

September 30, 2009

MARCIA MENNET HEATON
200 MAIN ST
DAYTON, NV 89403

RE: CHANGE OF OWNERSHIP FOR WATER RIGHT 85-10421

The department received a Change of Ownership form for the above water right in May, 2001. In our recent review, we have found that the change of ownership was not completed.

The water right is for property in Township 31N 3E Section 35 SENE and NESE. The Warranty Deed submitted with the change of ownership does not show that you own any property in Section 35 so we do not believe you are the owner of this water right.

I am returning the Change of Ownership form you submitted and all the documents you included with the form and the ownership change will not be processed.

You are also entitled to a refund of the \$100 you paid to split this water right. Since we may not have your correct mailing address in our records, please submit a request for the refund and your current address.

If you have any questions, please call me at 208-287-4967.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures

RECEIVED

MAY - 9 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED

MAY 07 2001

Department of Water Resources

WATER RESOURCES
WESTERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
85-10421		X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

E. F. Menner

4. New Owner/Claimant(s)

Marcia Menner Henton
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

200 Main St.

City, State and ZIP Code

Dayton, NV 89403

New Telephone Number

775 246-4670

5. Date you acquired the property

April 19, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>85-10421</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>See Attached</u>	
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) Maria Murrell Hester
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>J. Masi</u>	Date <u>5/9/01</u>	Fee <u>\$100.00</u>	
Receipted by <u>J. Masi</u>	Date <u>5/9/01</u>	Receipt No. <u>0053622</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

CATEGORY DESCRIPTION	TAX CODE 18-00		MARKET VALUE
	LOTS/ACRES		
3 DRY AGR	150.000	AC	81,081
3 DRY AGR	115.000	AC	60,834
3 DRY AGR	8.590	AC	4,425
5 DRY GRAZING	36.000	AC	1,701
5 DRY GRAZING	4.000	AC	50
10 RURAL HOMESITE	1.000	AC	10,650
32 RURAL IMP ON AG			4,054
	314.590		162,795*

1998
TAXPAYER'S
VALUATION
ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT
IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE
JUNE 22, 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PARCEL NUMBER RP 31N03E350010 A

Mail To:

~~31N 03E SEC 35~~ 314.59 AC
~~NE 4, N2S2 SEC 3~~
LESS ROAD

MENNET EARL F TRUSTEE
& MENNET CATHRINE R TRUSTEE

623 BOULDER CIRCLE

DAYTON

NV 89403

Split Parcel as follows:

~~N2 NE4 = Monica~~

S2 NE4, N2S2 = Lillian

TAX CODE 18-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
DRY AGR	58.000 AC	31,351
DRY AGR	45.500 AC	21,600
DRY GRAZING	47.000 AC	1,382
DRY GRAZING	30.000 AC	1,260
DRY GRAZING	3.000 AC	38
FORESTLAND BARE	15.000 AC	861
FURAL IMP CN AG		862
	198.500	57,354*

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PROPERTY ADDRESS

SECTION NUMBER RP 31N03E264810 A Mail To

N 3E SEC 26 198.50 AC
S 4E SEC 4
S ROAD

MENNET EARL F TRUSTEE
& MENNET CATHRINE R TRUSTEE

623 BOULDER CIRCLE

DAYTON

NV 89403

Marcia

IM BECKMAN
DAHO COUNTY ASSESSOR
20 W. MAIN RM. #1
RANGEVILLE, ID. 83530-1993

IMPORTANT NOTICE-PLEASE READ

TAX CODE 18-00

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
DRY AGR	47.000 AC	25,406
DRY AGR	18.500 AC	9,786
DRY GRAZING	8.000 AC	235
DRY GRAZING	6.500 AC	82
	80.000	35,509*

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KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

SECTION NUMBER RP 31N03E352410 A Mail To

N 3E SEC 35 80.00 AC

MENNET EARL F TRUSTEE
& MENNET CATHRINE R TRUSTEE

623 BOULDER CIRCLE

DAYTON

NV 89403

Marcia

JIM BECKMAN
IDAHO COUNTY ASSESSOR
320 W. MAIN Rm. #1
GRANGEVILLE, ID. 83530-1993

IMPORTANT NOTICE-PLEASE READ

CATEGORY DESCRIPTION	TAX CODE	18-00	MARKET VALUE	
	LOTS/ACRES			
3 DRY AGR	6.500 AC		3,086	
5 DRY GRAZING	25.500 AC		750	
5 DRY GRAZING	2.000 AC		25	
7 FORESTLAND BARE	46.000 AC		2,642	
	80.000		6,503*	

