



Fax Transmittal

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Twin Falls, Idaho 83301

To: Allen Merritt	Fax Number: 736-3037
From: Charles E. Brockway	# pages (incl. cover): 2
Cc:	Date: 12/15/09
Re: Pre Hearing Conference Schedule	

☐ Urgent☒ For Review☐ Please Comment☐ Please Reply**Comments:**

Allen,
Attached Chuck has circled the dates that he is unavailable, please contact our office if you have further questions.
Thanks,
Sheila Daniels
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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December 11, 2009

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

VISSER HOLSTEINS
450 E 3950 N
BUHL ID 83316

ROBERT E. WILLIAMS
PO BOX 168
JEROME ID 83338

USDI BUR OF LAND MANAGEMENT
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE ID 83709-1657

RECEIVED

DEC 14 2009

✓ BROCKWAY ENGINEERING
2016 NORTH WASHINGTON ST-STE 4
TWIN FALLS ID 83301

CITY OF POCA TELLO
C/O JOSEPHINE P BEEMAN
409 W JEFFERSON ST
BOISE ID 83702

RE: Application for Transfer No. 75352 and Transfer No. 75353 (Visser Holsteins)

Ladies and Gentlemen:

It appears that attempts to resolve the concerns regarding the above referenced applications have been without success. Therefore, this office is attempting to schedule the matter of protests for a Pre-Hearing Conference either in mid-January or mid-February. Please notify us within 10 days regarding the dates within that time frame that you are available. Notices formally setting the hearing time and place will be mailed at a later date.

Please note that the applications are considered as contested cases and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to **all parties in the case**.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

<http://adm.idaho.gov/adminrules/rules/idapa37/0101.pdf>

If you are no longer have an interest in the above referenced matters, please submit a written withdrawal to this office. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

S	M	T	W	T	F	S	S	M	T	W	T	F	S
27	28	29	30	31	1	2	31	1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	1	2	3	4	5	6
31	1	2	3	4	5	6	7	8	9	10	11	12	13

(State Holidays are highlighted)

① = unavailable
C.S. Brockway