

RECEIVED ^{DE}

SEP 18 2009

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
65-7231	65-23356 Olson 65-23357 Gribble				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Donald M. House
 4615 Collister Dr.
 Boise, Idaho 83703

4. New Owner/Claimant(s)

Dennis or Vicki Gribble
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5321 Keybridge Dr.

City, State and ZIP Code

Boise Idaho 83703

New Telephone Number

(208) 344-7516 Email: gribbs@cableone.net

5. Date you acquired the property

9/4/2009

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic	0.04 / 1.5 AFA	1.5 AFA 1 home
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ugla Gumbel
Don Lusk

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SRF
 Received by SRF
 Processed by AJ

Date
 Date 9-18-2009
 Date

Receipt Amt. \$50 -
 Receipt No. 089313
 WR Date

COPY

Instrument # 345257

VALLEY COUNTY, CASCADE, IDAHO

9-10-2009 09:43:41 No. of Pages: 1

Recorded for : BRADLEY B. POOLE

ARCHIE N. BANBURY

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: DEEDS

WARRANTY DEED

FOR VALUE RECEIVED, DONALD M. HOUSE and MARIE L. HOUSE, the Grantors do hereby grant, bargain, sell, and convey unto DENNIS GRIBBLE and VICKI GRIBBLE, whose current address is 5321 Keybridge Drive, the following described premises located in Valley County, Idaho, to-wit:

SMITH'S FERRY SUBDIVISION NO. 1 S/2
LOT 15, BLOCK 1, VALLEY COUNTY, IDAHO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owner in fee simple of said premises; that they are free from all encumbrances, except liens, and easements of record or in use, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: Sept 4, 2009, 2009.

Grantors:

Donald M. House

DONALD M. HOUSE

Marie L. House

MARIE L. HOUSE

ACKNOWLEDGMENT

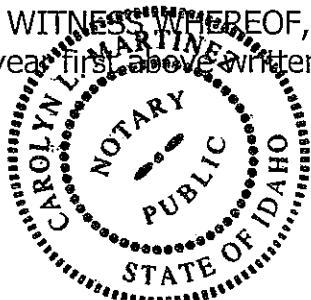
STATE OF IDAHO)

:ss.

County of Ada)

On this 4th day of September, 2009, before me, the undersigned, a Notary Public, personally appeared DONALD M. HOUSE and MARIE L. HOUSE, proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.



Carolyn L. Martinez
Notary Public in and for the State of Idaho
My Commission Expires: 8/28/2012

Idaho Department of Water Resources Receipt

Receipt ID: C089313

Payment Amount \$50.00 Date Received 9/18/09 11:53 Region STATE
Payment Type Check Check Number 987
Payer GRIBBLE, DENNIS C. / VICKI L.

Comments Water Right #65-7231

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$50.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155

SRJ

Signature Line (Department Representative)