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JUNE 22, 1998

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PROPERTY ADDRESS
PARCEL NUMBER

RP 31N03E266010 A

Mail To:

31N R3E SEC 26 80.00 AC
S2SW4

MENNET EARL F TRUSTEE
& MENNET CATHRINE R TRUSTEE
623 BOULDER CIRCLE
DAYTON NV 89403

Marcia

0416469

After Recording, Return to:

PAUL D. FITZPATRICK
Fitzpatrick Law Group, P.S.
1124 West Riverside, #300
Spokane, WA 99201-1109

STATE OF IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 1:30 P.M. on 4-18-01	
ROSE E. GEHRING	
By	ROSE E. GEHRING
Fee \$	1.00
	Deputy

m/picked up

WARRANTY DEED

FOR VALUE RECEIVED, MARCIA L. HEATON, successor trustee of the Mennet California Trust, the Grantor, grants, bargains, sells, and conveys unto MARCIA LEIGH MENNET HEATON, a single person, the Grantee, whose current address is P.O. Box 910, Dayton, Nevada 89403, the following described premises, in Idaho County, Idaho, to-wit:

Township 31 North, Range 3 East, Boise Meridian, Idaho
County, Idaho.

Section 25: That portion of the Southwest quarter
lying Westerly of the centerline of the
County Road.

Section 26: The South half of the Southwest quarter;
the Northeast quarter of the Southwest
and the Southeast quarter.

PO4

04-19-01 03:40PM FROM FITZPATRICK LAWGROUP

RECEIVED

MAY - 9 2001

Department of Water Resources

Snake River Basin Adjudication
Change in Address of Notice of Claim

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MAY 07 2001

WATER RESOURCES
WESTERN REGION

Claim Number(s): 85-10421

Previous Mailing Address: Earl Menner
185 E Main, Grangeville Id 83530
Green Co Inc
910 N D St, Grangeville, Id 83530

New Mailing Address: Manner Farm LLC
Marcia Menner Heaton
200 Main St
Dayton, Nevada 89403

Telephone Number: (775) 246-4670

Signature of Claimant(s): Marcia Menner Heaton
Marcia Menner Heaton

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS
ADDRESS FM
Revised 12/13/1999

IDWR Use Only:
Data Entry: _____

Date: _____

[illegible]

Phone (208) 983-2742

COUNTY OF IDAHO

FAX (208) 983-0667

RECEIVED

MAY - 9 2001

Department of Water Resources

Office of Assessor

JIM BECKMAN

320 WEST MAIN, ROOM 1

GRANGEVILLE, ID 83530

September 20, 2000

TO: Marcia Minnett
FROM: Holly Cox, Cartographer/Deed Processor
SUBJECT: Legal Descriptions for Earl & Catherine Minnett Property

Dear Marcia,

Enclosed please find legal descriptions for the properties you have highlighted on the map you provided me. I have verified the acreage of the subject properties and attest that they are correct to according to the G.L.O. Maps of the United States of America.

If you have any questions, please feel free to contact me.

Sincerely,



Holly Cox
Cartographer/Deed Processor
Idaho County Assessor's Office

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 85-10421

WATER RIGHT NUMBER: 85-10421

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EARL MENNET 185 E MAIN GRANGEVILLE, ID 83530 (208)983-1250
Current Owner	GREENCO INC 910 N D ST GRANGEVILLE, ID 83530 (208)983-1250

Priority Date: 06/01/1900

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER SPRING	THREEMILE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4NE1/4	Sec. 35, Twp 31N, Rge 03E, B.M.
IDAHO County		
GROUND WATER	SW1/4SE1/4NE1/4	Sec. 35, Twp 31N, Rge 03E, B.M.
IDAHO County		

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N 03E 35				X									X				

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
31N 03E 35				X									X				

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 85-10421

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory **PARCEL NO. 31N03E350010** STOCKWATER, 500 MIXED

Comments:

