



From the desk of

Ms. Beverly Schupp + ^{Ward} Miller

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RECEIVED

Dec. 17, 2009

DEC 22 2009

Bobby,

Enclosed is ~~the~~ ^{Department of Water Resources} ~~the~~ ^{Eastern Region} for the

\$25 fee for filing water right
No. 74-800E.

I called John Carson at Schaffner
Real Estate in Salmon - He said he
would go to the courthouse to get
the recorded Warranty Deed and
fax a copy to you -

Thank you -

Bev Schupp

email- millschue@aptalaska.net