TRIBUTARY: CRANE CREEK

QUANTITY: 0.02 CFS

This right shall be used in conjunction with Water Right Nos.  
67-14961 and 67-14968. Water Right Nos. 67-14960, 67-14961 and  
67-14968 are limited to a total combined diversion rate of  
0.02 cfs and a total combined quantity of 13,000 gallons per day.

PRIORITY DATE: 10/07/1909

|                     |               |      |                            |                          |
|---------------------|---------------|------|----------------------------|--------------------------|
| POINT OF DIVERSION: | T11N R01E S05 | SWNE | (Instream Beginning Point) | Within Washington County |
|                     |               | SWSE | (Instream Beginning Point) |                          |
|                     | S06           | NWNW | (Instream Ending Point)    |                          |
|                     |               | SWNW | (Instream Ending Point)    |                          |
|                     |               | NWNW | (Instream Ending Point)    |                          |
|                     | S07           | NWNE | (Instream Ending Point)    |                          |
|                     | S08           | SWNW | (Instream Ending Point)    |                          |
|                     |               | SENE | (Instream Beginning Point) |                          |
|                     |               | NWSW | (Instream Ending Point)    |                          |
|                     |               | SESE | (Instream Beginning Point) |                          |
|                     | S18           | NESE | (Instream Ending Point)    |                          |
|                     | S20           | SWSW | (Instream Beginning Point) |                          |
|                     | S21           | SWSW | (Instream Beginning Point) |                          |
|                     | T12N R01E S28 | NENE | (Instream Beginning Point) |                          |
|                     | R01W S25      | NENE | (Instream Beginning Point) |                          |
|                     |               | SENE | (Instream Ending Point)    |                          |
|                     |               | SWSW | (Instream Ending Point)    |                          |
|                     |               | SWSW | (Instream Beginning Point) |                          |

|                |                |                |          |
|----------------|----------------|----------------|----------|
| PURPOSE AND    |                |                |          |
| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|                | Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

|               |               |                          |
|---------------|---------------|--------------------------|
| PLACE OF USE: | Stockwater    | Within Washington County |
|               | T11N R01E S05 | SWNE SWNW                |
|               |               | SENE SWSW                |
|               |               | SESE SWSE                |
|               | S06 LOT 1     | (NENE) LOT 2 (NWNE)      |
|               |               | SENE                     |
|               | LOT 4         | (NWNW) SWNW              |
|               |               | SENE                     |
|               |               | SESE                     |
|               | S07           | NENE NWNE                |
|               |               | SENE SESE                |
|               | S08           | SWNW SENW                |
|               |               | NESW NWSW                |
|               |               | SWSW NWSE                |
|               |               | SWSE SESE                |

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|               |      |      |
|---------------|------|------|
| S17           | SWSW |      |
| S18           | NENE | NWNE |
|               | SWNE | NESE |
|               | NWSE | SESE |
| S19           | NENE |      |
| S20           | NWNE | SWNE |
|               | NENW | NWNW |
|               | SWNW | NWSW |
|               | SWSW | NESE |
|               | NWSE |      |
| S21           | NWSW | SWSW |
| T12N R01E S28 | NENE | NWNE |
|               | SWNE | SENE |
|               | NWSE | SWSE |
| S31           | SESW | SWSE |
|               | SESE |      |
| S32           | SWNE | SENE |
|               | SENW | NESW |
|               | NWSW | SWSW |
| S33           | NWNE | NENW |
|               | SWNW | SENW |
| R01W S25      | NENE | NWNE |
|               | NENW | SENW |
|               | SWSW |      |

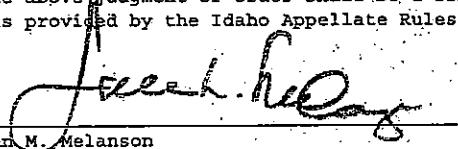
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
 John M. Melanson  
 Presiding Judge of the  
 Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 67-14961

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

DEC 31 2009

NAME AND ADDRESS:

STATE OF IDAHO  
DEPT OF LANDS  
300 N 6TH ST  
PO BOX 83720  
BOISE, ID 83720-0050

A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

SOURCE:

SHEEP CREEK TRIBUTARY: NORTH CRANE CREEK  
NORTH CRANE CREEK TRIBUTARY: CRANE CREEK

QUANTITY:

0.02 CFS

This right shall be used in conjunction with Water Right Nos.  
67-14960 and 67-14968. Water Right Nos. 67-14960, 67-14961 and  
67-14968 are limited to a total combined diversion rate of 0.02  
cfs and a total combined quantity of 13,000 gallons per day.

