

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WN 35-2554					
WN 35-7796					
WN 35-8000					

SUPPORT DATA
35-2554
IN FILE #

RECEIVED

DEC 14 2009

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mike Webster

4. New Owner/Claimant(s) Heath & Jared Lewis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 548 N. Lewis Lane

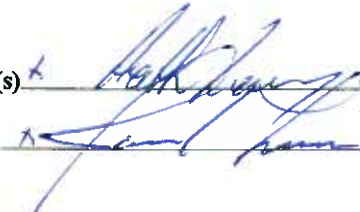
City, State and ZIP Code Ribby Idaho 83442

New Telephone Number () 745-9367 Email: _____

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)  (title if applicable)
-  (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMI
 Received by BMI
 Processed by _____ AJ

Date 12/14/09
 Date 12/14/09
 Date _____

Receipt Amt. \$75
 Receipt No. 6035303
 WR _____ Date _____

WHEN RECORDED RE:

Double L Farms Inc.

4344 East 500 North

Rigby, Idaho 83442

WARRANTY DEED

MICHAEL A. WEBSTER and GAIL T. WEBSTER, husband and wife, 1960 East 400 North, Roberts, Idaho 83444, as GRANTORS, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto J. HEATH LEWIS and DIANA LEWIS, husband and wife, of 657 North Yellowstone Hwy, Rigby, Idaho 83442 and JARED K. LEWIS and LACEY LEWIS, husband and wife, of 4181 East 600 North, Rigby, Idaho 83442, as GRANTEES, and to GRANTEES' heirs and assigns forever, the real property situated in Jefferson County, Idaho described as follows:

All of Section 14, Township 4 North, Range 35, East of the Boise Meridian, excepting the South 30 feet therefrom.

LESS Part of Section 14, Township 4 North, Range 35 East, B.M., Jefferson County, Idaho described as:

Beginning at a point that is N 89°58'29" E 243.39 feet along the north line of said Section 14 from the N1/4 corner of said Section 14 and running thence N 89°58'29" E along said section line 643.22 feet; thence S 04°57'23" W 117.02 feet; thence S 71°46'40" W 104.13 feet; thence S 60°19'41" W 235.77 feet; thence S 50°27'22" W 105.20 feet; thence N 90°00'00" W 248.22 feet; thence N 00°00'00" E 332.55 feet to the point of beginning.

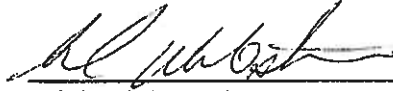
Together with all improvements, easements, hereditaments and appurtenances thereto, and subject to easements and rights of way for highways, roads, ditches, canals, poles, power and transmission lines and other easements of record.

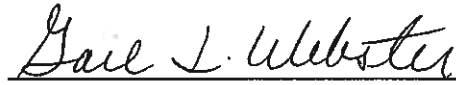
SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record, and subject to a reservation in Sellers of a one-half (½) interest in all oil and mineral rights in, on, under and appertaining to the property.

GRANTORS, for themselves, their heirs and assigns do hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTORS have hereunto subscribed their names to this instrument to be effective as of the 15th day of March, 2005.

GRANTORS:

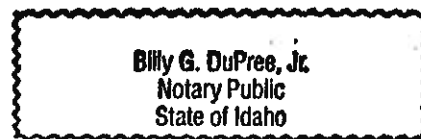

Michael A. Webster


Gail T. Webster

STATE OF IDAHO)
 Madison :SS
County of ~~Jefferson~~)

On this 27th day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Michael A. Webster and Gail T. Webster, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public for Idaho
Residing at: *Rexburg, ID*
My Commission Expires: *12/04/*



WHEN RECORDED RETURN TO:
Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

340053

Instrument # 340053
RIGBY, JEFFERSON, IDAHO
2005-06-03 10:46:00 No. of Pages: 4
Recorded for: BILLY DUPREE
CHRISTINE BOULTER
Ex-Officio Recorder Deputy *Ch* Fee: 12.00
Index to: CONTRACT OF SALE NOTICE

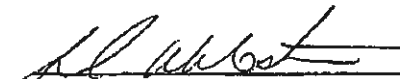
NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that MICHAEL A. WEBSTER and GAIL T. WEBSTER, husband and wife, whose address is 1960 East 400 North, Roberts, Idaho 83444, hereinafter called "Sellers," are selling pursuant to written Contract of Sale dated effective as of the 15th day of March, 2005 ("Contract of Sale") to J. HEATH LEWIS and DIANA LEWIS, husband and wife, of 657 North Yellowstone Hwy, Rigby, Idaho 83442 and JARED K. LEWIS and LACEY LEWIS, husband and wife, of 4181 East 600 North, Rigby, Idaho 83442, hereinafter collectively called "Purchasers," the real property situated in Jefferson County, Idaho described on the attached Exhibit A.

The Contract of Sale is to be performed over a period of time with final payment due from Purchasers to Sellers on March 15, 2013. The deed for the property shall not be delivered until the Contract of Sale is fully performed, and Sellers retain remedies in the event of default, all of which are fully set forth in the Contract of Sale.

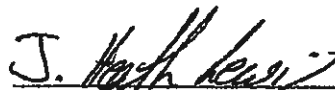
DATED to be effective as of the 15th day of March, 2005.

SELLERS


Michael A. Webster


Gail T. Webster

PURCHASERS


J. Heath Lewis


Diana Lewis


Jared K. Lewis


Lacey Lewis

STATE OF IDAHO

Madison :SS
County of ~~Jefferson~~)

On this 27th day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Michael A. Webster and Gail T. Webster, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Billy G. Aubree, Jr.

Notary Public for Idaho

Residing at: Rexburg, ID

My Commission Expires: 12/04/10

Billy G. DuPres, Jr.
Notary Public
State of Idaho

STATE OF IDAHO

County of Jefferson

On this 24 day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared J. Heath Lewis and Diana Lewis, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public for Idaho

Residing at: Highway, Idaho

My Commission Expires: 10/21/2007

STATE OF IDAHO)
 :SS
County of Jefferson)

On this 17 day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Jared K. Lewis and Lacey Lewis, husband and wife, known or identified to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



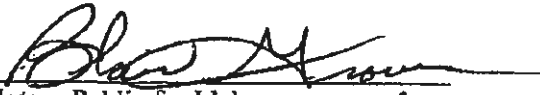

Notary Public for Idaho
Residing at: Highway, Idaho
My Commission Expires: 10/24/2009

EXHIBIT A

Real Property Description

All of Section 14, Township 4 North, Range 35, East of the Boise Meridian, excepting the South 30 feet therefrom.

LESS Part of Section 14, Township 4 North, Range 35 East, B.M., Jefferson County, Idaho described as:

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Together with all improvements, easements, hereditaments and appurtenances thereto, and subject to easements and rights of way for highways, roads, ditches, canals, poles, power and transmission lines and other easements of record.