1. SEIFERT 11/29/1993 COPIED FROM REMARKS

Comment: SEE CONVERSATION MEMO CONCERNING ITEM NO. 6.- WATER USES/DATES - EARL MENNETT IS OWNER, GREENCO IS THE LEASE

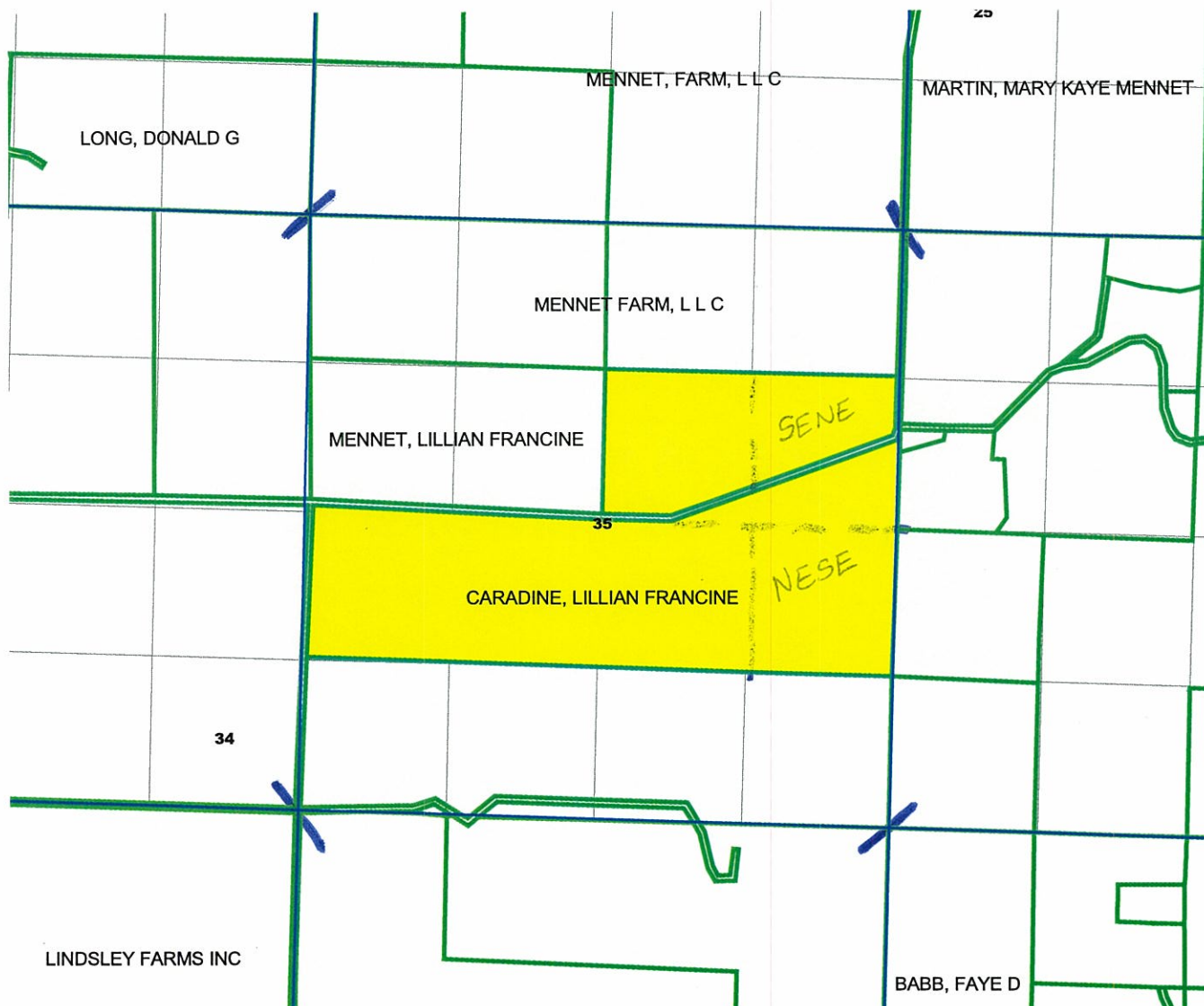
2. DSMITH 4/19/1999 CHANGE OF ADDRESS/GREENCO

Comment: PER CLAIMANT LETTER

Dates and Other Information:

Licensed Date:
Decreed Date: 10/25/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:



 **Sections**
 **Idaho taxlots**
 **GCDB31N03E GCDB**