PRIORITY DATE:

10/07/1909

POINT OF DIVERSION:

|               |      |                                                     |
|---------------|------|-----------------------------------------------------|
| T12N R01W S36 | SESE | (Instream Beginning Point) Within Washington County |
|               | NWNW | (Instream Ending Point)                             |
|               | NWNW | (Instream Beginning Point)                          |
|               | NWNW | (Instream Ending Point)                             |

PURPOSE AND

PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE  | QUANTITY |
|----------------|----------------|----------|
| Stockwater     | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE:

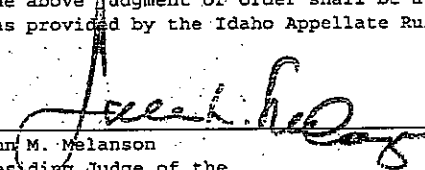
|               |                          |      |
|---------------|--------------------------|------|
| Stockwater    | Within Washington County |      |
| T12N R01W S36 | NWNE                     | SWNE |
|               | SENE                     | NENW |
|               | NWNW                     | NESE |
|               | SESE                     |      |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a  
determination of historical beneficial use.  
The ownership of Water Right No. 67-14961 is governed by a  
private agreement executed by the Idaho Department of Lands and  
A L Cattle Inc. on July 15, 2009.  
Access to the point of diversion and place of use of Water Right  
No. 67-14961 is governed by a private agreement executed by the  
Idaho Department of Lands and A L Cattle Inc. on July 15, 2009.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 67-14962

NAME AND ADDRESS:

A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

SOURCE:

MIDDLE CREEK TRIBUTARY: NORTH CRANE CREEK  
SHIRTS CREEK TRIBUTARY: NORTH CRANE CREEK  
UNNAMED STREAM TRIBUTARY: MIDDLE CREEK  
UNNAMED STREAM TRIBUTARY: SHIRTS CREEK

QUANTITY:

0.02 CFS

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

DEC 31 2009

By

Clerk

Deputy Clerk

This right shall be used in conjunction with Water Right No.  
67-14963. Water Right Nos. 67-14962 and 67-14963 are limited  
to a total combined diversion rate of 0.02 cfs and a total  
combined quantity of 13,000 gallons per day.

PRIORITY DATE:

10/07/1909

POINT OF DIVERSION:

|                     |        |                                                     |
|---------------------|--------|-----------------------------------------------------|
| T12N R01E S04 LOT 3 | (NENW) | (Instream Beginning Point) Within Washington County |
|                     | NESE   | (Instream Beginning Point)                          |
| T13N R01E S28       | SESE   | (Instream Beginning Point)                          |
|                     | SWSW   | (Instream Beginning Point)                          |
| S29                 | SESE   | (Instream Beginning Point)                          |
| S30                 | NESE   | (Instream Ending Point)                             |
|                     | NESE   | (Instream Ending Point)                             |
|                     | NWSE   | (Instream Ending Point)                             |
| S31                 | NESE   | (Instream Ending Point)                             |
|                     | NWSW   | (Instream Ending Point)                             |
| S32                 | NESE   | (Instream Ending Point)                             |
|                     | SWSW   | (Instream Beginning Point)                          |
| S33                 | NWNW   | (Instream Beginning Point)                          |
|                     | SENE   | (Instream Beginning Point)                          |
|                     | SWSW   | (Instream Ending Point)                             |
| R01W S26            | SESE   | (Instream Ending Point)                             |

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
Stockwater

PERIOD OF USE  
01-01 TO 12-31

QUANTITY  
0.02 CFS

PLACE OF USE:

Stockwater

Within Washington County

|               |      |              |
|---------------|------|--------------|
| T12N R01E S04 | SWNE | LOT 3 (NENW) |
| LOT 4 (NWNW)  |      | SWNW         |
|               | SENE | NESE         |
|               | NWSE |              |
| T13N R01E S20 | SESW | SWSE         |
|               | SESE |              |
| S21           | SWSW | SESW         |
| S28           | NWNE | SWNE         |
|               | NENW | NWSW         |
|               | SWSW | SESW         |
|               | NESE | NWSE         |
|               | SESE |              |
| S29           | SWNE | NENW         |
|               | NWNW | SENE         |
|               | NESW | NWSW         |
|               | SWSW | SESW         |
|               | NESE | NWSE         |
|               | SWSE | SESE         |

SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|          |        |              |
|----------|--------|--------------|
| S30      | SENE   | NESW         |
| LOT 3    | (NWSW) | NESE         |
|          | NWSE   | SESE         |
| S31      | SWNE   | SENE         |
|          | NESW   | LOT 3 (NWSW) |
|          | NESE   | NWSE         |
| S32      | NWNE   | SWNE         |
|          | SENE   | NENW         |
|          | NWNW   | NESW         |
|          | NWSW   | SWSW         |
|          | NESE   | NWSE         |
| S33      | SWNE   | SENE         |
|          | NWNW   | SWNW         |
|          | SENW   | NWSW         |
|          | SWSW   |              |
| R01W S25 | NESW   | NWSW         |
|          | NESE   | NWSE         |
| S26      | NESE   | SESE         |

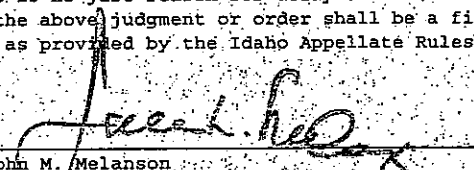
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

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In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 67-14963

DISTRICT COURT-SRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

DEC 31 2009

NAME AND ADDRESS:

STATE OF IDAHO  
DEPT OF LANDS  
300 N 6 ST  
PO BOX 83720  
BOISE, ID 83720-0050

A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

SOURCE:

MIDDLE CREEK TRIBUTARY: NORTH CRANE CREEK

QUANTITY:

0.02 CFS

This right shall be used in conjunction with Water Right No. 67-14962. Water Right Nos. 67-14962 and 67-14963 are limited to a total combined diversion rate of 0.02 cfs and a total combined quantity of 13,000 gallons per day.

PRIORITY DATE:

10/07/1909

POINT OF DIVERSION:

T13N R01E S36

SESE (Instream Beginning Point) Within Washington County  
SWSW (Instream Ending Point)

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
Stockwater

PERIOD OF USE  
01-01 TO 12-31

QUANTITY  
0.02 CFS

PLACE OF USE:

Stockwater

T13N R01W S36

SWSW  
SWSE

Within Washington County

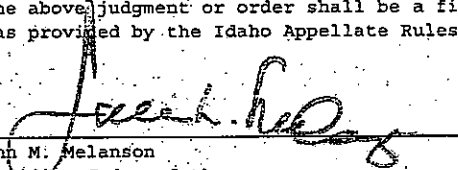
SESW  
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.  
The ownership of Water Right No. 67-14963 is governed by a private agreement executed by the Idaho Department of Lands and A L Cattle Inc. on June 25, 2009.  
Access to the point of diversion and place of use of Water Right No. 67-14963 is governed by a private agreement by the Idaho Department of Lands and A L Cattle Inc. on June 25, 2009.  
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 67-14968

NAME AND ADDRESS:

STATE OF IDAHO  
DEPT OF LANDS  
300 N 6 ST  
PO BOX 83720  
BOISE, ID 83720-0050

A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

SOURCE:

SHEEP CREEK TRIBUTARY: NORTH CRANE CREEK

QUANTITY:

0.02 CFS

This right shall be used in conjunction with Water Right Nos.  
67-14960 and 67-14961. Water Right Nos. 67-14960, 67-14961 and  
67-14968 are limited to a total combined diversion rate of 0.02  
cfs and a total combined quantity of 13,000 gallons per day.

PRIORITY DATE:

10/07/1909

POINT OF DIVERSION:

T11N R01W S01 LOT 1 (NENE) (Instream Beginning Point) Within Washington County  
LOT 1 (NENE) (Instream Ending Point)

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
Stockwater

PERIOD OF USE  
01-01 TO 12-31

QUANTITY  
0.02 CFS

PLACE OF USE:

Stockwater

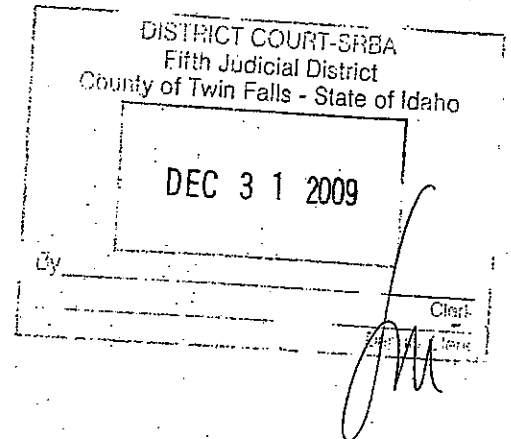
Within Washington County

T11N R01W S01 LOT 1 (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

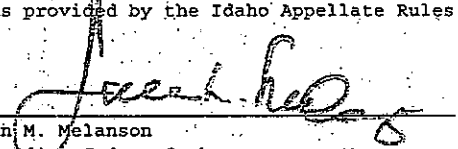
The ownership of Water Right No. 67-14968 is governed by a  
private agreement executed by the Idaho Department of Lands and  
A L Cattle Inc. on July 15, 2009.  
Access to the point of diversion and place of use of Water Right  
No. 67-14968 is governed by a private agreement executed by the  
Idaho Department of Lands and A L Cattle Inc. on July 15, 2009.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
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RULE 54(b) CERTIFICATE

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John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on December 31, 2009, with sufficient first-class postage to the following:

STATE OF IDAHO  
DEPT OF LANDS  
300 N 6 ST  
PO BOX 83720  
BOISE, ID 83720-0050

STATE OF IDAHO  
DEPT OF LANDS  
300 N 6TH ST  
PO BOX 83720  
BOISE, ID 83720-0050

A L CATTLE INC  
PO BOX 608  
EMMETT, ID 83617

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" being more prominent than the last name "Murphy".